

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Muscatine Area Farmers Market
 Address: 706 Sunrise Circle Muscatine, IA 52701
 Telephone number: 563-260-0950 (Julie Brannen)
 E-mail address: julie.brannen@gmail.com

2. Type of event that is planned:

Farmers Market

3. Proposed location:

Lot 7 - Corner of 3rd & Cedar until Sewer Project Begins. Then: to Lot 8 until Sewer Project is completed. (behind Judy's)

4. Date(s)/Time(s): May 5th - October 27th, 2012
 5. Expected length of use: 6am - 12pm (noon)
 6. Expected size of group: Approx. 30 vendors

7. Names of any person or persons in charge of the proposed use at the specified location:

Julie Brannen - Market Manager

Address(es): 706 Sunrise Circle Muscatine, IA 52701
 Telephone Number(s): 563-260-0950
 E-mail address(es): julie.brannen@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

TBD

9. List mechanical or electronic equipment to be used:

Possible grill

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Vendor vehicle & trailer

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

None

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Market Manager, vendors, & patrons will clean up as needed. Set up is the responsibility of vendor.

14. All plans for the provision of security:

N/A.

15. Beer or wine consumption? Yes ☒ No ☐ *May have a local winery sampling wine.*

16. Describe any items to be sold or distributed:

Fresh produce, handmade items, baked goods, flowers, and a possible food vendors.

17. Is water connection requested? Yes ☒ No ☐ *possible*

18. Is electricity requested? Yes ☒ No ☐ *possible*

19. Have you provided a layout site plan for your proposed activity or event? Yes ☐ No ☒

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes ☒ No ☐

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Julie Bree
Authorized Representative

3/2/12
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒ YES ☐ NO

Michael Plus 3-12-12
Parks & Recreation Date

Comments:

☒ YES ☐ NO

[Signature] 3/12/12
Building & Zoning Date

☒ YES ☐ NO

[Signature] 3/12/12
Public Works Date

☒ YES ☐ NO

B. Talbot 3/5/12
Police Chief Date

☒ YES ☐ NO

AC [Signature] 3-9-12
Fire Chief Date

FINAL APPROVAL:

☐ YES ☐ NO

City Administrator Date