

## CITY OF MUSCATINE

## TITLE 3, CHAPTER 14

License # \_\_\_\_\_  
 Wallet # \_\_\_\_\_  
 Sticker # \_\_\_\_\_  
 Receipt # \_\_\_\_\_  
 Issued \_\_\_\_\_  
 Expires \_\_\_\_\_

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
 PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

CIVIL WAR MEMORIAL COMMITTEE - LEE MILLER, CHAIR

Address: 2814 JAWSON ST

Telephone number: 563-263-8988 (PLS CALL WITH ?)

E-mail address: lmiller4919@maclink.com

2. Type of event that is planned:

DELIVERY OF NEW MUSCATINE COUNTY CIVIL WAR MEMORIAL  
 NEED THIRD ST BLOCKED OFF TO ALLOW 3 TRUCKLOADS  
 OF MONUMENTS & CRANE TO LIFT FROM TRUCKS.

3. Proposed location:

THIRD STREET - BETWEEN MULBERRY & WALNUT STS

4. Date(s)/Time(s):  SATURDAY - JUNE 11 & SUNDAY - JUNE 12

5. Expected length of use:  2 DAYS

6. Expected size of group:  - 3 FLATBED TRUCKS

7. Names of any person or persons in charge of the proposed use at the specified location:

LEE MILLER

Address(es):  SAME AS ABOVE

Telephone Number(s): \_\_\_\_\_

E-mail address(es): \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

N/A

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

N/A

14. All plans for the provision of security:

N/A

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

N/A

17. Is water connection requested? Yes \_\_\_\_\_ No X

18. Is electricity requested? Yes \_\_\_\_\_ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No X

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
\_\_\_\_\_  
Authorized Representative

5/25/11  
\_\_\_\_\_  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

☒  
YES

☐  
NO

*Philip Miller* 6-1-11  
Parks & Recreation Date

Comments:

☒  
YES

☐  
NO

*[Signature]* 5/31/11  
Building & Zoning Date

☒  
YES

☐  
NO

*[Signature]* 5/31/11  
Public Works Date

☒  
YES

☐  
NO

*B. Talbot* 5/26/11  
Police Chief Date

I would get with Randy Howell to barricade off street Sat-Sun.

☒  
YES

☐  
NO

*AC Allen* 5-26-11  
Fire Chief Date

**FINAL APPROVAL:**

☐  
YES

☐  
NO

\_\_\_\_\_  
City Administrator Date