

CITY OF MUSCATINE
TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
 PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Paul Neft
 Address: 111 orchard Ave
 Telephone number: 563-554-0019
 E-mail address: _____

2. Type of event that is planned:

fishing in the mississippi river
 CAT fish contest - Rotis
 Bringing fish to Tap + Welsh then
 a then have a cook out

3. Proposed location:

Pete's Tap - 1820 Angle St.

4. Date(s)/Time(s): August 6th Saturday 12:00 - 2: p.m

5. Expected length of use: 14 hours I + needed

6. Expected size of group: 50 to 100 people ?

7. Names of any person or persons in charge of the proposed use at the specified location:

Paul Neft
 Address(es): 111 orchard Ave.
 Telephone Number(s): 563-554-0019
 E-mail address(es): _____

8. Names and addresses of any persons to be featured as entertainers or speakers:

N-A

9. List mechanical or electronic equipment to be used:

N-A

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N-A

11. Number and types of animals to be used:

N-A

12. A description of any sound amplification to be used:

N-A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Paul Neff

14. All plans for the provision of security:

N.A.

15. Beer or wine consumption? Yes No _____

16. Describe any items to be sold or distributed:

N.A.

17. Is water connection requested? Yes No _____

18. Is electricity requested? Yes No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Paul Reff
Authorized Representative

7-6-11
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

 7-13-11
Parks & Recreation Date

Comments:

YES NO

 7/12/11
Building & Zoning Date

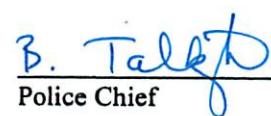
SUBJECT TO HEALTH
OFFICER INSPECTION &
APPROVAL

YES NO

 7/12/11
Public Works Date

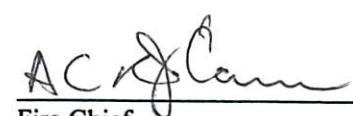
Will fishing be allowed
from the outfall?

YES NO

 7/12/11
Police Chief Date

I'm not exactly sure
~~██████████~~ how long
they need it for. says 12-2 PM
But then says 14 HOURS?

YES NO

 7-12-11
Fire Chief Date

FINAL APPROVAL:

YES NO

City Administrator Date

