

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # _____
 Wallet # _____
 Sticker # _____
 Receipt # _____
 Issued _____
 Expires _____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
 PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Paul Neft
 Address: 1111 orchard Ave
 Telephone number: 563-554-0019
 E-mail address: _____

2. Type of event that is planned:

Fishing in the mississippi River
Cat fish contest - Bringing fish to
Rubi's Tap + weigh them
& then have a cook out

3. Proposed location:

Peter's Tap - 1820 Angle St.

4. Date(s)/Time(s): August 6th Saturday 12:00 - 2:00 pm

5. Expected length of use: 14 hours if needed

6. Expected size of group: 50 to 100 people?

7. Names of any person or persons in charge of the proposed use at the specified location:

Paul Neft

Address(es): 1111 orchard Ave.
 Telephone Number(s): 563-554-0019
 E-mail address(es): _____

8. Names and addresses of any persons to be featured as entertainers or speakers:

N-A

9. List mechanical or electronic equipment to be used:

N-A.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N-A.

11. Number and types of animals to be used:

N-A.

12. A description of any sound amplification to be used:

N-A.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Paul Neft

14. All plans for the provision of security:

N.A.

15. Beer or wine consumption? Yes X No _____

16. Describe any items to be sold or distributed:

N.A.

17. Is water connection requested? Yes X No _____

18. Is electricity requested? Yes X No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Paul Repp
Authorized Representative

7-6-11
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Michael J. Davis 7-13-11
Parks & Recreation Date

Comments:

☒
YES

☐
NO

[Signature] 7/12/11
Building & Zoning Date

SUBJECT D HEALTH
OFFICER INSPECTION +
APPROVAL

☒
YES

☐
NO

Frederick E. Davis
Public Works Date

Will fishing be allowed
from the outfall?

☒
YES

☐
NO

B. Talbot 7/12/11
Police Chief Date

I'm not exactly sure
~~how long~~ how long
they need it for. says 12-2 PM

☒
YES

☐
NO

AC [Signature] 7-12-11
Fire Chief Date

But then says 14 HOURS?

FINAL APPROVAL:

☐
YES

☐
NO

City Administrator Date



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Imagery Date 12/31/2004

41°24'45.39" N 91°03'57.42" W elev 165 m

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