

CITY OF MUSCATINE

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Jennifer Defosse (Muscatine Area Farmers Market)

Address: 1564 Washington St. Muscatine, IA 52761

Telephone Number: 563-571-4092

E-mail Address: defosse44@msn.com

2. Type of event that is planned:

Farmers market

3. Proposed location:

City lot on corner of 3rd & Cedar

4. Date(s)/Time(s): Saturdays, May - October 5:30 a.m. - 12:30 p.m.

5. Expected length of use: 6 months

6. Expected size of group: 50 vendors

7. Names of any person or persons in charge of the proposed use at the specified location:

Jennifer Defosse, market manager

Address(es): 1564 Washington St.

Telephone Number(s): 563-571-4092

E-mail Address(es): defosse44@msn.com

THE STATE OF TEXAS,
COUNTY OF DALLAS.

I, the undersigned, a Notary Public in and for the State of Texas, do hereby certify that the foregoing is a true and correct copy of the original of the same, as the same appears from the records of the County of Dallas, State of Texas.

Given under my hand and seal of office, at the City of Dallas, this 1st day of June, 1900.

Notary Public in and for the State of Texas.

My commission expires the 1st day of June, 1901.

Witness my hand and seal of office, at the City of Dallas, this 1st day of June, 1900.

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

N/A

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Vendors' vehicles - up to 50 vendors per market

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Manager + board members will be on-site during each market

14. All plans for the provision of security:

Manager will contact police, etc. in the event of an emergency.

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

produce, honey, baked goods, prepared foods, crafts

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No X

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Janice DeRose
Authorized Representative

1/22/2021
Date

I have a copy of the enclosed report which is being furnished to you.

Very truly,
Your obedient servant,
W. J. [Name]

Enclosure

Very truly,
Your obedient servant,
W. J. [Name]

13
14

Very truly,
Your obedient servant,
W. J. [Name]


Very truly,
Your obedient servant,
W. J. [Name]

Very truly,
Your obedient servant,
W. J. [Name]

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

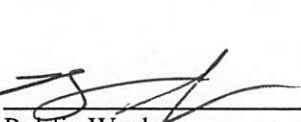
Recommend
Approval

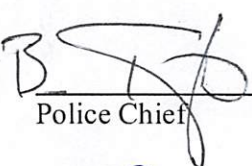
☒ YES ☐ NO
 2-12-21
Parks & Recreation Date

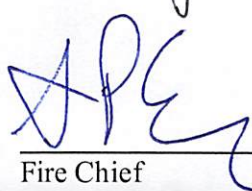
Comments:

Approval subject to pre-event
meeting and meeting all
COVID-19 mandates.

☒ YES ☐ NO
 2-2-21
Community Development Date

☒ YES ☐ NO
 2/10/21
Public Works Date

☒ YES ☐ NO
 2/11/21
Police Chief Date

☒ YES ☐ NO
 2-10-21
Fire Chief Date

FINAL APPROVAL:

☐ YES ☐ NO

City Administrator Date

Handwritten notes and scribbles, including the number 465 and the date 8-10-81.

Handwritten text: 1-10-10-10-10-10

Handwritten text: 1-10-10-10-10-10

Handwritten text: 1-10-10-10-10-10

Handwritten text: 1-10-10-10-10-10