

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB - DELL WAGNER

Address: P.O. Box 45 MUSCATINE IOWA 52761

Telephone number: CELL# 563-299-3309

E-mail address: WAGNERD@MACHLINK.COM

2. Type of event that is planned:

ANNUAL WATERMELON STAMPEDE
5K + 10K ROAD RACE INVOLVING
RUNNERS + WALKERS

3. Proposed location:

IOWA AVENUE BETWEEN 3RD + 4TH STREETS
AND ATTACHED MAP OF 5 + 10 K ROUTES

4. Date(s)/Time(s): 8⁰⁰ AM SATURDAY AUGUST 20TH IOWA AVE - 3 HRS
RACE COURSE - 1 HR.

5. Expected length of use: SEE ABOVE

6. Expected size of group: 250-300 PEOPLE

7. Names of any person or persons in charge of the proposed use at the specified location:

SAME AS APPLICANT

Address(es):

Telephone Number(s):

E-mail address(es):

7/21

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

NONE

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

MOTORCYCLE / BICYCLES TO LEAD AND FOLLOW RUNNERS - ALSO SEARCH & RESCUE AND POLICE INTERSECTION PROTECTION. + LEAD VEHICLE

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

SMALL SOUND SYSTEM DOWNTOWN TO ANNOUNCE RACE AND HAND OUT AWARDS

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Will provide some intersection protection and will clean town avenue after event is over. Also will set up BARRICADES provided by STREET DEPARTMENT.

14. All plans for the provision of security:

20 to 30 VOLUNTEER DOWNTOWN FOR
ORGANIZATION AND EVENT COORDINATION

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

NONE

17. Is water connection requested? Yes X No _____ WILL CONTACT LIBRARY

18. Is electricity requested? Yes _____ No X WILL USE POWER FROM MESA.

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

DELL GEORGE WAGNER
Authorized Representative

July 20, 2011
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Michael Kline 7-29-11
Parks & Recreation Date

☒
YES

☐
NO

[Signature] 7/29/11
Building & Zoning Date

☒
YES

☐
NO

Paula Lee 8/1/11
Public Works Date

☒
YES

☐
NO

B. Talbot 7/25/11
Police Chief Date

☒
YES

☐
NO

A. P. Ewen 7/29/11
Fire Chief Date

FINAL APPROVAL:

☐
YES

☐
NO

City Administrator Date

Comments:

Will assist if needed

Google maps



