

## CITY OF MUSCATINE

## TITLE 3, CHAPTER 14

License # \_\_\_\_\_  
 Wallet # \_\_\_\_\_  
 Sticker # \_\_\_\_\_  
 Receipt # \_\_\_\_\_  
 Issued \_\_\_\_\_  
 Expires \_\_\_\_\_

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
 PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Sts. Mary Mathias Catholic Church

Address: 215 W 8th

Telephone number: 263-1416

E-mail address: \_\_\_\_\_

2. Type of event that is planned:

Corpus Christi Procession

3. Proposed location:

down pine - left on 8th to <sup>Town Ave</sup> Cedar Rt. on <sup>Town Ave</sup> Cedar  
to 6th - Right on 6th (2 blks) - right on Pine  
back up Hill to Church.

4. Date(s)/Time(s): June 26 - <sup>(1:00)</sup> 12:30 earliest to <sup>(2:00)</sup> 2:30 latest

5. Expected length of use: 45 min - (depending on crowd size)

6. Expected size of group: 150 people

7. Names of any person or persons in charge of the proposed use at the specified location:

In. Joseph Shaw or  
In. Jason Crossen

Address(es): 215 W 8th (both)

Telephone Number(s): 263-1416 (both)

E-mail address(es): \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

na

9. List mechanical or electronic equipment to be used:

maybe - portable amplifier  
(hand carried)

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

1 vehicle to bring up the rear of  
procession

11. Number and types of animals to be used:

na

12. A description of any sound amplification to be used:

maybe? 1 hand (portable) - Flynn  
Collier

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

whatever is required -

14. All plans for the provision of security:

na

15. Beer or wine consumption? Yes \_\_\_\_\_ No ☒

16. Describe any items to be sold or distributed:

na

17. Is water connection requested? Yes \_\_\_\_\_ No ☒

18. Is electricity requested? Yes \_\_\_\_\_ No ☒

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No ☒

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes \_\_\_\_\_ No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Michelle Schaapveld  
Authorized Representative

5/9/11  
Date

Barish Council  
secretary -

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

☒  
YES

☐  
NO

Michael Miller 5-13-11  
Parks & Recreation Date

☒  
YES

☐  
NO

[Signature] 5/16/11  
Building & Zoning Date

☒  
YES

☐  
NO

Laurel A. Line 5/13/11  
Public Works Date

☒  
YES

☐  
NO

B. Tarkenton 5/16/11  
Police Chief Date

☒  
YES

☐  
NO

AC K. Cann 5-12-11  
Fire Chief Date

Comments:

Will provide 2 officers  
to lead + trail  
Squad.

**FINAL APPROVAL:**

☐  
YES

☐  
NO

\_\_\_\_\_  
City Administrator Date