

CITY OF MUSCATINE  
TITLE 3, CHAPTER 14

License #	ITEM 8A
Wallet #	
Sticker #	
Receipt #	
Issued	
Expires	

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Address: 1810 Angie Street  
Telephone number: 563-601-2239  
E-mail address: Leif Paulsen@yahoo.com

2. Type of event that is planned:

Hob Roast

3. Proposed location:

Peters Tap

4. Date(s)/Time(s): 7-15-2012

5. Expected length of use: 1 hour

6. Expected size of group: 50 people

7. Names of any person or persons in charge of the proposed use at the specified location:

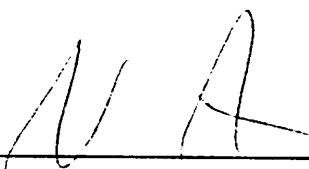
Paul Paulsen

Address(es): 111 1/2 1/2 Second Street

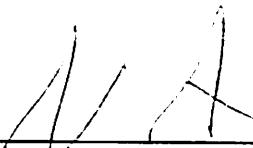
Telephone Number(s): 563-601-2239

E-mail address(es): Leif Paulsen@yahoo.com

8. Names and addresses of any persons to be featured as entertainers or speakers:



9. List mechanical or electronic equipment to be used:



10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:



11. Number and types of animals to be used:



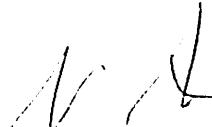
12. A description of any sound amplification to be used:



13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:



14. All plans for the provision of security:



15. Beer or wine consumption? Yes  No \_\_\_\_\_

16. Describe any items to be sold or distributed:

17. Is water connection requested? Yes  No \_\_\_\_\_

18. Is electricity requested? Yes  No \_\_\_\_\_

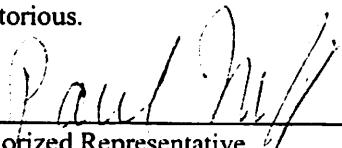
19. Have you provided a layout site plan for your proposed activity or event? Yes  No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
Authorized Representative

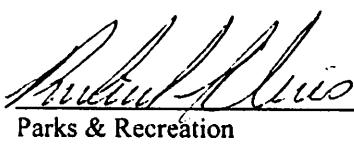
  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

 8-28-12  
Parks & Recreation Date

Comments:

Please provide a site map  
prior to event.

  YES  NO

 8/28/12  
Building & Zoning Date

SUBJECT TO APPROVAL BY  
HEALTH OFFICIAL & ISSUANCE OF  
ANY PERMITS REQUIRED

YES  NO

 8/28/12  
Public Works Date

YES  NO

Police Chief Date

  YES  NO

 8/28/12  
Fire Chief Date

**FINAL APPROVAL:**

YES  NO

City Administrator Date