

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

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APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Elena Bobay, MHS Student Council

Address: 2705 Cedar Street

Telephone number: 563-263-6141 ext. 1128

E-mail address: ebobay@muscantine.K12.ia.us

2. Type of event that is planned:

2011 Homecoming Senior March

3. Proposed location:

Walking from MHS down Cedar Street
to the Riverview Center on the Riverfront

4. Date(s)/Time(s): Sept 29, 2011 leave MHS @ 11:45 leaving Riverfront
30 @ 1:30

5. Expected length of use: 1 hour 45 min.

6. Expected size of group: 400 - 500 students and adults

7. Names of any person or persons in charge of the proposed use at the specified location:

Elena Bobay, Lauri Ford, Robert Weaton

Address(es): 2705 Cedar Street, Muscatine High School

Telephone Number(s): 563-263-6141

E-mail address(es):

Elena - ebobay@muscantine.K12.ia.us

Lauri - lford@muscantine.K12.ia.us

Mr. Weaton - rsweaton@muscantine.K12.ia.us

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

Golf Carts as needed for supervision

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

2-3 golf carts, .

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

5 administrators 1 police liaison
2 student council advisors
8 chaperones.

14. All plans for the provision of security:

Coordinate Security through school liaison police officer Wethington.

15. Beer or wine consumption? Yes _____ No

16. Describe any items to be sold or distributed:

Subway subs and drinks for Senior class.

17. Is water connection requested? Yes No _____ bathroom usage

18. Is electricity requested? Yes No _____ bathroom usage

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No

If yes, please attach.

If no, please explain:

We will set up tables and chairs so student can eat their meals.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No _____

The applicant agrees to indemnify, defend and save harm agents, officers and employees, from any and all claims, whatever nature, which may result from or arise from the including but not limited to the use of public ways, irrespec meritorious.

Robert S. Wethington
Authorized Representative

Date

2nd Option
Mulberry to waterfront
because of sidewalks

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend Approval

YES NO


Michael W. Kline
Parks & Recreation

Comments:

YES NO

Building & Zoning Date 9/12/11

YES NO

Public Works Date

YES NO

B. Talf 9/8/11
Police Chief Date

Will get w/ Whitney
to determine appropriate
route.

YES NO

AC of Lenn 9-8-11
Fire Chief Date

FINAL APPROVAL:

YES NO

City Administrator _____ **Date** _____

1. *What is the name of the author?*