

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

BRB LIVE LLC (Bobby Ray Bunch)

Address: 1516 25th St Bettendorf, IA 52722

Telephone Number: 563-271-5271

E-mail Address: info@foodtruckfight.com

2. Type of event that is planned:

Food Truck Fight - a family friendly food truck competition consisting of 12+ food trucks, beverage tent, entertainment for kids (balloon animals, magician, face painter, bounce houses) and live music.

3. Proposed location:

Riverside Park

4. Date(s)/Time(s): September 18th, 2021; 12:00pm - 8:00pm

5. Expected length of use: Set up on Friday Sept 17th, event on Sept 18th, tear down/clean up on Sept 19th

6. Expected size of group: 3000+

7. Names of any person or persons in charge of the proposed use at the specified location:

Bobby Ray Bunch - Owner/Operator  
Jacquelyn Bunch - President

Address(es): 1516 25th St Bettendorf, IA 52722

Telephone Number(s): 563-271-5271 (BRB) 563-370-6006 (Jacquelyn)

E-mail Address(es): info@foodtruckfight.com (BRB) admin@foodtruckfight.com (Jacquelyn)

8. Names and addresses of any persons to be featured as entertainers or speakers:

We will provide a list of bands and entertainers

9. List mechanical or electronic equipment to be used:

Each food truck will operate independently  
Professional sound will be provided for the bands  
Small generator for bounce houses

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

We will utilize two golf carts for event operations

11. Number and types of animals to be used:

No animals will be utilized

12. A description of any sound amplification to be used:

Professional sound will be provided for the bands

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We will staff the event with a sanitation team, admissions team, beverage tent team and volunteers for set up and tear down.

14. All plans for the provision of security:

We will work with the Muscatine Police Dept. to provide an on or off-duty officer (or two) for the event.

15. Beer or wine consumption? Yes ☒ No ☐

16. Describe any items to be sold or distributed:

We will sell canned beer, bottled water, canned soda

17. Is water connection requested: Yes ☒ No ☐

18. Is electricity requested: Yes ☒ No ☐

19. Have you provided a layout site plan for your proposed activity or event? Yes ☐ No ☒

If yes, please attach.

If no, please explain:

We will provide a detailed site plan in the near future. It depends on access to electrical for our stage

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes ☒ No ☐

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Bobby Ray Bunch  
Authorized Representative

07/01/2021  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval



YES



NO



Parks & Recreation

7-28-21

Date

Comments:

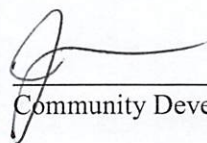
Approval subject to following  
all codes and CDDA requirements.  
Group will be responsible for  
site restorations if needed



YES



NO



Community Development

7-16-21

Date



YES



NO



Public Works

7/15/21

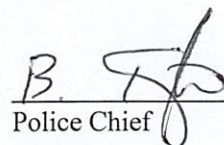
Date



YES



NO



Police Chief

7/15/21

Date

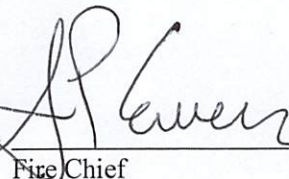
Will need 2 Officers  
ON OT



YES



NO



Fire Chief

7-15-21

Date

**FINAL APPROVAL:**



YES



NO

City Administrator

Date