

CITY OF MUSCATINE
TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____ ITEM 8C
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB - DELL WAGNER DIRECTOR

Address: P.O. Box 45 MUSCATINE IOWA 52761

Telephone number: CELL # 563-299-3309

E-mail address: WAGNERD@MACKLINK.COM

2. Type of event that is planned:

35th ANNUAL WATERMELON SWAMPERS
5K + 10K ROAD RACE

3. Proposed location:

SEE ATTACHED ROUTES
BLOCK OFF IOWA AVENUE BETWEEN
3RD + 4TH STREETS.

4. Date(s)/Time(s): SATURDAY AUGUST 18th 2012 - 6⁰⁰AM - 10³⁰AM

5. Expected length of use: 4.5 HOURS IOWA AVE - 1 HR STREET CLOS.

6. Expected size of group: 300-400 PEOPLE / RUNNERS

7. Names of any person or persons in charge of the proposed use at the specified location:

DELL GEORGE WAGNER

Address(es): P.O. Box 45 MUSCATINE IOWA 52761

Telephone Number(s): CELL 563-299-3309

E-mail address(es): WAGNERD@MACKLINK.COM

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

NONE

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

LEAD TRUCK / VEHICLES FOR RACES
WITH BICYCLE & TRAILING VEHICLES.

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

SMALL AMPLIFIER w/ SPEAKERS AT
FINISH LINE (4th & IOWA)

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

MUSCATINE RUNNING CLUB WILL PROVIDE SET UP
& CLEAN UP. CITY WILL PROVIDE BARRICADES
PRIOR TO EVENT. RUNNING CLUB WILL COORDINATE
WITH POLICE FOR ROUTE AND INTERSECTION
PROTECTION.

14. All plans for the provision of security:

None

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

None

17. Is water connection requested? Yes _____ No X From Library -

18. Is electricity requested? Yes _____ No X From MCSA

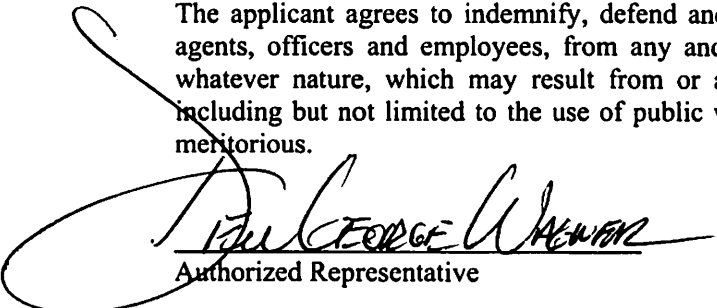
19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.


Authorized Representative

7/6/12
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Michael H. Lee 7-9-12
Parks & Recreation Date

Comments:

☒ YES ☒ NO *[Signature]* 7/9/12
Building & Zoning Date

INTERFERENCE W/ SEWER WORK?
SUGGEST ALTERNATE ROUTE. CONFLICTS
WITH TRAFFIC DURING RE-ROOTING FOR
MAD CREEK / 2ND ST CLOSURE (FLOOD HAZARDS)

☒
YES

☒
NO

David L. Lee 7/10/12
Public Works Date

Review Route - Return
because of 2nd St Closure
Sewer Project

☐
YES

☐
NO

Police Chief Date

☐
YES

☐
NO

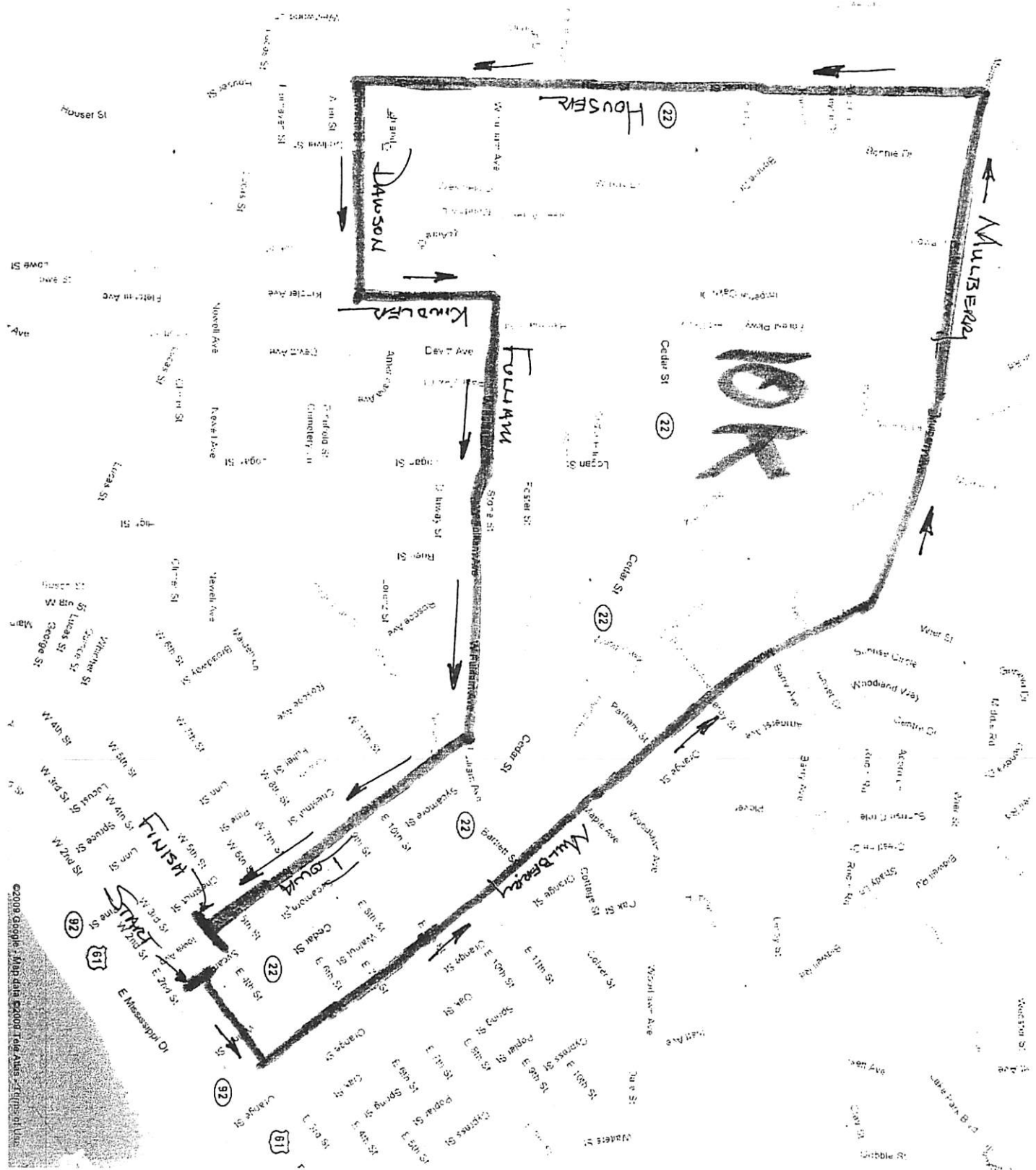
Fire Chief Date

FINAL APPROVAL:

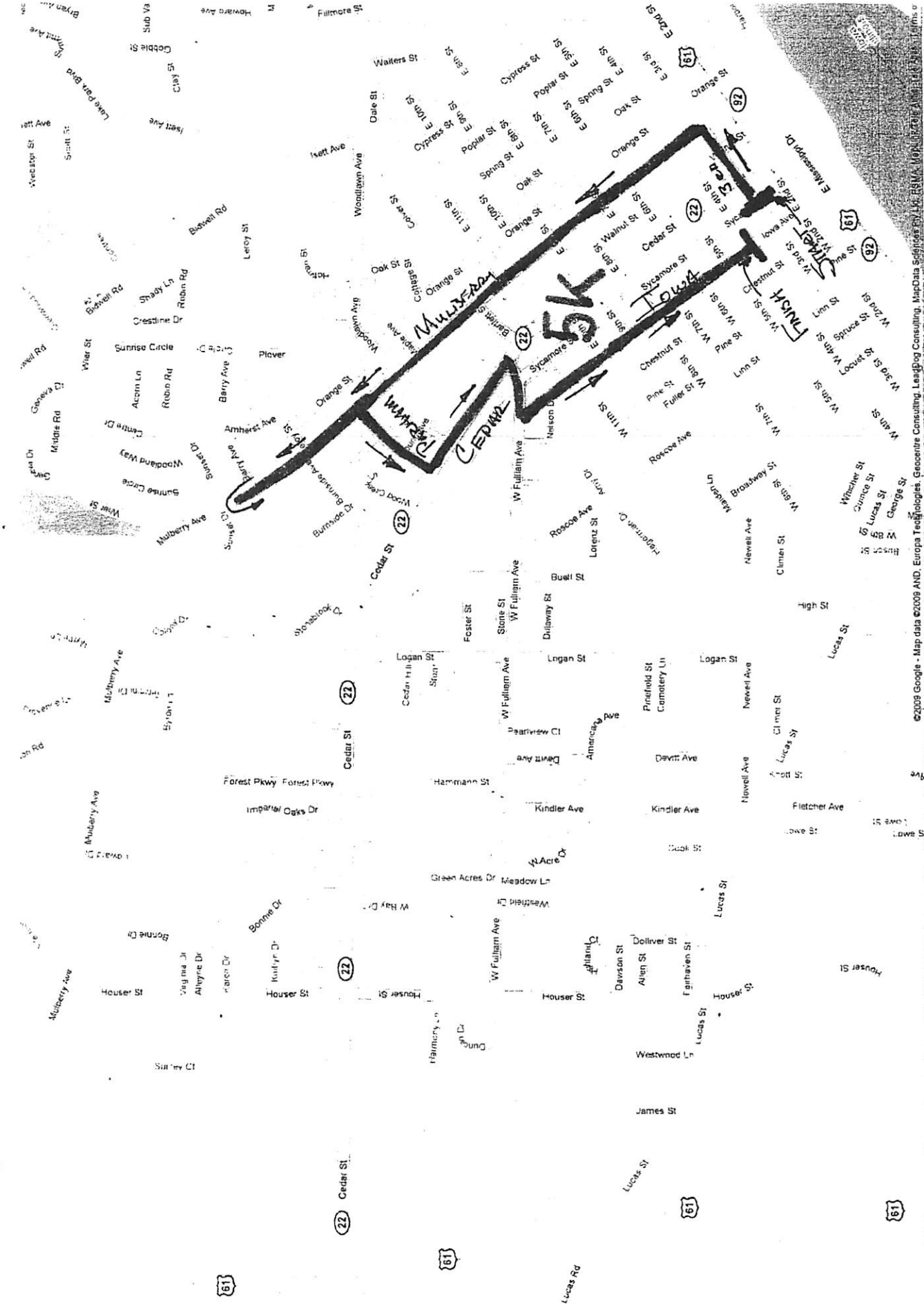
☐
YES

☐
NO

City Administrator Date



Google maps



©2009 Google - Map data ©2009 AND, Europa Technologies, GeoCentre Consulting, LeadDog Consulting, MapData Software, Inc. All rights reserved. No warranty is made for the use of the map data.