

CITY OF MUSCATINE
CITY HALL
215 SYCAMORE STREET
MUSCATINE, IA 52761

CITY OF MUSCATINE
TITLE 3, CHAPTER 14

License # _____
 Wallet # _____
 Sticker # _____
 Receipt # _____
 Issued _____
 Expires _____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
 PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Chris Foxen

Address: 2714 Surrey Court

Telephone number: (563) 299-3581

E-mail address: CSfoxen@muscantine.k12.ia.us

2. Type of event that is planned:

Hayes Hustle 5K race

3. Proposed location:

Cedar Street, Fulliam, Houser + back on Cedar
 for the finish.

4. Date(s)/Time(s): April 16th 2011 9:00 AM

5. Expected length of use: 1 hour - 1 1/2 hr (max)

6. Expected size of group: 300

7. Names of any person or persons in charge of the proposed use at the specified location:

Chris Foxen + Nancy Foxen

Address(es): 2714 Surrey Court Muscatine

Telephone Number(s): (563) 299-3581 OR (563) 299-7871

E-mail address(es): CSfoxen@muscantine.k12.ia.us or paulsen-nan@yahoo.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

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9. List mechanical or electronic equipment to be used:

Timing Clock in the parking lot of Hayes school.
Not on the street. Video Taping of the race.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Just the lead vehicle of the race... with the camera
crew.

11. Number and types of animals to be used:

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12. A description of any sound amplification to be used:

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13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Approx. 35 people volunteering.

14. All plans for the provision of security:

i will be contacting the Muscatine police department and having volunteers at all intersections. Same as previous years.

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

Cinnamon rolls + Awards given after the race is over. (No added charge).

17. Is water connection requested? Yes _____ No X

18. Is electricity requested? Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach. The map of race course is attached.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Chris + Nancy Foxen
Authorized Representative

March 9, 2011
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

Marilyn Mays 3-25-11

Parks & Recreation

Date

Comments:

YES NO

SO 3/25/11

Building & Zoning

Date

YES NO

Ronald J. Lee 3/26/11

Public Works

Date

YES NO

B. Talcup 3/21/11

Police Chief

Date

YES NO

AC J. Lam 3-23-11

Fire Chief

Date

FINAL APPROVAL:

YES NO

City Administrator Date