

License #	_____	ITEM 8A
Wallet #	_____	
Sticker #	_____	
Receipt #	_____	
Issued	_____	
Expires	_____	

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Address: 1820 Angie Street
 Telephone number: 563-601-2235
 E-mail address: Walt Paul 54 @ Yahoo.com

2. Type of event that is planned:

Hog Roast

3. Proposed location:

Peders Tap

4. Date(s)/Time(s): 9-15-2012

5. Expected length of use: 1 day

6. Expected size of group: 50 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Paul Peders

Address(es): 112 East Second Street

Telephone Number(s): 563-601-2235

E-mail address(es): Walt Paul 54 @ Yahoo.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

NA

9. List mechanical or electronic equipment to be used:

NA

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

NA

11. Number and types of animals to be used:

NA

12. A description of any sound amplification to be used:

NA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

NA

14. All plans for the provision of security:

Handwritten signature/initials

15. Beer or wine consumption? Yes X No

16. Describe any items to be sold or distributed:

(Empty box for description)

17. Is water connection requested? Yes X No

18. Is electricity requested? Yes X No

19. Have you provided a layout site plan for your proposed activity or event? Yes X No

If yes, please attach.

If no, please explain:

(Empty box for explanation)

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Paul Mif
Authorized Representative

8-28-2012
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Michael H. Lewis 8-28-12
Parks & Recreation Date

Comments:

Please provide a site map
prior to event.

☒
YES

☐
NO

[Signature] 8/28/12
Building & Zoning Date

SUBJECT TO APPROVAL BY
HEALTH OFFICER & ISSUANCE OF
ALL PERMITS REQUIRED

☒
YES

☐
NO

Carroll E. Lee 8/28/12
Public Works Date

☐
YES

☐
NO

Police Chief Date

☒
YES

☐
NO

[Signature] 8/28/12
Fire Chief Date

FINAL APPROVAL:

☐
YES

☐
NO

City Administrator Date