

# Accounts Payable

## Transactions by Account

User: smeyer  
 Printed: 12/31/2019 - 2:31PM  
 Batch: 00009.12.2019



*City of*  
**MUSCATINE**  
 City Hall  
 215 Sycamore St  
 Muscatine, Iowa 52761  
[www.muscatineiowa.gov](http://www.muscatineiowa.gov)  
 (563) 264-1550

| Account Number     | Vendor                       | Description                            | GL Date    | Check No | Amount   | PO No |
|--------------------|------------------------------|----------------------------------------|------------|----------|----------|-------|
| 1000-01-1112-68100 | SENIOR RESOURCES INC         | Oct - Dec 2019 Qtrly Payment           | 12/31/2019 | 0        | 6,250.00 |       |
|                    |                              | Vendor Subtotal for DEPARTMENT:01      |            |          | 6,250.00 |       |
| 1000-01-1131-61660 | GREG JENKINS                 | Interim City Admin 12/16/19 - 12/22/19 | 12/31/2019 | 0        | 1,950.00 |       |
| 1000-01-1131-61660 | GREG JENKINS                 | Interim City Admin 12/23/19 - 12/29/19 | 12/31/2019 | 0        | 1,075.00 |       |
|                    |                              | Vendor Subtotal for DEPARTMENT:01      |            |          | 3,025.00 |       |
| 1000-01-1132-61630 | FOCUS FORWARD COACHING, LLC  | HR Consulting                          | 12/27/2019 | 0        | 625.00   |       |
|                    |                              | Vendor Subtotal for DEPARTMENT:01      |            |          | 625.00   |       |
| 1000-01-1144-52840 | JOE BRYANT                   | Reimb Safety Glasses - J Bryant        | 12/31/2019 | 0        | 75.00    |       |
|                    |                              | Vendor Subtotal for DEPARTMENT:01      |            |          | 75.00    |       |
| 1000-01-1144-61550 | GENESIS HEALTH SYSTEM-OCC HL | Pre-Employee Drug - S Dietrch          | 12/31/2019 | 0        | 25.00    |       |
| 1000-01-1144-61550 | GENESIS HEALTH SYSTEM-OCC HL | Pre-Employee Drug - S Dietrch          | 12/31/2019 | 0        | 40.00    |       |
| 1000-01-1144-61550 | GENESIS HEALTH SYSTEM-OCC HL | Pre-Employee Drug - T Claussen         | 12/31/2019 | 0        | 25.00    |       |
|                    |                              | Vendor Subtotal for DEPARTMENT:01      |            |          | 90.00    |       |
| 1000-01-1144-61550 | TSS, INCORPORATED            | Medical D Brand DOS 10-29-19           | 12/31/2019 | 0        | 130.00   |       |
| 1000-01-1144-61550 | TSS, INCORPORATED            | Medical E Evans DOS 11-7-19            | 12/31/2019 | 0        | 80.00    |       |

|                    |                               |                                        |            |   |           |
|--------------------|-------------------------------|----------------------------------------|------------|---|-----------|
| 1000-01-1144-61550 | TSS, INCORPORATED             | Medical J Martz DOS 10-28-19           | 12/31/2019 | 0 | 80.00     |
| 1000-01-1144-61550 | TSS, INCORPORATED             | Medical J Martz DOS 10-28-19           | 12/31/2019 | 0 | 50.00     |
|                    |                               | Vendor Subtotal for DEPARTMENT:01      |            |   | 340.00    |
| 1000-01-1218-68100 | GREATER MUSC CHAMBER OF COM   | Oct - Dec 2019 Qtrly Payment           | 12/31/2019 | 0 | 10,750.00 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01      |            |   | 10,750.00 |
| 1000-05-1141-61150 | PFM Financial Advisors LLC    | Annual Retainer 2019                   | 12/31/2019 | 0 | 2,000.00  |
|                    |                               | Vendor Subtotal for DEPARTMENT:05      |            |   | 2,000.00  |
| 1000-05-1141-63200 | CEDAR STREET INVESTMENTS LLC  | January Rental                         | 01/01/2020 | 0 | 300.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:05      |            |   | 300.00    |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN. | Goal Setting Minutes                   | 12/31/2019 | 0 | 13.52     |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN. | Minutes/Bills 11-21-19                 | 12/31/2019 | 0 | 384.80    |
|                    |                               | Vendor Subtotal for DEPARTMENT:05      |            |   | 398.32    |
| 1000-05-1141-65250 | CENTURYLINK                   | December Fax Charges                   | 12/31/2019 | 0 | 2.19      |
|                    |                               | Vendor Subtotal for DEPARTMENT:05      |            |   | 2.19      |
| 1000-05-1142-62430 | MUSC CO BOARD OF SUPERVISORS  | November 2019 Allocated Election Costs | 12/27/2019 | 0 | 3,821.31  |
|                    |                               | Vendor Subtotal for DEPARTMENT:05      |            |   | 3,821.31  |
| 1000-05-1143-62310 | XEROX CORPORATION             | November Rental/Copies                 | 12/27/2019 | 0 | 350.81    |

|                    |                              |                                        |                                   |   |                   |
|--------------------|------------------------------|----------------------------------------|-----------------------------------|---|-------------------|
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:05 |   | 350.81            |
| 1000-05-1143-64600 | SHELLEY MEYER                | Reimb Classes: Document Formatting/Int | 12/27/2019                        | 0 | 1,134.00          |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:05 |   | 1,134.00          |
| 1000-05-1145-63300 | GREATAMERICAN FINANCIAL SER  | Folding Machine Lease                  | 12/31/2019                        | 0 | 105.93            |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:05 |   | 105.93            |
| 1000-05-1146-52890 | AMAZON.COM                   | ACF502 NetShelter SX Roof Tray 220V    | 12/27/2019                        | 0 | 263.70 00014289   |
| 1000-05-1146-52890 | AMAZON.COM                   | 20' C19-C20 12AWG Power Cord           | 12/27/2019                        | 0 | 20.29 00014289    |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:05 |   | 283.99            |
| 1000-05-1146-65240 | MUSCATINE POWER & WATER      | Machlink Nov - Dec                     | 12/27/2019                        | 0 | 1,141.69          |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:05 |   | 1,141.69          |
| 1000-05-1146-74260 | WINSOR CONSULTING            | Switch Creation and Configuration      | 12/27/2019                        | 0 | 1,600.00 00014096 |
| 1000-05-1146-74260 | WINSOR CONSULTING            | VPN Creation                           | 12/27/2019                        | 0 | 320.00 00014096   |
| 1000-05-1146-74260 | WINSOR CONSULTING            | Translate Switches and Firewalls       | 12/27/2019                        | 0 | 2,880.00 00014096 |
| 1000-05-1146-74260 | WINSOR CONSULTING            | Create New VLAN Schema                 | 12/27/2019                        | 0 | 3,840.00 00014096 |
| 1000-05-1146-74260 | WINSOR CONSULTING            | Implement WPA-2 Enterprise             | 12/27/2019                        | 0 | 2,720.00 00014096 |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:05 |   | 11,360.00         |
| 1000-10-1221-61520 | GENESIS HEALTH SYSTEM-OCC HL | Drug Screen - S Dietrich               | 12/27/2019                        | 0 | 40.00             |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:10 |   | 40.00             |

|                    |                              |                                   |            |   |           |
|--------------------|------------------------------|-----------------------------------|------------|---|-----------|
| 1000-10-1221-61630 | REBECCA MCCARLEY             | Professional Fees                 | 12/31/2019 | 0 | 768.05    |
|                    |                              | Vendor Subtotal for DEPARTMENT:10 |            |   | 768.05    |
| 1000-10-1221-64120 | NICK MORGAN                  | Reimb Travel 12/8/19 - 12/14/19   | 12/31/2019 | 0 | 475.73    |
|                    |                              | Vendor Subtotal for DEPARTMENT:10 |            |   | 475.73    |
| 1000-10-1221-64200 | NICK MORGAN                  | Reimb Fees ILLOWA Meeting         | 12/31/2019 | 0 | 20.00     |
|                    |                              | Vendor Subtotal for DEPARTMENT:10 |            |   | 20.00     |
| 1000-10-1221-65275 | NETWORKFLEET, INC            | November GPS                      | 12/27/2019 | 0 | 55.85     |
|                    |                              | Vendor Subtotal for DEPARTMENT:10 |            |   | 55.85     |
| 1000-15-1311-33430 | GATSO USA INC.               | ATE Fees - December               | 12/31/2019 | 0 | 19,062.00 |
|                    |                              | Vendor Subtotal for DEPARTMENT:15 |            |   | 19,062.00 |
| 1000-15-1311-52890 | HYVEE FOOD STORES (MUSC)     | Paper Bags                        | 12/27/2019 | 0 | 50.00     |
|                    |                              | Vendor Subtotal for DEPARTMENT:15 |            |   | 50.00     |
| 1000-15-1311-61520 | EQUIAN LLC                   | Medical Fee J Jirak DOS 11/18/19  | 12/31/2019 | 0 | 9.77      |
| 1000-15-1311-61520 | EQUIAN LLC                   | Medical Fee J Jirak DOS 11/21/19  | 12/31/2019 | 0 | 9.77      |
|                    |                              | Vendor Subtotal for DEPARTMENT:15 |            |   | 19.54     |
| 1000-15-1311-61520 | ST. LUKES METHODIST HOSPITAL | Pre-Hire Schump                   | 12/27/2019 | 0 | 53.00     |
| 1000-15-1311-61520 | ST. LUKES METHODIST HOSPITAL | Pre-Hire Schump                   | 12/27/2019 | 0 | 1,113.14  |

|                                   |                             |                                        |            |   |          |
|-----------------------------------|-----------------------------|----------------------------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:15 |                             |                                        |            |   | 1,166.14 |
| 1000-15-1311-61520                | ROCK VALLEY PT              | Medical J Jirak DOS 11/18/19 Code: 971 | 12/31/2019 | 0 | 97.96    |
| 1000-15-1311-61520                | ROCK VALLEY PT              | Medical J Jirak DOS 11/18/19 Code: 971 | 12/31/2019 | 0 | 48.98    |
| 1000-15-1311-61520                | ROCK VALLEY PT              | Medical J Jirak DOS 11/21/19 Code: 971 | 12/31/2019 | 0 | 97.96    |
| 1000-15-1311-61520                | ROCK VALLEY PT              | Medical J Jirak DOS 11/21/19 Code: 971 | 12/31/2019 | 0 | 48.98    |
| Vendor Subtotal for DEPARTMENT:15 |                             |                                        |            |   | 293.88   |
| 1000-15-1311-61520                | PEORIA-TAZEWELL PATHOLOGY G | Medical J Walker DOS 8/3/19 Code: 800  | 12/27/2019 | 0 | 37.00    |
| Vendor Subtotal for DEPARTMENT:15 |                             |                                        |            |   | 37.00    |
| 1000-15-1311-65250                | CENTURYLINK                 | December Fax Charges                   | 12/31/2019 | 0 | 0.41     |
| Vendor Subtotal for DEPARTMENT:15 |                             |                                        |            |   | 0.41     |
| 1000-15-1311-65275                | NETWORKFLEET, INC           | November GPS                           | 12/27/2019 | 0 | 225.40   |
| Vendor Subtotal for DEPARTMENT:15 |                             |                                        |            |   | 225.40   |
| 1000-15-1312-68100                | MUSCATINE HUMANE SOCIETY    | January 2020                           | 01/01/2020 | 0 | 6,250.00 |
| Vendor Subtotal for DEPARTMENT:15 |                             |                                        |            |   | 6,250.00 |
| 1000-20-1321-52890                | AMAZON.COM                  | Radio Holder                           | 12/27/2019 | 0 | 36.59    |
| 1000-20-1321-52890                | AMAZON.COM                  | Universal Home Speaker System          | 12/31/2019 | 0 | 82.69    |
| 1000-20-1321-52890                | AMAZON.COM                  | Anti-Sway Strap for Radio              | 12/31/2019 | 0 | 81.19    |
| Vendor Subtotal for DEPARTMENT:20 |                             |                                        |            |   | 200.47   |
| 1000-20-1321-53220                | ARNOLD MOTOR SUPPLY         | Safety Yellow Paint/Oil                | 12/27/2019 | 0 | 23.58    |

|                                   |                             |                                      |            |   |        |
|-----------------------------------|-----------------------------|--------------------------------------|------------|---|--------|
| Vendor Subtotal for DEPARTMENT:20 |                             |                                      |            |   | 23.58  |
| 1000-20-1321-61520                | EQUIAN LLC                  | Medical Fee B Lund DOS 11/21/19      | 12/31/2019 | 0 | 9.77   |
| 1000-20-1321-61520                | EQUIAN LLC                  | Medical Fee B Lund DOS 11/22/19      | 12/31/2019 | 0 | 18.55  |
| Vendor Subtotal for DEPARTMENT:20 |                             |                                      |            |   | 28.32  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/21/19 Code: 97 | 12/31/2019 | 0 | 97.96  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/21/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/19/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/19/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/19/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/19/19 Code: 97 | 12/31/2019 | 0 | 26.86  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/22/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/22/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/22/19 Code: 97 | 12/31/2019 | 0 | 48.98  |
| 1000-20-1321-61520                | ROCK VALLEY PT              | Medical B Lund DOS 11/22/19 Code: 97 | 12/31/2019 | 0 | 26.86  |
| Vendor Subtotal for DEPARTMENT:20 |                             |                                      |            |   | 494.54 |
| 1000-20-1321-61520                | PEORIA-TAZEWELL PATHOLOGY G | Medical B Frank DOS 9/30/19          | 12/31/2019 | 0 | 277.70 |
| Vendor Subtotal for DEPARTMENT:20 |                             |                                      |            |   | 277.70 |
| 1000-20-1321-64400                | ISAAC LINDNER               | Reimb Meal                           | 12/31/2019 | 0 | 5.97   |
| Vendor Subtotal for DEPARTMENT:20 |                             |                                      |            |   | 5.97   |
| 1000-20-1321-65210                | EQUIAN LLC                  | Medical Fee B Lund DOS 11/19/19      | 12/31/2019 | 0 | 18.55  |
| Vendor Subtotal for DEPARTMENT:20 |                             |                                      |            |   | 18.55  |
| 1000-20-1321-65220                | CENTURYLINK                 | December Long Distance               | 12/31/2019 | 0 | 0.27   |

|                    |                           |                                   |            |      |                   |
|--------------------|---------------------------|-----------------------------------|------------|------|-------------------|
|                    |                           | Vendor Subtotal for DEPARTMENT:20 |            | 0.27 |                   |
| 1000-20-1321-65240 | CENTURYLINK               | December Phones - S Fire          | 12/31/2019 | 0    | 59.55             |
|                    |                           | Vendor Subtotal for DEPARTMENT:20 |            |      | 59.55             |
| 1000-20-1321-65250 | CENTURYLINK               | December Fax Charges              | 12/31/2019 | 0    | 0.55              |
|                    |                           | Vendor Subtotal for DEPARTMENT:20 |            |      | 0.55              |
| 1000-20-1321-67130 | ALEXIS FIRE EQUIPMENT CO  | Repairs to E301                   | 12/27/2019 | 0    | 531.03 00014296   |
|                    |                           | Vendor Subtotal for DEPARTMENT:20 |            |      | 531.03            |
| 1000-20-1321-67130 | TRUCKS UNLIMITED INC      | Repairs #313                      | 12/31/2019 | 0    | 87.00             |
|                    |                           | Vendor Subtotal for DEPARTMENT:20 |            |      | 87.00             |
| 1000-25-1115-61520 | WESTER DRUG               | Quadrivalent Flu Vaccines         | 12/27/2019 | 0    | 1,784.50 00013821 |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |      | 1,784.50          |
| 1000-25-1115-61520 | AUDIOLOGY CONSULTANTS     | Hearing Tests                     | 12/27/2019 | 0    | 385.00 00014061   |
| 1000-25-1115-61520 | AUDIOLOGY CONSULTANTS     | Mileage                           | 12/27/2019 | 0    | 44.20 00014061    |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |      | 429.20            |
| 1000-25-1115-61550 | GENESIS HEALTH SYSTEM-EAP | December EAP                      | 12/27/2019 | 0    | 815.10            |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |      | 815.10            |

|                    |                             |                                   |            |   |                 |
|--------------------|-----------------------------|-----------------------------------|------------|---|-----------------|
| 1000-25-1411-53110 | MENARDS (MUSC)              | Materials for Graves              | 12/27/2019 | 0 | 101.17 00014160 |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 101.17          |
| 1000-25-1411-53220 | ARNOLD MOTOR SUPPLY         | Battery/Hose Connectors           | 12/27/2019 | 0 | 13.65           |
| 1000-25-1411-53220 | ARNOLD MOTOR SUPPLY         | Tune Up/Filter                    | 12/27/2019 | 0 | 28.81           |
| 1000-25-1411-53220 | ARNOLD MOTOR SUPPLY         | Safety Strap                      | 12/27/2019 | 0 | 18.75           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 61.21           |
| 1000-25-1411-53220 | FASTENAL COMPANY            | Jobber/Insert Bits                | 12/27/2019 | 0 | 39.91           |
| 1000-25-1411-53220 | FASTENAL COMPANY            | Hardware                          | 12/31/2019 | 0 | 19.23           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 59.14           |
| 1000-25-1411-53220 | SINCLAIR                    | Chain Loops                       | 12/31/2019 | 0 | 39.90           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 39.90           |
| 1000-25-1411-65210 | CENTURYLINK                 | December Phones - Greenwood       | 12/31/2019 | 0 | 51.55           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 51.55           |
| 1000-25-1411-65220 | CENTURYLINK                 | December Long Distance            | 12/31/2019 | 0 | 1.10            |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 1.10            |
| 1000-25-1411-65310 | ALLIANT ENERGY              | November Gas - Cemetery           | 12/27/2019 | 0 | 32.41           |
| 1000-25-1411-65310 | ALLIANT ENERGY              | November Gas - Greenwood          | 12/31/2019 | 0 | 201.41          |
|                    |                             | Vendor Subtotal for DEPARTMENT:25 |            |   | 233.82          |
| 1000-25-1411-67140 | A-1 QUALITY TIRE & CAR CARE | Tires for Kubota Tractor          | 12/27/2019 | 0 | 200.00 00014144 |

|                    |                             |                                      |            |   |                |
|--------------------|-----------------------------|--------------------------------------|------------|---|----------------|
| 1000-25-1411-67140 | A-1 QUALITY TIRE & CAR CARE | Tires for Kubota Tractor             | 12/27/2019 | 0 | 50.00          |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 250.00         |
| 1000-25-1421-51300 | BEYOND TECHNOLOGY           | CF226A HP #26A Black Toner Cartridge | 12/31/2019 | 0 | 78.79 00014292 |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 78.79          |
| 1000-25-1421-65220 | CENTURYLINK                 | December Long Distance               | 12/31/2019 | 0 | 0.27           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 0.27           |
| 1000-25-1423-52100 | CR LANDSCAPING INC          | Sod                                  | 12/31/2019 | 0 | 48.40          |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 48.40          |
| 1000-25-1423-52250 | MENARDS (MUSC)              | Nano Set                             | 12/27/2019 | 0 | 29.98          |
| 1000-25-1423-52250 | MENARDS (MUSC)              | Nipple                               | 12/31/2019 | 0 | 4.79           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 34.77          |
| 1000-25-1423-52300 | ROBERT PALMER               | Reimb Shoes - R Palmer               | 12/31/2019 | 0 | 63.94          |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 63.94          |
| 1000-25-1423-52400 | MENARDS (MUSC)              | Angle Broom                          | 12/31/2019 | 0 | 9.99           |
| 1000-25-1423-52400 | MENARDS (MUSC)              | Lysol/Soft Soap                      | 12/31/2019 | 0 | 16.70          |
|                    |                             | Vendor Subtotal for DEPARTMENT:25    |            |   | 26.69          |
| 1000-25-1423-52740 | SMITH SALES & SERVICE       | Oil                                  | 12/27/2019 | 0 | 83.60          |

|                    |                         |                        |                                   |       |
|--------------------|-------------------------|------------------------|-----------------------------------|-------|
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 83.60 |
| 1000-25-1423-52740 | SINCLAIR                | Washer/Oil             | 12/31/2019                        | 0     |
|                    |                         |                        | 23.09                             |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 23.09 |
| 1000-25-1423-52750 | ARNOLD MOTOR SUPPLY     | Oil                    | 12/31/2019                        | 0     |
|                    |                         |                        | 8.14                              |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 8.14  |
| 1000-25-1423-52830 | PLUMB SUPPLY COMPANY    | Ridgid Pipe Wrench     | 12/31/2019                        | 0     |
|                    |                         |                        | 20.03                             |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 20.03 |
| 1000-25-1423-52890 | MENARDS (MUSC)          | Ratchet/Booster Cable  | 12/27/2019                        | 0     |
|                    |                         |                        | 74.93                             |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 74.93 |
| 1000-25-1423-53110 | MENARDS (MUSC)          | Syringe/Brush          | 12/27/2019                        | 0     |
| 1000-25-1423-53110 | MENARDS (MUSC)          | Sheeting               | 12/31/2019                        | 0     |
| 1000-25-1423-53110 | MENARDS (MUSC)          | Drywall                | 12/31/2019                        | 0     |
|                    |                         |                        | 40.98                             |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 65.79 |
| 1000-25-1423-53120 | GRAINGER DEPT 802675066 | Screwdriver/Insert Bit | 12/27/2019                        | 0     |
|                    |                         |                        | 16.13                             |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 16.13 |
| 1000-25-1423-53120 | MENARDS (MUSC)          | GFCI/Cover/Batteries   | 12/27/2019                        | 0     |
| 1000-25-1423-53120 | MENARDS (MUSC)          | Bulbs                  | 12/27/2019                        | 0     |
|                    |                         |                        | 54.99                             |       |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:25 | 98.70 |

|                                   |                          |                             |            |   |                 |
|-----------------------------------|--------------------------|-----------------------------|------------|---|-----------------|
| 1000-25-1423-53120                | VAN METER INDUSTRIAL INC | Bulbs                       | 12/27/2019 | 0 | 14.67           |
| 1000-25-1423-53120                | VAN METER INDUSTRIAL INC | Ballast                     | 12/27/2019 | 0 | 34.45           |
| 1000-25-1423-53120                | VAN METER INDUSTRIAL INC | Bulbs                       | 12/27/2019 | 0 | 93.80           |
| 1000-25-1423-53120                | VAN METER INDUSTRIAL INC | Bulbs                       | 12/27/2019 | 0 | 75.04           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                             |            |   | 217.96          |
| 1000-25-1423-53130                | MENARDS (MUSC)           | Return                      | 12/27/2019 | 0 | -7.00           |
| 1000-25-1423-53130                | MENARDS (MUSC)           | Yard Hydrant/Pea Gravel     | 12/27/2019 | 0 | 61.91           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                             |            |   | 54.91           |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY     | Hole Saw                    | 12/27/2019 | 0 | 12.86           |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY     | Adapter                     | 12/27/2019 | 0 | 20.18           |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY     | Labels                      | 12/27/2019 | 0 | 15.99           |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY     | Torch/Thread Seal Tape/Flux | 12/31/2019 | 0 | 57.28           |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY     | Sawzall Blade               | 12/31/2019 | 0 | 13.97           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                             |            |   | 120.28          |
| 1000-25-1423-53140                | MENARDS (MUSC)           | Mini Roller                 | 12/31/2019 | 0 | 10.97           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                             |            |   | 10.97           |
| 1000-25-1423-53220                | ARNOLD MOTOR SUPPLY      | Tractor Light               | 12/27/2019 | 0 | 20.08           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                             |            |   | 20.08           |
| 1000-25-1423-53220                | DAVIS EQUIP CORPORATION  | Fuel Solenoid Shut Off      | 12/31/2019 | 0 | 312.91 00014307 |
| 1000-25-1423-53220                | DAVIS EQUIP CORPORATION  | Shipping                    | 12/31/2019 | 0 | 14.42 00014307  |
| Vendor Subtotal for DEPARTMENT:25 |                          |                             |            |   | 327.33          |
| 1000-25-1423-53220                | NAPA OF MUSCATINE        | Filters                     | 12/31/2019 | 0 | 61.59           |

|                    |                               |                                |                                   |   |        |
|--------------------|-------------------------------|--------------------------------|-----------------------------------|---|--------|
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 61.59  |
| 1000-25-1423-53220 | PHILLIPS BROS RENTALS INC     | Spark Plug                     | 12/31/2019                        | 0 | 7.38   |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 7.38   |
| 1000-25-1423-53220 | PLUMB SUPPLY COMPANY          | Straight Jaw Pliers            | 12/31/2019                        | 0 | 22.90  |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 22.90  |
| 1000-25-1423-53220 | REXCO EQUIPMENT INC           | Seal/Cover                     | 12/31/2019                        | 0 | 43.50  |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 43.50  |
| 1000-25-1423-53220 | SINCLAIR                      | Diode                          | 12/27/2019                        | 0 | 39.16  |
| 1000-25-1423-53220 | SINCLAIR                      | Rotary                         | 12/27/2019                        | 0 | 34.41  |
| 1000-25-1423-53220 | SINCLAIR                      | Cable                          | 12/31/2019                        | 0 | 14.98  |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 88.55  |
| 1000-25-1423-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Weed Park            | 12/27/2019                        | 0 | 4.00   |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 4.00   |
| 1000-25-1423-62260 | B & B DRAIN TECH. INC.        | Temp Sanitation                | 12/27/2019                        | 0 | 75.00  |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 75.00  |
| 1000-25-1423-64200 | IOWA TURFGRASS OFFICE         | 2020 Iowa Turfgrass Conference | 12/27/2019                        | 0 | 205.00 |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 205.00 |
| 1000-25-1423-65210 | CENTURYLINK                   | December Phones - Marina       | 12/31/2019                        | 0 | 41.73  |

|                    |                         |                                      |            |   |        |
|--------------------|-------------------------|--------------------------------------|------------|---|--------|
| 1000-25-1423-65210 | CENTURYLINK             | December Phones - River Center       | 12/31/2019 | 0 | 41.58  |
|                    |                         | Vendor Subtotal for DEPARTMENT:25    |            |   | 83.31  |
| 1000-25-1423-65220 | CENTURYLINK             | December Long Distance               | 12/31/2019 | 0 | 0.27   |
| 1000-25-1423-65220 | CENTURYLINK             | December Long Distance               | 12/31/2019 | 0 | 0.27   |
| 1000-25-1423-65220 | CENTURYLINK             | December Long Distance               | 12/31/2019 | 0 | 0.14   |
|                    |                         | Vendor Subtotal for DEPARTMENT:25    |            |   | 0.68   |
| 1000-25-1423-65275 | NETWORKFLEET, INC       | November GPS                         | 12/27/2019 | 0 | 18.95  |
|                    |                         | Vendor Subtotal for DEPARTMENT:25    |            |   | 18.95  |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER | November Electric - Commission       | 12/31/2019 | 0 | 16.44  |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER | November Electric - Shed-River Front | 12/31/2019 | 0 | 126.65 |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER | November Electric - River Center     | 12/31/2019 | 0 | 96.31  |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER | November Electric - Musser           | 12/31/2019 | 0 | 32.88  |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER | November Electric - Levee            | 12/31/2019 | 0 | 32.88  |
|                    |                         | Vendor Subtotal for DEPARTMENT:25    |            |   | 305.16 |
| 1000-25-1423-65410 | MUSCATINE POWER & WATER | November Water - Shed-River Front    | 12/31/2019 | 0 | 19.70  |
| 1000-25-1423-65410 | MUSCATINE POWER & WATER | November Water - River Center        | 12/31/2019 | 0 | 31.51  |
|                    |                         | Vendor Subtotal for DEPARTMENT:25    |            |   | 51.21  |
| 1000-25-1423-67150 | ARNOLD MOTOR SUPPLY     | Fittings                             | 12/27/2019 | 0 | 15.04  |
| 1000-25-1423-67150 | ARNOLD MOTOR SUPPLY     | Strobe Light                         | 12/31/2019 | 0 | 55.01  |
|                    |                         | Vendor Subtotal for DEPARTMENT:25    |            |   | 70.05  |
| 1000-25-1423-67150 | NAPA OF MUSCATINE       | Taillight Lens Assembly              | 12/31/2019 | 0 | 52.98  |

|                    |                            |                                       |                                   |   |                 |
|--------------------|----------------------------|---------------------------------------|-----------------------------------|---|-----------------|
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 52.98           |
| 1000-25-1423-67150 | TITAN MACHINERY, INC       | Shipping                              | 12/27/2019                        | 0 | 8.73 00014218   |
| 1000-25-1423-67150 | TITAN MACHINERY, INC       | Parts for Case Backhoe                | 12/27/2019                        | 0 | 286.99 00014218 |
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 295.72          |
| 1000-25-1423-67340 | BOB'S CRANE SERVICE L C    | Removal and Replacement of Pumps at N | 12/27/2019                        | 0 | 470.00 00014228 |
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 470.00          |
| 1000-25-1423-69400 | SPORTS TURF MANAGERS ASSOC | 2020 Dues N Gow                       | 12/27/2019                        | 0 | 130.00          |
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 130.00          |
| 1000-25-1424-52890 | FASTENAL COMPANY           | Hardware                              | 12/27/2019                        | 0 | 5.39            |
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 5.39            |
| 1000-25-1424-53220 | MTI DISTRIBUTING INC       | O-Rings                               | 12/27/2019                        | 0 | 22.68 00014267  |
| 1000-25-1424-53220 | MTI DISTRIBUTING INC       | Spindle Hub Housing                   | 12/27/2019                        | 0 | 107.52 00014267 |
| 1000-25-1424-53220 | MTI DISTRIBUTING INC       | Roller Rebuild Kit                    | 12/27/2019                        | 0 | 294.64 00014267 |
| 1000-25-1424-53220 | MTI DISTRIBUTING INC       | Coolant Reservoir                     | 12/27/2019                        | 0 | 109.89 00014267 |
| 1000-25-1424-53220 | MTI DISTRIBUTING INC       | Shipping                              | 12/27/2019                        | 0 | 20.00 00014267  |
| 1000-25-1424-53220 | MTI DISTRIBUTING INC       | Shipping                              | 12/27/2019                        | 0 | 0.61            |
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 555.34          |
| 1000-25-1424-65210 | CENTURYLINK                | December Phones - Kent Stein          | 12/27/2019                        | 0 | 41.73           |
|                    |                            |                                       | Vendor Subtotal for DEPARTMENT:25 |   | 41.73           |

|                    |                       |                                   |            |   |        |
|--------------------|-----------------------|-----------------------------------|------------|---|--------|
| 1000-25-1424-65220 | CENTURYLINK           | December Long Distance            | 12/31/2019 | 0 | 0.27   |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 0.27   |
| 1000-25-1427-52400 | MENARDS (MUSC)        | Iron Hold                         | 12/27/2019 | 0 | 5.98   |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 5.98   |
| 1000-25-1427-52890 | FASTENAL COMPANY      | Hardware                          | 12/27/2019 | 0 | 57.49  |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 57.49  |
| 1000-25-1427-52890 | MENARDS (MUSC)        | Wood Zinc                         | 12/27/2019 | 0 | 3.59   |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 3.59   |
| 1000-25-1427-53140 | SHERWIN WILLIAMS      | Paint                             | 12/27/2019 | 0 | 15.18  |
| 1000-25-1427-53140 | SHERWIN WILLIAMS      | Paint                             | 12/27/2019 | 0 | 4.41   |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 19.59  |
| 1000-25-1427-53150 | MENARDS (MUSC)        | Widths                            | 12/27/2019 | 0 | 6.52   |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 6.52   |
| 1000-25-1427-53220 | MOTION INDUSTRIES INC | Seals/Bearing                     | 12/27/2019 | 0 | 96.70  |
| 1000-25-1427-53220 | MOTION INDUSTRIES INC | Tapers                            | 12/27/2019 | 0 | 99.60  |
| 1000-25-1427-53220 | MOTION INDUSTRIES INC | Bearings                          | 12/27/2019 | 0 | 93.92  |
| 1000-25-1427-53220 | MOTION INDUSTRIES INC | Tapers                            | 12/27/2019 | 0 | 76.12  |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 366.34 |

|                    |                               |                                |                                   |   |        |
|--------------------|-------------------------------|--------------------------------|-----------------------------------|---|--------|
| 1000-25-1427-53220 | MTI DISTRIBUTING INC          | Spacer/Bearing                 | 12/27/2019                        | 0 | 79.09  |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 79.09  |
| 1000-25-1427-53220 | PHILLIPS BROS RENTALS INC     | Stub Axels                     | 12/27/2019                        | 0 | 47.90  |
| 1000-25-1427-53220 | PHILLIPS BROS RENTALS INC     | Hub Assembly w/Bearings        | 12/27/2019                        | 0 | 77.90  |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 125.80 |
| 1000-25-1427-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer               | 12/27/2019                        | 0 | 14.05  |
| 1000-25-1427-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer               | 12/27/2019                        | 0 | 14.05  |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 28.10  |
| 1000-25-1427-64200 | IOWA TURFGRASS OFFICE         | 2020 Iowa Turfgrass Conference | 12/27/2019                        | 0 | 205.00 |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 205.00 |
| 1000-25-1427-65220 | CENTURYLINK                   | December Long Distance         | 12/31/2019                        | 0 | 1.10   |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 1.10   |
| 1000-25-1428-38620 | HOLLY KOEHLER                 | Refund                         | 12/31/2019                        | 0 | 250.00 |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 250.00 |
| 1000-25-1431-36120 | AMANDA DANIELS                | Refund                         | 12/31/2019                        | 0 | 25.00  |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 25.00  |
| 1000-25-1431-36120 | JEANETTE CHANDLER             | Refund                         | 12/31/2019                        | 0 | 30.00  |
|                    |                               |                                |                                   |   |        |
|                    |                               |                                | Vendor Subtotal for DEPARTMENT:25 |   | 30.00  |

|                    |                    |                                        |                                   |   |                 |
|--------------------|--------------------|----------------------------------------|-----------------------------------|---|-----------------|
| 1000-25-1431-36120 | TIFFANY BEBBER     | Refund                                 | 12/31/2019                        | 0 | 25.00           |
|                    |                    |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 25.00           |
| 1000-25-1431-36120 | STEPHANIE HOUSEMAM | Refund                                 | 12/31/2019                        | 0 | 30.00           |
|                    |                    |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 30.00           |
| 1000-25-1431-36120 | MICHELLE ELIAS     | Refund                                 | 12/31/2019                        | 0 | 25.00           |
|                    |                    |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 25.00           |
| 1000-25-1431-36120 | ALLISON RIFE       | Refund                                 | 12/31/2019                        | 0 | 30.00           |
|                    |                    |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 30.00           |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Adult Medium Long-Sleeved Shirts       | 12/27/2019                        | 0 | 107.50          |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Long-Sleeved Shirts                    | 12/27/2019                        | 0 | 118.25          |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Adult Large Long-Sleeved Shirts        | 12/27/2019                        | 0 | 215.00 00014143 |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Adult X-Large Long-Sleeved Shirts      | 12/27/2019                        | 0 | 161.25 00014143 |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Adult XX-Large Long-Sleeved Shirts     | 12/27/2019                        | 0 | 55.00 00014143  |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Youth Small Long-Sleeved Shirts        | 12/27/2019                        | 0 | 21.50 00014143  |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Youth Medium Long-Sleeved Shirts       | 12/27/2019                        | 0 | 43.00 00014143  |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Youth Large Long-Sleeved Shirts        | 12/27/2019                        | 0 | 21.50 00014143  |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Adult Small Long-Sleeved Shirts        | 12/27/2019                        | 0 | 268.75 00014143 |
| 1000-25-1431-52810 | BERLINS PRO SHOP   | Adult Medium Long-Sleeved Shirts       | 12/27/2019                        | 0 | 322.50 00014143 |
|                    |                    |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 1,334.25        |
| 1000-25-1432-65220 | CENTURYLINK        | December Long Distance                 | 12/31/2019                        | 0 | 0.27            |
|                    |                    |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 0.27            |
| 1000-30-1511-51300 | BEYOND TECHNOLOGY  | CF411A HP #410A Cyan Toner Cartridge   | 12/27/2019                        | 0 | 82.85 00014272  |
| 1000-30-1511-51300 | BEYOND TECHNOLOGY  | CF412A HP #410A Yellow Toner Cartridge | 12/27/2019                        | 0 | 82.85 00014272  |

|                    |                                |                                      |            |   |                |
|--------------------|--------------------------------|--------------------------------------|------------|---|----------------|
| 1000-30-1511-51300 | BEYOND TECHNOLOGY              | CF413A HP #410A Magenta Toner Cartr  | 12/27/2019 | 0 | 82.85 00014272 |
| 1000-30-1511-51300 | BEYOND TECHNOLOGY              | CF226A HP #26A Black Toner Cartridge | 12/31/2019 | 0 | 78.79 00014357 |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 327.34         |
|                    |                                |                                      |            |   |                |
| 1000-30-1511-52890 | TALLGRASS BUSINESS RESOURCE    | White Easel Pads                     | 12/27/2019 | 0 | 53.55          |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 53.55          |
|                    |                                |                                      |            |   |                |
| 1000-30-1511-52890 | AMAZON.COM                     | Wall Calendar                        | 12/27/2019 | 0 | 89.99          |
| 1000-30-1511-52890 | AMAZON.COM                     | Removable Scotch Tape                | 12/27/2019 | 0 | 8.34           |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 98.33          |
|                    |                                |                                      |            |   |                |
| 1000-30-1511-62460 | JULIE LEAR                     | Reimburse German Christmas Market    | 12/31/2019 | 0 | 24.13          |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 24.13          |
|                    |                                |                                      |            |   |                |
| 1000-30-1511-65210 | CENTURYLINK                    | December Phones - Library            | 12/31/2019 | 0 | 281.28         |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 281.28         |
|                    |                                |                                      |            |   |                |
| 1000-30-1511-65220 | CENTURYLINK                    | December Long Distance               | 12/31/2019 | 0 | 4.14           |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 4.14           |
|                    |                                |                                      |            |   |                |
| 1000-30-1511-74500 | LIBRARY SYSTEMS & SERVICES, LI | Library Books/Materials Nov 2019     | 12/27/2019 | 0 | 10,439.30      |
|                    |                                | Vendor Subtotal for DEPARTMENT:30    |            |   | 10,439.30      |
|                    |                                |                                      |            |   |                |
| 1000-35-1521-36120 | JANNA WEISS                    | Refund Class                         | 12/31/2019 | 0 | 13.50          |

|                                   |                              |                                          |            |   |                 |
|-----------------------------------|------------------------------|------------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:35 |                              |                                          |            |   | 13.50           |
| 1000-35-1521-65220                | CENTURYLINK                  | December Long Distance                   | 12/31/2019 | 0 | 4.39            |
| Vendor Subtotal for DEPARTMENT:35 |                              |                                          |            |   | 4.39            |
| 1000-40-1151-52400                | HOME DEPOT PRO INSTITUTIONAL | Renown Medium Scour Pad (case of 20) l   | 12/31/2019 | 0 | 32.40 00014226  |
| 1000-40-1151-52400                | HOME DEPOT PRO INSTITUTIONAL | Georgia - Pacific Translucent Stroke com | 12/31/2019 | 0 | 179.30 00014226 |
| 1000-40-1151-52400                | HOME DEPOT PRO INSTITUTIONAL | Renown 15 oz Oil Based Aerosol Stainles  | 12/31/2019 | 0 | 48.72 00014226  |
| 1000-40-1151-52400                | HOME DEPOT PRO INSTITUTIONAL | Renown Stainless Steel 1802 Cleaner Wa   | 12/31/2019 | 0 | 189.00 00014226 |
| Vendor Subtotal for DEPARTMENT:40 |                              |                                          |            |   | 449.42          |
| 1000-40-1151-52400                | MENARDS (MUSC)               | Lysol/Ajax/Tide                          | 12/27/2019 | 0 | 43.78           |
| Vendor Subtotal for DEPARTMENT:40 |                              |                                          |            |   | 43.78           |
| 1000-40-1151-52830                | MENARDS (MUSC)               | Wrench Set/Pick Set                      | 12/27/2019 | 0 | 16.95           |
| Vendor Subtotal for DEPARTMENT:40 |                              |                                          |            |   | 16.95           |
| 1000-40-1151-52890                | MENARDS (MUSC)               | Knob                                     | 12/27/2019 | 0 | 18.79           |
| 1000-40-1151-52890                | MENARDS (MUSC)               | Vinyl                                    | 12/27/2019 | 0 | 2.48            |
| 1000-40-1151-52890                | MENARDS (MUSC)               | Concrete/Crack Sealer                    | 12/31/2019 | 0 | 27.36           |
| Vendor Subtotal for DEPARTMENT:40 |                              |                                          |            |   | 48.63           |
| 1000-40-1151-52890                | NAPA OF MUSCATINE            | V-Belt                                   | 12/31/2019 | 0 | 24.93           |
| Vendor Subtotal for DEPARTMENT:40 |                              |                                          |            |   | 24.93           |
| 1000-40-1151-53120                | VAN METER INDUSTRIAL INC     | Replacement Lamp                         | 12/31/2019 | 0 | 60.76           |

|                                   |                                            |                                         |            |   |                   |
|-----------------------------------|--------------------------------------------|-----------------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 60.76             |
| 1000-40-1151-53130                | MENARDS (MUSC)                             | Pressure Gauge/Splash                   | 12/27/2019 | 0 | 22.91             |
| 1000-40-1151-53130                | MENARDS (MUSC)                             | Drain Cleaner                           | 12/27/2019 | 0 | 23.97             |
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 46.88             |
| 1000-40-1151-53140                | MENARDS (MUSC)                             | Brush/Rosin Paper                       | 12/31/2019 | 0 | 25.54             |
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 25.54             |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - BG |                                         | 12/27/2019 | 0 | 13.18             |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - PW |                                         | 12/31/2019 | 0 | 15.68             |
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 28.86             |
| 1000-40-1151-65310                | ALLIANT ENERGY                             | November Gas - City Hall                | 12/27/2019 | 0 | 821.74            |
| 1000-40-1151-65310                | ALLIANT ENERGY                             | November Gas - Art Center               | 12/27/2019 | 0 | 209.24            |
| 1000-40-1151-65310                | ALLIANT ENERGY                             | November Gas - PSB                      | 12/27/2019 | 0 | 60.17             |
| 1000-40-1151-65310                | ALLIANT ENERGY                             | November Gas - Fire Lot 8               | 12/27/2019 | 0 | 57.89             |
| 1000-40-1151-65310                | ALLIANT ENERGY                             | December Gas - S Fire                   | 12/31/2019 | 0 | 364.10            |
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 1,513.14          |
| 1000-40-1151-67330                | MUSCATINE POWER & WATER                    | November Internet - PSB                 | 12/31/2019 | 0 | 82.86             |
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 82.86             |
| 1000-40-1151-67330                | PEARL CITY MAINTENANCE LLC                 | Bore in New Conduit for Parking Lot Lig | 12/31/2019 | 0 | 1,600.00 00013978 |
| Vendor Subtotal for DEPARTMENT:40 |                                            |                                         |            |   | 1,600.00          |

|                    |                             |                                          |            |   |                 |
|--------------------|-----------------------------|------------------------------------------|------------|---|-----------------|
| 1000-40-1151-67330 | CONTINENTAL FIRE SPRINKLER  | Annual Fire Sprinkler Inspection Library | 12/27/2019 | 0 | 200.00 00013911 |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 200.00          |
| 1000-40-1151-69200 | ARNOLD MOTOR SUPPLY         | Shipping                                 | 12/31/2019 | 0 | 16.66           |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 16.66           |
| 1000-40-1621-51100 | JACKSON-HIRSH INC           | Laminate Sheets                          | 12/27/2019 | 0 | 78.21           |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 78.21           |
| 1000-40-1621-52300 | PHELPS CUSTOM IMAGE WEAR    | Uniforms - A Kral                        | 12/27/2019 | 0 | 59.64           |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 59.64           |
| 1000-40-1621-52830 | 3-D LOCKSMITH               | 3252 Long Padlocks (6121LJWO)            | 12/31/2019 | 0 | 222.00 00014329 |
| 1000-40-1621-52830 | 3-D LOCKSMITH               | 3252 Short Padlocks (6121KZW1)           | 12/31/2019 | 0 | 132.00 00014329 |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 354.00          |
| 1000-40-1621-52890 | LOGAN CONTRACTORS SUPPLY IN | Cleaning Solvant                         | 12/27/2019 | 0 | 119.90          |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 119.90          |
| 1000-40-1621-52890 | MENARDS (MUSC)              | Plug                                     | 12/27/2019 | 0 | 2.91            |
| 1000-40-1621-52890 | MENARDS (MUSC)              | Spring Snaps                             | 12/31/2019 | 0 | 12.32           |
|                    |                             | Vendor Subtotal for DEPARTMENT:40        |            |   | 15.23           |
| 1000-40-1621-53310 | TRI CITY BLACKTOP, INC      | Hot Mix                                  | 12/31/2019 | 0 | 248.95          |

|                    |                             |                                    |                                   |          |
|--------------------|-----------------------------|------------------------------------|-----------------------------------|----------|
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 248.95   |
| 1000-40-1621-63300 | LOGAN CONTRACTORS SUPPLY IN | Rental of Equipment                | 12/27/2019                        | 0        |
|                    |                             |                                    | 2,100.00                          |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 2,100.00 |
| 1000-40-1621-65220 | CENTURYLINK                 | December Long Distance             | 12/31/2019                        | 0        |
|                    |                             |                                    | 0.27                              |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 0.27     |
| 1000-40-1621-65275 | NETWORKFLEET, INC           | November GPS                       | 12/27/2019                        | 0        |
|                    |                             |                                    | 225.40                            |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 225.40   |
| 1000-40-1621-65310 | ALLIANT ENERGY              | November Gas - DOT Building        | 12/27/2019                        | 0        |
|                    |                             |                                    | 685.34                            |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 685.34   |
| 1000-40-1622-62320 | SYCAMORE PRINTING INC       | No Parking Police Order Signs      | 12/31/2019                        | 0        |
|                    |                             |                                    | 26.54                             |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 26.54    |
| 1000-40-1623-62410 | TEMP ASSOCIATES             | Temp Employee Week Ending 12/15/19 | 12/31/2019                        | 0        |
|                    |                             |                                    | 1,796.21                          |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 1,796.21 |
| 1000-40-1624-52860 | FASTENAL COMPANY            | Nuts/Bolts                         | 12/31/2019                        | 0        |
|                    |                             |                                    | 86.31                             |          |
|                    |                             |                                    | Vendor Subtotal for DEPARTMENT:40 | 86.31    |

|                    |                              |                                         |            |   |                   |
|--------------------|------------------------------|-----------------------------------------|------------|---|-------------------|
| 1000-40-1624-65320 | EASTERN IOWA LIGHT & POWER C | November Power - 61 & Mulberry          | 12/31/2019 | 0 | 145.39            |
|                    |                              | Vendor Subtotal for DEPARTMENT:40       |            |   | 145.39            |
| 1000-40-1624-74200 | IOWA DEPT OF TRANSPORTATION  | 42" Channelizer Cone w/ 2 Orange and 2  | 12/27/2019 | 0 | 3,305.60 00013744 |
| 1000-40-1624-74200 | IOWA DEPT OF TRANSPORTATION  | Channelizer Base (only) for 42 in. Cone | 12/27/2019 | 0 | 1,016.12 00013744 |
|                    |                              | Vendor Subtotal for DEPARTMENT:40       |            |   | 4,321.72          |
| 1000-40-1641-51100 | TALLGRASS BUSINESS RESOURCE: | Pens/Legal Pads                         | 12/31/2019 | 0 | 8.41              |
|                    |                              | Vendor Subtotal for DEPARTMENT:40       |            |   | 8.41              |
|                    |                              | Subtotal for FUND: 1000                 |            |   | 108,378.98        |
| 3981-30-3981-62460 | LUCINDA HARMS                | Program Fees - Health Lecture           | 12/31/2019 | 0 | 50.00             |
|                    |                              | Vendor Subtotal for DEPARTMENT:30       |            |   | 50.00             |
| 3981-30-3981-62460 | JIM VAN WINKLE               | Program Fees - Ukulele Classes          | 12/31/2019 | 0 | 300.00            |
|                    |                              | Vendor Subtotal for DEPARTMENT:30       |            |   | 300.00            |
| 3981-30-3981-62460 | COLEEN PAGEL                 | Program Fees - Tai Chi Classes          | 12/27/2019 | 0 | 125.00            |
|                    |                              | Vendor Subtotal for DEPARTMENT:30       |            |   | 125.00            |
|                    |                              | Subtotal for FUND: 3981                 |            |   | 475.00            |
| 4157-40-4157-61420 | BOLTON & MENK INC            | 2nd Street Reconstruction               | 12/31/2019 | 0 | 74,093.00         |

|                    |                            |                                        |            |           |
|--------------------|----------------------------|----------------------------------------|------------|-----------|
|                    |                            | Vendor Subtotal for DEPARTMENT:40      |            | 74,093.00 |
|                    |                            | Subtotal for FUND: 4157                |            | 74,093.00 |
| 4164-40-4164-61430 | STEVE DALBEY               | Inspection Services 12/9/19 - 12/22/19 | 12/31/2019 | 0         |
|                    |                            |                                        |            | 150.93    |
|                    |                            | Vendor Subtotal for DEPARTMENT:40      |            | 150.93    |
|                    |                            | Subtotal for FUND: 4164                |            | 150.93    |
| 4195-40-4197-61430 | STEVE DALBEY               | Inspection Services 12/9/19 - 12/22/19 | 12/31/2019 | 0         |
|                    |                            |                                        |            | 126.63    |
|                    |                            | Vendor Subtotal for DEPARTMENT:40      |            | 126.63    |
|                    |                            | Subtotal for FUND: 4195                |            | 126.63    |
| 4276-40-4276-61110 | PFM Financial Advisors LLC | Annual Retainer 2019                   | 12/31/2019 | 0         |
|                    |                            |                                        |            | 2,000.00  |
|                    |                            | Vendor Subtotal for DEPARTMENT:40      |            | 2,000.00  |
| 4276-40-4276-61430 | STEVE DALBEY               | Inspection Services 12/9/19 - 12/22/19 | 12/31/2019 | 0         |
|                    |                            |                                        |            | 915.92    |
|                    |                            | Vendor Subtotal for DEPARTMENT:40      |            | 915.92    |
| 4276-40-4276-62320 | SYCAMORE PRINTING INC      | Color Sheet Plot                       | 12/31/2019 | 0         |
|                    |                            |                                        |            | 12.60     |
|                    |                            | Vendor Subtotal for DEPARTMENT:40      |            | 12.60     |
| 4276-40-4276-65275 | MUSCATINE POWER & WATER    | November Internet - Juniper            | 12/31/2019 | 0         |
|                    |                            |                                        |            | 53.86     |

|                    |                        |                                        |                                   |   |                 |
|--------------------|------------------------|----------------------------------------|-----------------------------------|---|-----------------|
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 53.86           |
| 4276-40-4276-65310 | ALLIANT ENERGY         | November Gas - Juniper                 | 12/27/2019                        | 0 | 91.51           |
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 91.51           |
|                    |                        |                                        | Subtotal for FUND: 4276           |   | 3,073.89        |
| 4441-40-4441-61430 | STEVE DALBEY           | Inspection Services 12/9/19 - 12/22/19 | 12/31/2019                        | 0 | 3,035.31        |
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 3,035.31        |
| 4441-40-4441-73900 | HEUER CONSTRUCTION     | West Side Trail Pay App #4             | 12/31/2019                        | 0 | 59,006.54       |
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 59,006.54       |
|                    |                        |                                        | Subtotal for FUND: 4441           |   | 62,041.85       |
| 4482-25-4482-53110 | MENARDS (MUSC)         | Wood Stakes/Lumber                     | 12/27/2019                        | 0 | 58.33           |
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 58.33           |
| 4482-25-4482-53110 | MUSCATINE LUMBER       | Lumber                                 | 12/27/2019                        | 0 | 16.63           |
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 16.63           |
| 4482-25-4482-53220 | GIERKE-ROBINSON CO INC | 12' x 25' Concrete Blankets            | 12/27/2019                        | 0 | 372.00 00014244 |
| 4482-25-4482-53220 | GIERKE-ROBINSON CO INC | 12' x 25' Concrete Blankets            | 12/27/2019                        | 0 | 1.85            |
|                    |                        |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 373.85          |

|                    |                             |                                     |                         |   |                   |
|--------------------|-----------------------------|-------------------------------------|-------------------------|---|-------------------|
|                    |                             |                                     | Subtotal for FUND: 4482 |   | 448.81            |
| 4861-10-4861-61420 | DGR ENGINEERING             | IFE for 6/24 Runway Reconstruction  | 12/31/2019              | 0 | 3,000.00 00014284 |
|                    |                             | Vendor Subtotal for DEPARTMENT:10   |                         |   | 3,000.00          |
|                    |                             |                                     | Subtotal for FUND: 4861 |   | 3,000.00          |
| 5211-40-5211-51100 | TALLGRASS BUSINESS RESOURCE | Gel Pens                            | 12/31/2019              | 0 | 32.12             |
|                    |                             | Vendor Subtotal for DEPARTMENT:40   |                         |   | 32.12             |
| 5211-40-5211-52400 | MENARDS (MUSC)              | Mr Clean                            | 12/27/2019              | 0 | 8.97              |
|                    |                             | Vendor Subtotal for DEPARTMENT:40   |                         |   | 8.97              |
| 5211-40-5211-65100 | VOM                         | Advertising                         | 12/27/2019              | 0 | 182.00            |
|                    |                             | Vendor Subtotal for DEPARTMENT:40   |                         |   | 182.00            |
| 5211-40-5211-65220 | CENTURYLINK                 | December Long Distance              | 12/31/2019              | 0 | 0.27              |
|                    |                             | Vendor Subtotal for DEPARTMENT:40   |                         |   | 0.27              |
|                    |                             |                                     | Subtotal for FUND: 5211 |   | 223.36            |
| 5451-25-5451-52890 | MENARDS (MUSC)              | Shovel/Sandpaper/Iron Out/Degreaser | 12/27/2019              | 0 | 44.48             |
|                    |                             | Vendor Subtotal for DEPARTMENT:25   |                         |   | 44.48             |

|                                   |                               |                        |            |   |                 |
|-----------------------------------|-------------------------------|------------------------|------------|---|-----------------|
| 5451-25-5451-53220                | MTI DISTRIBUTING INC          | Front Roller Shaft     | 12/31/2019 | 0 | 204.00 00014319 |
| 5451-25-5451-53220                | MTI DISTRIBUTING INC          | Shipping               | 12/31/2019 | 0 | 25.00 00014319  |
| 5451-25-5451-53220                | MTI DISTRIBUTING INC          | Shipping               | 12/31/2019 | 0 | 0.10            |
| Vendor Subtotal for DEPARTMENT:25 |                               |                        |            |   | 229.10          |
|                                   |                               |                        |            |   |                 |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Shipping               | 12/31/2019 | 0 | 20.00 00014269  |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Shipping               | 12/31/2019 | 0 | 2.90            |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Roller Kit             | 12/31/2019 | 0 | 425.25 00014271 |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Shipping               | 12/31/2019 | 0 | 20.00 00014271  |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Roller Kit             | 12/31/2019 | 0 | 30.10           |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Shipping               | 12/31/2019 | 0 | 2.66            |
| 5451-25-5451-53220                | R & R PRODUCTS INC            | Front Roller Shaft     | 12/31/2019 | 0 | 142.00 00014269 |
| Vendor Subtotal for DEPARTMENT:25 |                               |                        |            |   | 642.91          |
|                                   |                               |                        |            |   |                 |
| 5451-25-5451-53320                | REDLINE CONSTRUCTION INC      | USGA Sand              | 12/31/2019 | 0 | 296.00 00014268 |
| 5451-25-5451-53320                | REDLINE CONSTRUCTION INC      | USGA Sand              | 12/31/2019 | 0 | 21.65           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                        |            |   | 317.65          |
|                                   |                               |                        |            |   |                 |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Golf         | 12/27/2019 | 0 | 65.06           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                        |            |   | 65.06           |
|                                   |                               |                        |            |   |                 |
| 5451-25-5451-65210                | CENTURYLINK                   | December Phones - Golf | 12/31/2019 | 0 | 125.19          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                        |            |   | 125.19          |
|                                   |                               |                        |            |   |                 |
| 5451-25-5451-65220                | CENTURYLINK                   | December Long Distance | 12/31/2019 | 0 | 0.82            |
| Vendor Subtotal for DEPARTMENT:25 |                               |                        |            |   | 0.82            |
|                                   |                               |                        |            |   |                 |
| 5451-25-5451-65240                | MUSCATINE POWER & WATER       | Machlink Nov - Dec     | 12/27/2019 | 0 | 62.15           |

|                    |                              |                       |                                   |          |
|--------------------|------------------------------|-----------------------|-----------------------------------|----------|
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:25 | 62.15    |
| 5451-25-5451-65320 | EASTERN IOWA LIGHT & POWER C | November Power - Golf | 12/27/2019                        | 0        |
| 5451-25-5451-65320 | EASTERN IOWA LIGHT & POWER C | November Power - Golf | 12/27/2019                        | 0        |
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:25 | 693.78   |
| 5451-25-5452-52852 | PERFORMANCE FOOD SERVICE     | Food for Resale       | 12/31/2019                        | 0        |
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:25 | 60.80    |
| 5451-25-5452-65240 | MUSCATINE POWER & WATER      | Machlink Nov - Dec    | 12/27/2019                        | 0        |
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:25 | 62.15    |
|                    |                              |                       | Subtotal for FUND: 5451           | 2,304.09 |
| 5642-45-5642-52300 | RODNEY KIRK                  | Reimb Shoes - R Kirk  | 12/31/2019                        | 0        |
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:45 | 75.00    |
| 5642-45-5642-52840 | S.J. SMITH CO.               | Gloves                | 12/27/2019                        | 0        |
| 5642-45-5642-52840 | S.J. SMITH CO.               | Gloves                | 12/27/2019                        | 0        |
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:45 | 185.88   |
| 5642-45-5642-52890 | ARNOLD MOTOR SUPPLY          | Dex/Merc              | 12/27/2019                        | 0        |
|                    |                              |                       | Vendor Subtotal for DEPARTMENT:45 | 56.04    |

|                    |                         |                                    |            |   |           |
|--------------------|-------------------------|------------------------------------|------------|---|-----------|
| 5642-45-5642-62245 | REPUBLIC SERVICES #400  | November Recycling                 | 12/27/2019 | 0 | 33,975.00 |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 33,975.00 |
| 5642-45-5642-62410 | PEOPLEREADY INC         | Temp Employee Week Ending 12/01/19 | 12/27/2019 | 0 | 380.52    |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 380.52    |
| 5642-45-5642-65240 | MUSCATINE POWER & WATER | Machlink Nov - Dec                 | 12/27/2019 | 0 | 62.15     |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 62.15     |
| 5642-45-5642-65275 | NETWORKFLEET, INC       | November GPS                       | 12/27/2019 | 0 | 150.60    |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 150.60    |
| 5642-45-5642-65410 | MUSCATINE POWER & WATER | November Water - Recycling         | 12/27/2019 | 0 | 32.57     |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 32.57     |
| 5642-45-5642-65420 | MUSCATINE POWER & WATER | November Sewer - Recycling         | 12/27/2019 | 0 | 12.65     |
| 5642-45-5642-65420 | MUSCATINE POWER & WATER | November Sewer - Recycling         | 12/27/2019 | 0 | 25.70     |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 38.35     |
|                    |                         | Subtotal for FUND: 5642            |            |   | 34,956.11 |
| 5652-45-5652-62510 | EUROFINS TEST AMERICA   | Testing                            | 12/27/2019 | 0 | 38.00     |
|                    |                         | Vendor Subtotal for DEPARTMENT:45  |            |   | 38.00     |

|                    |                                   |                                |            |   |                   |
|--------------------|-----------------------------------|--------------------------------|------------|---|-------------------|
| 5652-45-5652-67200 | RAYNOR DOOR CO INC OF THE QU.     | Repair Overhead Door           | 12/27/2019 | 0 | 381.25 00014258   |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 381.25            |
|                    | Subtotal for FUND: 5652           |                                |            |   | 419.25            |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC             | 16,000 Scale Tickets           | 12/27/2019 | 0 | 1,068.03 00014265 |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC             | Shipping                       | 12/27/2019 | 0 | 173.10 00014265   |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 1,241.13          |
| 5658-45-5658-52890 | ARNOLD MOTOR SUPPLY               | Belt                           | 12/27/2019 | 0 | 8.45              |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 8.45              |
| 5658-45-5658-52890 | MENARDS (MUSC)                    | Plunger/Dawn/Dishwand          | 12/31/2019 | 0 | 41.10             |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 41.10             |
| 5658-45-5658-53110 | MENARDS (MUSC)                    | Flashing/Crack Sealer          | 12/31/2019 | 0 | 31.68             |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 31.68             |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST     | Laundry - Transfer             | 12/27/2019 | 0 | 31.96             |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 31.96             |
| 5658-45-5658-62410 | TEAM STAFFING SOLUTIONS INC       | Underpayment of Invoice 185370 | 12/27/2019 | 0 | 0.10              |
|                    | Vendor Subtotal for DEPARTMENT:45 |                                |            |   | 0.10              |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 5658-45-5658-65220 | CENTURYLINK                   | December Long Distance            | 12/31/2019 | 0 | 2.47     |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 2.47     |
| 5658-45-5658-65275 | NETWORKFLEET, INC             | November GPS                      | 12/27/2019 | 0 | 18.95    |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 18.95    |
| 5658-45-5658-65320 | MUSCATINE POWER & WATER       | November Electric - Recycling     | 12/27/2019 | 0 | 2,709.62 |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 2,709.62 |
| 5658-45-5658-65410 | MUSCATINE POWER & WATER       | November Water - Recycling        | 12/27/2019 | 0 | 39.39    |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 39.39    |
| 5658-45-5658-65420 | MUSCATINE POWER & WATER       | November Sewer - Recycling        | 12/27/2019 | 0 | 12.65    |
| 5658-45-5658-65420 | MUSCATINE POWER & WATER       | November Sewer - Recycling        | 12/27/2019 | 0 | 19.94    |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 32.59    |
| 5658-45-5658-67200 | RAYNOR DOOR CO INC OF THE QU. | Emergency Door Repair             | 12/27/2019 | 0 | 208.75   |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 208.75   |
|                    |                               | Subtotal for FUND: 5658           |            |   | 4,366.19 |
| 5660-50-5661-61110 | PFM Financial Advisors LLC    | Annual Retainer 2019              | 12/31/2019 | 0 | 2,000.00 |

|                                   |                               |                                         |            |   |                 |
|-----------------------------------|-------------------------------|-----------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 2,000.00        |
| 5660-50-5661-65240                | MUSCATINE POWER & WATER       | Machlink Nov - Dec                      | 12/27/2019 | 0 | 118.56          |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 118.56          |
| 5660-50-5662-52300                | PHELPS CUSTOM IMAGE WEAR      | Uniforms - K Hitchcock                  | 12/27/2019 | 0 | 72.06           |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 72.06           |
| 5660-50-5662-52300                | BRIAN COX                     | Reimb Uniforms - B Cox                  | 12/31/2019 | 0 | 100.00          |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 100.00          |
| 5660-50-5662-52400                | GREAT WESTERN SUPPLY CO       | Envirox H2 Orange Concentrate           | 12/31/2019 | 0 | 164.64 00014256 |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 164.64          |
| 5660-50-5662-52830                | FASTENAL COMPANY              | Wrench                                  | 12/31/2019 | 0 | 39.41           |
| 5660-50-5662-52830                | FASTENAL COMPANY              | Series 622 Compact Hand Chain Hoist     | 12/31/2019 | 0 | 139.99 00014264 |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 179.40          |
| 5660-50-5662-52830                | MENARDS (MUSC)                | Blade                                   | 12/31/2019 | 0 | 59.88           |
| 5660-50-5662-52830                | MENARDS (MUSC)                | Liquid Electric Tape/Hex Key Set/Tool T | 12/31/2019 | 0 | 101.21          |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 161.09          |
| 5660-50-5662-52840                | PHELPS THE UNIFORM SPECIALIST | WPCP First Aid Supplies                 | 12/31/2019 | 0 | 45.00           |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                         |            |   | 45.00           |

|                    |                         |                                         |            |   |                   |
|--------------------|-------------------------|-----------------------------------------|------------|---|-------------------|
| 5660-50-5662-52840 | AMAZON.COM              | GasAlert MicrClip XL Gas Monitors       | 12/31/2019 | 0 | 1,310.76 00014279 |
| 5660-50-5662-52840 | AMAZON.COM              | GasAlert MicrClip XL Gas Monitors       | 12/31/2019 | 0 | 5.76              |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 1,316.52          |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-52890 | SIGN PRO                | Decals                                  | 12/31/2019 | 0 | 85.40             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 85.40             |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-53120 | GRAINGER DEPT 802675066 | Columbus Electric Explosion Proof Therr | 12/31/2019 | 0 | 213.31 00014299   |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 213.31            |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-53120 | AMAZON.COM              | High Bay Light                          | 12/31/2019 | 0 | 89.79             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 89.79             |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-53130 | PLUMB SUPPLY COMPANY    | PVC                                     | 12/31/2019 | 0 | 32.42             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 32.42             |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-53220 | FASTENAL COMPANY        | Hardware                                | 12/31/2019 | 0 | 37.87             |
| 5660-50-5662-53220 | FASTENAL COMPANY        | Clamp                                   | 12/31/2019 | 0 | 12.43             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 50.30             |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-53220 | MENARDS (MUSC)          | Blade/Shower Curtain Pins               | 12/31/2019 | 0 | 83.86             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 83.86             |
|                    |                         |                                         |            |   |                   |
| 5660-50-5662-53220 | MOTION INDUSTRIES INC   | Clamps                                  | 12/31/2019 | 0 | 28.92             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 28.92             |

|                    |                                |                                     |            |   |                   |
|--------------------|--------------------------------|-------------------------------------|------------|---|-------------------|
| 5660-50-5662-65210 | CENTURYLINK                    | December Phones - WPCP              | 12/31/2019 | 0 | 220.00            |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 220.00            |
| 5660-50-5662-65220 | CENTURYLINK                    | December Long Distance              | 12/31/2019 | 0 | 4.39              |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 4.39              |
| 5660-50-5662-65275 | NETWORKFLEET, INC              | November GPS                        | 12/27/2019 | 0 | 18.95             |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 18.95             |
| 5660-50-5662-67320 | JASPER ENGINEERING & EQUIPMENT | Siemens Hydorranger 200 7ML5034-1A# | 12/31/2019 | 0 | 1,679.00 00013655 |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 1,679.00          |
| 5660-50-5663-52890 | MENARDS (MUSC)                 | Buckle/Sea Foam/Pliers/Gloves       | 12/31/2019 | 0 | 72.73             |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 72.73             |
| 5660-50-5663-53130 | PLUMB SUPPLY COMPANY           | Flange                              | 12/31/2019 | 0 | 44.68             |
| 5660-50-5663-53130 | PLUMB SUPPLY COMPANY           | Coupling                            | 12/31/2019 | 0 | 5.21              |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 49.89             |
| 5660-50-5663-53210 | GRAINGER DEPT 802675066        | Coil                                | 12/31/2019 | 0 | 8.26              |
|                    |                                | Vendor Subtotal for DEPARTMENT:50   |            |   | 8.26              |
| 5660-50-5663-53210 | DRACO MECHANICAL SUPPLY INC    | Pump Packing                        | 12/31/2019 | 0 | 395.00 00013950   |
| 5660-50-5663-53210 | DRACO MECHANICAL SUPPLY INC    | Freight                             | 12/31/2019 | 0 | 21.83             |

|                                   |                             |                                   |            |   |                 |
|-----------------------------------|-----------------------------|-----------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 416.83          |
| 5660-50-5663-53220                | PLUMB SUPPLY COMPANY        | Coupler                           | 12/31/2019 | 0 | 7.72            |
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 7.72            |
| 5660-50-5663-53220                | UTILITY EQUIPMENT CO        | Parts for Tanglefoot Lift Station | 12/31/2019 | 0 | 605.93 00014294 |
| 5660-50-5663-53220                | UTILITY EQUIPMENT CO        | Tanglefoot Piping                 | 12/31/2019 | 0 | 245.00 00014306 |
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 850.93          |
| 5660-50-5663-53220                | DRACO MECHANICAL SUPPLY INC | Parts                             | 12/31/2019 | 0 | 76.31           |
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 76.31           |
| 5660-50-5663-53320                | FASTENAL COMPANY            | Bolts                             | 12/31/2019 | 0 | 17.10           |
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 17.10           |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER     | November Electric - Bond          | 12/31/2019 | 0 | 376.48          |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER     | November Electric - Schley        | 12/31/2019 | 0 | 285.82          |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER     | November Electric - Miles         | 12/31/2019 | 0 | 373.27          |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER     | November Electric - Magnolia      | 12/31/2019 | 0 | 21.99           |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER     | November Electric - Hershey       | 12/31/2019 | 0 | 21.75           |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER     | November Electric - Hershey Lift  | 12/31/2019 | 0 | 66.11           |
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 1,145.42        |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER     | November Water - Hershey Lift     | 12/31/2019 | 0 | 19.70           |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER     | November Water - Bond             | 12/31/2019 | 0 | 19.70           |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER     | November Water - Schley           | 12/31/2019 | 0 | 19.70           |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER     | November Water - Miles            | 12/31/2019 | 0 | 19.70           |
| Vendor Subtotal for DEPARTMENT:50 |                             |                                   |            |   | 78.80           |

|                    |                           |                                   |            |   |                   |
|--------------------|---------------------------|-----------------------------------|------------|---|-------------------|
| 5660-50-5665-52210 | AIRGAS USA LLC            | Argon                             | 12/31/2019 | 0 | 180.36 00014263   |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 180.36            |
| 5660-50-5665-52210 | IDEXX DISTRIBUTION INC    | Pseudalert                        | 12/31/2019 | 0 | 201.16 00014308   |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 201.16            |
| 5660-50-5665-52210 | USA BLUE BOOK             | PolySeed - 50 Capsules            | 12/31/2019 | 0 | 134.09 00014254   |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 134.09            |
| 5660-50-5665-52210 | LIFE TECHNOLOGIES CORP    | Lab Supplies                      | 12/31/2019 | 0 | 2,972.23 00014201 |
| 5660-50-5665-52210 | LIFE TECHNOLOGIES CORP    | Lab Supplies                      | 12/31/2019 | 0 | 50.13             |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 3,022.36          |
| 5660-50-5665-63300 | AIRGAS USA LLC            | Cylinder Rental                   | 12/31/2019 | 0 | 34.90             |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 34.90             |
| 5660-50-5665-67150 | ENVIRONMENTAL EXPRESS INC | Simple Dist. Heater Mat           | 12/31/2019 | 0 | 418.48 00014232   |
| 5660-50-5665-67150 | ENVIRONMENTAL EXPRESS INC | Hot Block Controller              | 12/31/2019 | 0 | 493.56 00014232   |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 912.04            |
| 5660-50-5665-69200 | MAILBOXES & PARCEL DEPOT  | Shipping                          | 12/31/2019 | 0 | 18.82             |
|                    |                           | Vendor Subtotal for DEPARTMENT:50 |            |   | 18.82             |
| 5660-50-5666-53120 | MENARDS (MUSC)            | All-Rubber                        | 12/31/2019 | 0 | 42.99             |

|                    |                             |                      |                                   |           |
|--------------------|-----------------------------|----------------------|-----------------------------------|-----------|
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:50 | 42.99     |
| 5660-50-5666-53220 | MENARDS (MUSC)              | Clevis Pin/Beam      | 12/31/2019                        | 0         |
|                    |                             |                      | 53.47                             |           |
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:50 | 53.47     |
|                    |                             |                      | Subtotal for FUND: 5660           | 13,987.79 |
| 5664-40-5664-51100 | TALLGRASS BUSINESS RESOURCE | Dry Erase Markers    | 12/31/2019                        | 0         |
|                    |                             |                      | 21.86                             |           |
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:40 | 21.86     |
| 5664-40-5664-52300 | THEISEN'S                   | Shoe - R Metzger     | 12/27/2019                        | 0         |
|                    |                             |                      | 75.00                             |           |
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:40 | 75.00     |
| 5664-40-5664-53330 | HAHN READY MIX INC          | Canon Ave            | 12/27/2019                        | 0         |
|                    |                             |                      | 518.00                            |           |
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:40 | 518.00    |
| 5664-40-5664-61110 | PFM Financial Advisors LLC  | Annual Retainer 2019 | 12/31/2019                        | 0         |
|                    |                             |                      | 2,000.00                          |           |
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:40 | 2,000.00  |
| 5664-40-5664-65240 | IOWA ONE CALLS              | One Calls            | 12/27/2019                        | 0         |
|                    |                             |                      | 498.60                            |           |
|                    |                             |                      | Vendor Subtotal for DEPARTMENT:40 | 498.60    |
| 5664-40-5664-65275 | NETWORKFLEET, INC           | November GPS         | 12/27/2019                        | 0         |
|                    |                             |                      | 18.95                             |           |

|                                   |                        |                                      |            |   |                   |
|-----------------------------------|------------------------|--------------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:40 |                        |                                      |            |   | 18.95             |
| 5664-40-5664-73100                | BMW BUILDERS II        | Remove Old Concrete and Castings     | 12/27/2019 | 0 | 2,850.00 00014115 |
| 5664-40-5664-73100                | BMW BUILDERS II        | Replace 10' of Damaged 8" Drain Pipe | 12/27/2019 | 0 | 500.00            |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                      |            |   | 3,350.00          |
| Subtotal for FUND: 5664           |                        |                                      |            |   | 6,482.41          |
| 5711-10-5711-61650                | CARVER AERO INC        | January 2020                         | 01/01/2020 | 0 | 3,875.00          |
| Vendor Subtotal for DEPARTMENT:10 |                        |                                      |            |   | 3,875.00          |
| 5711-10-5711-65310                | ALLIANT ENERGY         | December Gas - Airport               | 12/31/2019 | 0 | 158.46            |
| Vendor Subtotal for DEPARTMENT:10 |                        |                                      |            |   | 158.46            |
| Subtotal for FUND: 5711           |                        |                                      |            |   | 4,033.46          |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 1633-10010 Syringe Without Needles   | 12/31/2019 | 0 | 13.00 00014328    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 792-5-0236-09 Laryngoscope Handle    | 12/31/2019 | 0 | 52.99 00014328    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 1015-44754 Nitrile Exam Gloves XL    | 12/31/2019 | 0 | 144.90 00014328   |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 1612-84250 IV Catheter               | 12/31/2019 | 0 | 31.68 00014328    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 1015-11903 Exam Gloves Large         | 12/27/2019 | 0 | 133.60 00014280   |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 1330-85300 Alcohol Prep Pads         | 12/27/2019 | 0 | 46.80 00014280    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 1612-84245 Safety IV Catheter        | 12/27/2019 | 0 | 89.00 00014280    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 36093 Suction Catheter               | 12/27/2019 | 0 | 2.40 00014280     |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 47-8881305018BX Filter Needles       | 12/27/2019 | 0 | 31.90 00014280    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | G2291 Tamper Evident Seal            | 12/27/2019 | 0 | 15.15 00014280    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | C944304 IV Extension Set             | 12/27/2019 | 0 | 183.00 00014280   |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 3141-91010 Head Immobilizer          | 12/27/2019 | 0 | 78.60 00014280    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | 14172 Barrier Sheet Fitted           | 12/27/2019 | 0 | 65.99 00014245    |
| 5811-20-5811-52840                | BOUND TREE MEDICAL LLC | Tamper Evident Seal                  | 12/27/2019 | 0 | 45.45             |

|                                   |                              |                                      |            |   |                 |
|-----------------------------------|------------------------------|--------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 934.46          |
| 5811-20-5811-52840                | S.J. SMITH CO.               | Oxygen                               | 12/31/2019 | 0 | 115.81          |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 115.81          |
| 5811-20-5811-52840                | VERLO COMMERCIAL SLEEP DIVIS | Twin First Responder Mattress        | 12/31/2019 | 0 | 344.00 00014233 |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 344.00          |
| 5811-20-5811-53220                | ARNOLD MOTOR SUPPLY          | Filters                              | 12/27/2019 | 0 | 52.14           |
| 5811-20-5811-53220                | ARNOLD MOTOR SUPPLY          | Parts                                | 12/27/2019 | 0 | 35.96           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 88.10           |
| 5811-20-5811-53220                | KRIEGERS INC                 | Plug                                 | 12/27/2019 | 0 | 4.42            |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 4.42            |
| 5811-20-5811-53220                | NAPA OF MUSCATINE            | Halogen Sealed Beams/Halogen Capsule | 12/27/2019 | 0 | 62.97           |
| 5811-20-5811-53220                | NAPA OF MUSCATINE            | Halogen Sealed Beams                 | 12/27/2019 | 0 | 36.21           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 99.18           |
| 5811-20-5811-53220                | RK GRAPHICS                  | Bug Shield for #354                  | 12/27/2019 | 0 | 200.00 00014315 |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 200.00          |
| 5811-20-5811-65220                | CENTURYLINK                  | December Long Distance               | 12/31/2019 | 0 | 0.27            |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                      |            |   | 0.27            |
| 5811-20-5811-65240                | MUSCATINE POWER & WATER      | Machlink Nov - Dec                   | 12/27/2019 | 0 | 118.56          |

|                    |                               |                                                |                                   |   |                    |
|--------------------|-------------------------------|------------------------------------------------|-----------------------------------|---|--------------------|
|                    |                               |                                                | Vendor Subtotal for DEPARTMENT:20 |   | 118.56             |
| 5811-20-5811-65250 | CENTURYLINK                   | December Fax Charges                           | 12/31/2019                        | 0 | 0.55               |
|                    |                               |                                                | Vendor Subtotal for DEPARTMENT:20 |   | 0.55               |
|                    |                               |                                                | Subtotal for FUND: 5811           |   | 1,905.35           |
| 5821-55-5821-62470 | MUSCATINE CHAMBER OF COMMERCE | January 2020                                   | 01/01/2020                        | 0 | 5,625.00           |
|                    |                               |                                                | Vendor Subtotal for DEPARTMENT:55 |   | 5,625.00           |
|                    |                               |                                                | Subtotal for FUND: 5821           |   | 5,625.00           |
| 7625-40-7625-52720 | BLICK & BLICK OIL INC         | Gas for Tank #2                                | 12/27/2019                        | 0 | 3.91               |
| 7625-40-7625-52720 | BLICK & BLICK OIL INC         | Gas for Tank #2                                | 12/27/2019                        | 0 | 14,677.50 00014326 |
|                    |                               |                                                | Vendor Subtotal for DEPARTMENT:40 |   | 14,681.41          |
| 7625-40-7625-52740 | ARNOLD MOTOR SUPPLY           | 55 Gallons of Oil for Transfer Station         | 12/27/2019                        | 0 | 578.95 00013457    |
|                    |                               |                                                | Vendor Subtotal for DEPARTMENT:40 |   | 578.95             |
| 7625-40-7625-52740 | RILCO LUBRICANTS & SERVICES   | 55 Gallon Barrell of 0w20 for Stock            | 12/31/2019                        | 0 | 460.00 00014314    |
| 7625-40-7625-52740 | RILCO LUBRICANTS & SERVICES   | 55 Gallon Barrell of Hyd. Oil Transfer Station | 12/31/2019                        | 0 | 310.00 00014314    |
| 7625-40-7625-52740 | RILCO LUBRICANTS & SERVICES   | 55 Gallon Barrell of WWS                       | 12/31/2019                        | 0 | 74.25 00014314     |
|                    |                               |                                                | Vendor Subtotal for DEPARTMENT:40 |   | 844.25             |
| 7625-40-7625-52830 | ARNOLD MOTOR SUPPLY           | Air Hose                                       | 12/31/2019                        | 0 | 40.29              |
| 7625-40-7625-52830 | ARNOLD MOTOR SUPPLY           | Bushing                                        | 12/31/2019                        | 0 | 2.89               |
| 7625-40-7625-52830 | ARNOLD MOTOR SUPPLY           | Grease Hose                                    | 12/31/2019                        | 0 | 42.99              |

|                                   |                             |                         |            |   |                 |
|-----------------------------------|-----------------------------|-------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:40 |                             |                         |            |   | 86.17           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY         | Filters                 | 12/27/2019 | 0 | 26.13           |
| Vendor Subtotal for DEPARTMENT:40 |                             |                         |            |   | 26.13           |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Air Filter              | 12/31/2019 | 0 | 15.79           |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Filter/Brake Fluid      | 12/27/2019 | 0 | 73.21           |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Filter                  | 12/27/2019 | 0 | 62.51           |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Filters                 | 12/27/2019 | 0 | 28.98           |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Filters                 | 12/27/2019 | 0 | 82.78           |
| Vendor Subtotal for DEPARTMENT:40 |                             |                         |            |   | 263.27          |
| 7625-40-7625-53210                | TERMINAL SUPPLY CO          | Strobe Lights for Stock | 12/31/2019 | 0 | 392.31 00014312 |
| 7625-40-7625-53210                | TERMINAL SUPPLY CO          | Freight                 | 12/31/2019 | 0 | 15.81           |
| Vendor Subtotal for DEPARTMENT:40 |                             |                         |            |   | 408.12          |
| 7625-40-7625-53210                | TWIN BRIDGES TRUCK CITY INC | Return Harness          | 12/31/2019 | 0 | -19.04          |
| 7625-40-7625-53210                | TWIN BRIDGES TRUCK CITY INC | Harness for Stock       | 12/31/2019 | 0 | 4.76            |
| 7625-40-7625-53210                | TWIN BRIDGES TRUCK CITY INC | Light/Straps for Stock  | 12/31/2019 | 0 | 144.96 00014332 |
| Vendor Subtotal for DEPARTMENT:40 |                             |                         |            |   | 130.68          |
| 7625-40-7625-53220                | ALTORFER INC                | O-Ring                  | 12/27/2019 | 0 | 57.50           |
| Vendor Subtotal for DEPARTMENT:40 |                             |                         |            |   | 57.50           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Adapter/Ball Stop       | 12/31/2019 | 0 | 29.05           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Ball Stop Return        | 12/31/2019 | 0 | -17.29          |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Adapter Return          | 12/31/2019 | 0 | -11.76          |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Coupler                 | 12/31/2019 | 0 | 15.38           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Return                  | 12/31/2019 | 0 | -14.00          |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Filter                  | 12/31/2019 | 0 | 41.22           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Return                  | 12/31/2019 | 0 | -3.36           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY         | Thinner                 | 12/27/2019 | 0 | 46.67           |

|                                   |                         |                            |            |   |                 |
|-----------------------------------|-------------------------|----------------------------|------------|---|-----------------|
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Air Filter                 | 12/27/2019 | 0 | 23.05           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Battery                    | 12/27/2019 | 0 | 52.89           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Adhesive Promoter          | 12/27/2019 | 0 | 59.98           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Filter                     | 12/27/2019 | 0 | 54.24           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Fuel Filter                | 12/27/2019 | 0 | 3.36            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Air Filter                 | 12/27/2019 | 0 | 34.11           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Filter                     | 12/27/2019 | 0 | 35.95           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Hitch                      | 12/27/2019 | 0 | 12.93           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Hoses                      | 12/27/2019 | 0 | 90.30           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY     | Ratchet Truck Tie Down     | 12/27/2019 | 0 | 14.79           |
| Vendor Subtotal for DEPARTMENT:40 |                         |                            |            |   | 467.51          |
| 7625-40-7625-53220                | HENDERSON PRODUCTS INC. | Pin/Cover                  | 12/27/2019 | 0 | 86.61           |
| 7625-40-7625-53220                | HENDERSON PRODUCTS INC. | Clutch Assembly for 118    | 12/27/2019 | 0 | 362.00 00014295 |
| 7625-40-7625-53220                | HENDERSON PRODUCTS INC. | Freight                    | 12/27/2019 | 0 | 22.64           |
| Vendor Subtotal for DEPARTMENT:40 |                         |                            |            |   | 471.25          |
| 7625-40-7625-53220                | NAPA OF MUSCATINE       | Cylinder Supports          | 12/27/2019 | 0 | 59.98           |
| 7625-40-7625-53220                | NAPA OF MUSCATINE       | Windshield Washer Pump     | 12/27/2019 | 0 | 27.49           |
| 7625-40-7625-53220                | NAPA OF MUSCATINE       | Brake Chamber for 78       | 12/27/2019 | 0 | 261.14 00014333 |
| 7625-40-7625-53220                | NAPA OF MUSCATINE       | Cabin Air Filter           | 12/27/2019 | 0 | 9.61            |
| Vendor Subtotal for DEPARTMENT:40 |                         |                            |            |   | 358.22          |
| 7625-40-7625-53220                | REEVES BATTERY SALES    | Battery                    | 12/27/2019 | 0 | 90.00           |
| 7625-40-7625-53220                | REEVES BATTERY SALES    | Battery for #64            | 12/27/2019 | 0 | 180.00 00014318 |
| 7625-40-7625-53220                | REEVES BATTERY SALES    | Commercial Battery #1      | 12/27/2019 | 0 | 110.00 00014325 |
| Vendor Subtotal for DEPARTMENT:40 |                         |                            |            |   | 380.00          |
| 7625-40-7625-53220                | S.J. SMITH CO.          | Wheel Grind                | 12/31/2019 | 0 | 14.25           |
| Vendor Subtotal for DEPARTMENT:40 |                         |                            |            |   | 14.25           |
| 7625-40-7625-53220                | SADLER POWER TRAIN INC  | Leaf Springs/Bolts for 114 | 12/27/2019 | 0 | 880.28 00014327 |
| 7625-40-7625-53220                | SADLER POWER TRAIN INC  | Leaf Springs/Bolts for 114 | 12/27/2019 | 0 | 65.38           |
| Vendor Subtotal for DEPARTMENT:40 |                         |                            |            |   | 945.66          |

|                    |                               |                                   |            |   |                   |
|--------------------|-------------------------------|-----------------------------------|------------|---|-------------------|
| 7625-40-7625-53220 | SAFETY VISION                 | Credit Tax                        | 12/31/2019 | 0 | -3.41             |
| 7625-40-7625-53220 | SAFETY VISION                 | Camera Harness                    | 12/31/2019 | 0 | 72.14             |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 68.73             |
| 7625-40-7625-53220 | TITAN MACHINERY, INC          | Steps for RC2                     | 12/27/2019 | 0 | 428.67 00014275   |
| 7625-40-7625-53220 | TITAN MACHINERY, INC          | Steps for RC2                     | 12/27/2019 | 0 | 1.59              |
| 7625-40-7625-53220 | TITAN MACHINERY, INC          | Seal Kit #506                     | 12/27/2019 | 0 | 101.29            |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 531.55            |
| 7625-40-7625-53220 | TRUCK COUNTRY OF IOWA         | Bolts/Plate                       | 12/31/2019 | 0 | 26.55             |
| 7625-40-7625-53220 | TRUCK COUNTRY OF IOWA         | Exhaust System for 14             | 12/31/2019 | 0 | 1,046.31 00014351 |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 1,072.86          |
| 7625-40-7625-53220 | TRUCKS UNLIMITED INC          | Pins and Bushings for 153         | 12/27/2019 | 0 | 263.80 00014336   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 263.80            |
| 7625-40-7625-53220 | SINCLAIR                      | Air Filter                        | 12/27/2019 | 0 | 8.84              |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 8.84              |
| 7625-40-7625-53220 | AMAZON.COM                    | Throttle Actuator                 | 12/27/2019 | 0 | 189.98            |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 189.98            |
| 7625-40-7625-53220 | THOMPSON TRUCK & TRAILER      | Drag Link for #66                 | 12/27/2019 | 0 | 114.59 00014313   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 114.59            |
| 7625-40-7625-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - VM                      | 12/31/2019 | 0 | 28.48             |
| 7625-40-7625-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - VM                      | 12/27/2019 | 0 | 26.36             |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 54.84             |

|                    |                             |                                        |            |   |                   |
|--------------------|-----------------------------|----------------------------------------|------------|---|-------------------|
| 7625-40-7625-65275 | NETWORKFLEET, INC           | November GPS                           | 12/27/2019 | 0 | 17.95             |
|                    |                             | Vendor Subtotal for DEPARTMENT:40      |            |   | 17.95             |
| 7625-40-7625-67130 | HOTSY EQUIPMENT CO          | Repair Hotsy Power Washers             | 12/31/2019 | 0 | 875.90            |
|                    |                             | Vendor Subtotal for DEPARTMENT:40      |            |   | 875.90            |
| 7625-40-7625-67130 | LANGE'S SAFETY SERVICE      | Align #742                             | 12/27/2019 | 0 | 50.00             |
|                    |                             | Vendor Subtotal for DEPARTMENT:40      |            |   | 50.00             |
| 7625-40-7625-67130 | SNIDERS WEST KIMBERLY INC   | Transmission for 248                   | 12/27/2019 | 0 | 4,595.52 00014287 |
|                    |                             | Vendor Subtotal for DEPARTMENT:40      |            |   | 4,595.52          |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Mount Tires                            | 12/31/2019 | 0 | 80.00             |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | 2 Hankook Dynapro for Stock (5199)     | 12/31/2019 | 0 | 252.34 00014348   |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Tires for 708 No Install Included      | 12/27/2019 | 0 | 356.00 00014342   |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Tire Repair                            | 12/27/2019 | 0 | 113.85            |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | P225/60R16 Firestone for 709           | 12/27/2019 | 0 | 47.00 00014077    |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | LT265/70R17 Firestone Transforce At2's | 12/27/2019 | 0 | 258.20 00014077   |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Tires for #709                         | 12/27/2019 | 0 | 149.00            |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Tire Repairs                           | 12/27/2019 | 0 | 99.75             |
|                    |                             | Vendor Subtotal for DEPARTMENT:40      |            |   | 1,356.14          |
| 7625-40-7625-67140 | EASTERN IOWA TIRE INC       | Bus Tires for Stock                    | 12/27/2019 | 0 | 1,004.40 00014304 |
|                    |                             | Vendor Subtotal for DEPARTMENT:40      |            |   | 1,004.40          |
|                    |                             | Subtotal for FUND: 7625                |            |   | 29,918.47         |
| 7940-00-7940-52300 | PHELPS CUSTOM IMAGE WEAR    | Uniforms - R Awbrey                    | 12/31/2019 | 0 | 18.50             |

|                    |                               |                                      |                                   |   |                   |
|--------------------|-------------------------------|--------------------------------------|-----------------------------------|---|-------------------|
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:00 |   | 18.50             |
| 7940-00-7940-65240 | MUSCATINE POWER & WATER       | Machlink Nov - Dec                   | 12/27/2019                        | 0 | 117.38            |
| 7940-00-7940-65240 | MUSCATINE POWER & WATER       | Machlink Nov - Dec                   | 12/27/2019                        | 0 | 117.38            |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:00 |   | 234.76            |
| 7940-00-7940-65275 | NETWORKFLEET, INC             | November GPS                         | 12/27/2019                        | 0 | 36.90             |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:00 |   | 36.90             |
|                    |                               |                                      | Subtotal for FUND: 7940           |   | 290.16            |
| 8451-30-8451-74250 | ENVISIONWARE INC.             | Onsite RFID Security Gate Relocation | 12/31/2019                        | 0 | 1,975.00 00014368 |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:30 |   | 1,975.00          |
|                    |                               |                                      | Subtotal for FUND: 8451           |   | 1,975.00          |
| 9002-00-0000-21140 | SHELLEY JARVIS                | Security Deposit Refund              | 12/31/2019                        | 0 | 250.00            |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:00 |   | 250.00            |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages-12-27-19       | 12/31/2019                        | 0 | 38.91             |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity-12-27-19             | 12/31/2019                        | 0 | 6.50              |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages-12-27-19       | 12/31/2019                        | 0 | 2,541.66          |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:90 |   | 2,587.07          |
| 9002-90-9020-41904 | CENTURYLINK                   | December Long Distance               | 12/31/2019                        | 0 | 0.55              |

|                    |                               |                                 |                                   |   |          |
|--------------------|-------------------------------|---------------------------------|-----------------------------------|---|----------|
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 0.55     |
| 9002-90-9020-41904 | CITY OF MUSCATINE HOUSING RE' | Mobile Phone Allowance-12-27-19 | 12/31/2019                        | 0 | 10.50    |
| 9002-90-9020-41904 | CITY OF MUSCATINE HOUSING RE' | CenturyLink - Dec Base PRI      | 12/27/2019                        | 0 | 11.04    |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 21.54    |
| 9002-90-9020-41910 | TENANT PI, LLC                | Background Checks               | 12/27/2019                        | 0 | 37.50    |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 37.50    |
| 9002-90-9020-41913 | MUSCATINE POWER & WATER       | November Cable - Clark House    | 12/27/2019                        | 0 | 2,974.60 |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 2,974.60 |
| 9002-90-9020-41914 | MUSCATINE POWER & WATER       | November Internet - Clark House | 12/27/2019                        | 0 | 82.86    |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 82.86    |
| 9002-90-9020-41914 | US CELLULAR                   | December Cell Phones            | 12/27/2019                        | 0 | 72.28    |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 72.28    |
| 9002-90-9020-43100 | MUSCATINE POWER & WATER       | November Water - Clark House    | 12/27/2019                        | 0 | 287.33   |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 287.33   |
| 9002-90-9020-43200 | MUSCATINE POWER & WATER       | November Electric - Clark House | 12/27/2019                        | 0 | 3,917.74 |
|                    |                               |                                 | Vendor Subtotal for DEPARTMENT:90 |   | 3,917.74 |

|                    |                               |                                        |            |   |                   |
|--------------------|-------------------------------|----------------------------------------|------------|---|-------------------|
| 9002-90-9020-43900 | MUSCATINE POWER & WATER       | November Sewer - Clark House           | 12/27/2019 | 0 | 936.91            |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 936.91            |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Longevity-12-27-19               | 12/31/2019 | 0 | 9.43              |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages-12-27-19         | 12/31/2019 | 0 | 1,470.10          |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages-12-27-19         | 12/31/2019 | 0 | 1,099.80          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 2,579.33          |
| 9002-90-9020-44204 | AMAZON.COM                    | Snaps/Springs/Battery                  | 12/27/2019 | 0 | 40.18             |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 40.18             |
| 9002-90-9020-44205 | HD SUPPLY FACILITIES MAINT    | Wall Plate                             | 12/27/2019 | 0 | 18.95             |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 18.95             |
| 9002-90-9020-44205 | VAN METER INDUSTRIAL INC      | Bulbs                                  | 12/27/2019 | 0 | 95.70             |
| 9002-90-9020-44205 | VAN METER INDUSTRIAL INC      | Ballast                                | 12/27/2019 | 0 | 91.79             |
| 9002-90-9020-44205 | VAN METER INDUSTRIAL INC      | Bulbs                                  | 12/27/2019 | 0 | 3.30              |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 190.79            |
| 9002-90-9020-44215 | AMAZON.COM                    | Batteries                              | 12/27/2019 | 0 | 16.98             |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 16.98             |
| 9002-90-9020-44218 | HD SUPPLY FACILITIES MAINT    | Refrigerators to Replace CH 205 and CH | 12/27/2019 | 0 | 1,186.20 00014282 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 1,186.20          |

|                    |                               |                                       |            |   |                   |
|--------------------|-------------------------------|---------------------------------------|------------|---|-------------------|
| 9002-90-9020-44301 | CITY OF MUSCATINE             | January Refuse                        | 01/01/2020 | 0 | 182.32            |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | 182.32            |
| 9002-90-9020-44302 | SHELLEY JARVIS                | Cleaning                              | 12/31/2019 | 0 | -47.74            |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | -47.74            |
| 9002-90-9020-44303 | X-TREME HEAT SPECIALISTS      | Pest Control                          | 12/31/2019 | 0 | 2,600.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | 2,600.00          |
| 9002-90-9020-44305 | JOHNSON CONTROLS SECURITY SC  | Security 01/01/20 - 03/31/20          | 01/01/2020 | 0 | 1,416.95          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | 1,416.95          |
| 9002-90-9020-44308 | KELLY HEATING COOLING & PLBG  | Custom Hydronic Heating Coil for PTAC | 12/27/2019 | 0 | 2,812.55 00014225 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | 2,812.55          |
| 9002-90-9020-44315 | TEMP ASSOCIATES               | Temp Employee Week Ending 12/15/19    | 12/27/2019 | 0 | 497.20            |
| 9002-90-9020-44315 | TEMP ASSOCIATES               | Temp Employee Week Ending 12/08/19    | 12/27/2019 | 0 | 497.20            |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | 994.40            |
| 9002-90-9020-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment-12-27-19                 | 12/31/2019 | 0 | 3.17              |
|                    |                               | Vendor Subtotal for DEPARTMENT:90     |            |   | 3.17              |
| 9002-90-9020-45401 | CITY OF MUSCATINE HOUSING RE' | FICA-12-27-19                         | 12/31/2019 | 0 | 368.86            |

|                    |                                                        |                                   |   |           |
|--------------------|--------------------------------------------------------|-----------------------------------|---|-----------|
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 368.86    |
| 9002-90-9020-45402 | CITY OF MUSCATINE HOUSING RE'IPERS-12-27-19            | 12/31/2019                        | 0 | 487.72    |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 487.72    |
| 9002-90-9020-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance-12-27-19 | 12/31/2019                        | 0 | 2,690.01  |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 2,690.01  |
| 9002-90-9020-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance-12-27-19   | 12/31/2019                        | 0 | 17.87     |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 17.87     |
| 9002-90-9020-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance-12-27-19 | 12/31/2019                        | 0 | 60.81     |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 60.81     |
| 9002-90-9020-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance BW-12-27-19 | 12/31/2019                        | 0 | 2.93      |
| 9002-90-9020-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance-12-27-19    | 12/31/2019                        | 0 | 19.79     |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 22.72     |
|                    |                                                        | Subtotal for FUND: 9002           |   | 26,810.45 |
| 9004-00-0000-13100 | GRANDBRIDGE REAL ESTATE CAP/FHA/PMI Mortgage Insurance | 01/01/2020                        | 0 | 536.80    |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:00 |   | 536.80    |

|                    |                              |                                   |            |   |          |
|--------------------|------------------------------|-----------------------------------|------------|---|----------|
| 9004-00-0000-13200 | GRANDBRIDGE REAL ESTATE CAP  | Replacement Reserve               | 01/01/2020 | 0 | 2,564.00 |
|                    |                              | Vendor Subtotal for DEPARTMENT:00 |            |   | 2,564.00 |
| 9004-00-0000-13210 | GRANDBRIDGE REAL ESTATE CAP  | Insurance Escrow                  | 01/01/2020 | 0 | 1,013.78 |
|                    |                              | Vendor Subtotal for DEPARTMENT:00 |            |   | 1,013.78 |
| 9004-00-0000-13300 | GRANDBRIDGE REAL ESTATE CAP  | Debit Service Reserve             | 01/01/2020 | 0 | 4,139.00 |
|                    |                              | Vendor Subtotal for DEPARTMENT:00 |            |   | 4,139.00 |
| 9004-00-0000-23200 | GRANDBRIDGE REAL ESTATE CAP  | Principle Due                     | 01/01/2020 | 0 | 5,062.14 |
|                    |                              | Vendor Subtotal for DEPARTMENT:00 |            |   | 5,062.14 |
| 9004-90-9040-41100 | CITY OF MUSCATINE HOUSING RE | Admin Longevity-12-27-19          | 12/31/2019 | 0 | 0.65     |
| 9004-90-9040-41100 | CITY OF MUSCATINE HOUSING RE | Admin Full-Time Wages-12-27-19    | 12/31/2019 | 0 | 1,011.12 |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 1,011.77 |
| 9004-90-9040-41902 | LUPTON & TOYNE PRINTERS      | Envelopes                         | 12/27/2019 | 0 | 14.00    |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 14.00    |
| 9004-90-9040-41904 | CENTURYLINK                  | December Long Distance            | 12/31/2019 | 0 | 1.37     |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 1.37     |
| 9004-90-9040-41904 | CITY OF MUSCATINE HOUSING RE | CenturyLink - Dec Base PRI        | 12/27/2019 | 0 | 5.23     |
| 9004-90-9040-41904 | CITY OF MUSCATINE HOUSING RE | Mobile Phone Allowance-12-27-19   | 12/31/2019 | 0 | 3.00     |

|                    |                            |                                   |            |          |
|--------------------|----------------------------|-----------------------------------|------------|----------|
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 8.23     |
| 9004-90-9040-41910 | GRINNELL HOUSING AUTHORITY | Reoom Rental Fee                  | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 39.00    |
| 9004-90-9040-41914 | MUSCATINE POWER & WATER    | November Internet - Hershey       | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 83.06    |
| 9004-90-9040-41914 | US CELLULAR                | December Cell Phones              | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 36.13    |
| 9004-90-9040-43100 | MUSCATINE POWER & WATER    | November Water - Hershey          | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 165.73   |
| 9004-90-9040-43200 | MUSCATINE POWER & WATER    | November Electric - Hershey       | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 1,725.56 |
| 9004-90-9040-43700 | ALLIANT ENERGY             | November Gas - Hershey            | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 1,852.72 |
| 9004-90-9040-43900 | MUSCATINE POWER & WATER    | November Sewer - Hershey          | 12/27/2019 | 0        |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            | 453.07   |

|                    |                                |                                    |            |   |                 |
|--------------------|--------------------------------|------------------------------------|------------|---|-----------------|
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE'  | Maint Longevity-12-27-19           | 12/31/2019 | 0 | 5.53            |
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE'  | Maint Part-Time Wages-12-27-19     | 12/31/2019 | 0 | 846.00          |
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE'  | Maint Full-Time Wages-12-27-19     | 12/31/2019 | 0 | 735.04          |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 1,586.57        |
|                    |                                |                                    |            |   |                 |
| 9004-90-9040-44208 | AIR FILTER SALES & SERVICE INC | HM Air Filters                     | 12/27/2019 | 0 | 350.07 00014088 |
| 9004-90-9040-44208 | AIR FILTER SALES & SERVICE INC | Freight                            | 12/27/2019 | 0 | 9.17            |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 359.24          |
|                    |                                |                                    |            |   |                 |
| 9004-90-9040-44301 | CITY OF MUSCATINE              | January Refuse                     | 01/01/2020 | 0 | 98.20           |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 98.20           |
|                    |                                |                                    |            |   |                 |
| 9004-90-9040-44308 | KELLY HEATING COOLING & PLBG   | Labor/Crane/Shipping Temp Chiller  | 12/27/2019 | 0 | 9,800.00        |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 9,800.00        |
|                    |                                |                                    |            |   |                 |
| 9004-90-9040-44315 | TEMP ASSOCIATES                | Temp Employee Week Ending 12/08/19 | 12/27/2019 | 0 | 248.60          |
| 9004-90-9040-44315 | TEMP ASSOCIATES                | Temp Employee Week Ending 12/15/19 | 12/27/2019 | 0 | 248.60          |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 497.20          |
|                    |                                |                                    |            |   |                 |
| 9004-90-9040-45103 | CITY OF MUSCATINE HOUSING RE'  | Unemployment-12-27-19              | 12/31/2019 | 0 | 6.52            |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 6.52            |
|                    |                                |                                    |            |   |                 |
| 9004-90-9040-45401 | CITY OF MUSCATINE HOUSING RE'  | FICA-12-27-19                      | 12/31/2019 | 0 | 190.52          |
|                    |                                | Vendor Subtotal for DEPARTMENT:90  |            |   | 190.52          |

|                    |                                                             |            |   |           |
|--------------------|-------------------------------------------------------------|------------|---|-----------|
| 9004-90-9040-45402 | CITY OF MUSCATINE HOUSING RE'IPERS-12-27-19                 | 12/31/2019 | 0 | 245.30    |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 245.30    |
| 9004-90-9040-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance-12-27-19      | 12/31/2019 | 0 | 927.65    |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 927.65    |
| 9004-90-9040-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance-12-27-19        | 12/31/2019 | 0 | 7.36      |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 7.36      |
| 9004-90-9040-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance-12-27-19      | 12/31/2019 | 0 | 31.23     |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 31.23     |
| 9004-90-9040-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance BW-12-27-19      | 12/31/2019 | 0 | 1.47      |
| 9004-90-9040-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance-12-27-19         | 12/31/2019 | 0 | 8.43      |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 9.90      |
| 9004-90-9040-68300 | GRANDBRIDGE REAL ESTATE CAP'Interest Due                    | 01/01/2020 | 0 | 5,204.20  |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 5,204.20  |
|                    | Subtotal for FUND: 9004                                     |            |   | 37,670.25 |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE'Admin Full-Time Wages-12-27-19 | 12/31/2019 | 0 | 1,195.48  |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE'Admin Part-Time Wages-12-27-19 | 12/31/2019 | 0 | 38.90     |

|                                   |                               |                                   |            |   |          |
|-----------------------------------|-------------------------------|-----------------------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:90 |                               |                                   |            |   | 1,234.38 |
| 9006-90-9060-41902                | LUPTON & TOYNE PRINTERS       | Envelopes                         | 12/27/2019 | 0 | 14.00    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                   |            |   | 14.00    |
| 9006-90-9060-41904                | CITY OF MUSCATINE HOUSING RE' | Mobile Phone Allowance-12-27-19   | 12/31/2019 | 0 | 24.00    |
| 9006-90-9060-41904                | CITY OF MUSCATINE HOUSING RE' | CenturyLink - Dec Base PRI        | 12/27/2019 | 0 | 5.23     |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                   |            |   | 29.23    |
| 9006-90-9060-41914                | MUSCATINE POWER & WATER       | November Internet - Sunset Office | 12/27/2019 | 0 | 75.99    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                   |            |   | 75.99    |
| 9006-90-9060-41914                | US CELLULAR                   | December Cell Phones              | 12/27/2019 | 0 | 36.13    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                   |            |   | 36.13    |
| 9006-90-9060-43100                | MUSCATINE POWER & WATER       | November Water - 2708 Apt A       | 12/27/2019 | 0 | 14.68    |
| 9006-90-9060-43100                | MUSCATINE POWER & WATER       | November Water - 2806 Apt F       | 12/27/2019 | 0 | 20.48    |
| 9006-90-9060-43100                | MUSCATINE POWER & WATER       | November Water - 2808 Apt B       | 12/27/2019 | 0 | 0.98     |
| 9006-90-9060-43100                | MUSCATINE POWER & WATER       | November Water - 2704 Apt D       | 12/27/2019 | 0 | 14.68    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                   |            |   | 50.82    |
| 9006-90-9060-43200                | MUSCATINE POWER & WATER       | November Electric - 2806 Apt F    | 12/27/2019 | 0 | 180.87   |
| 9006-90-9060-43200                | MUSCATINE POWER & WATER       | November Electric - 2708 Apt A    | 12/27/2019 | 0 | 24.04    |
| 9006-90-9060-43200                | MUSCATINE POWER & WATER       | November Electric - 2808 Apt B    | 12/27/2019 | 0 | 1.24     |
| 9006-90-9060-43200                | MUSCATINE POWER & WATER       | November Electric - Sunset Office | 12/27/2019 | 0 | 45.82    |
| 9006-90-9060-43200                | MUSCATINE POWER & WATER       | November Electric - 2704 Apt D    | 12/27/2019 | 0 | 31.88    |

|                                   |                               |                                |            |   |          |
|-----------------------------------|-------------------------------|--------------------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:90 |                               |                                |            |   | 283.85   |
| 9006-90-9060-43700                | ALLIANT ENERGY                | November Gas - Sunset Garage   | 12/27/2019 | 0 | 58.20    |
| 9006-90-9060-43700                | ALLIANT ENERGY                | November Gas - Sunset Office   | 12/27/2019 | 0 | 72.78    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                |            |   | 130.98   |
| 9006-90-9060-43900                | MUSCATINE POWER & WATER       | November Sewer - 2806 Apt F    | 12/27/2019 | 0 | 29.71    |
| 9006-90-9060-43900                | MUSCATINE POWER & WATER       | November Sewer - 2708 Apt A    | 12/27/2019 | 0 | 29.71    |
| 9006-90-9060-43900                | MUSCATINE POWER & WATER       | November Sewer - 2808 Apt B    | 12/27/2019 | 0 | 1.97     |
| 9006-90-9060-43900                | MUSCATINE POWER & WATER       | November Sewer - 2704 Apt D    | 12/27/2019 | 0 | 29.71    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                |            |   | 91.10    |
| 9006-90-9060-44100                | CITY OF MUSCATINE HOUSING RE' | Maint Longevity-12-27-19       | 12/31/2019 | 0 | 6.17     |
| 9006-90-9060-44100                | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages-12-27-19 | 12/31/2019 | 0 | 1,750.24 |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                |            |   | 1,756.41 |
| 9006-90-9060-44201                | MENARDS (MUSC)                | Battery/Santeen                | 12/27/2019 | 0 | 30.96    |
| 9006-90-9060-44201                | MENARDS (MUSC)                | Battery/Orange Peel            | 12/27/2019 | 0 | 55.92    |
| 9006-90-9060-44201                | MENARDS (MUSC)                | Orange Peel                    | 12/27/2019 | 0 | 49.75    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                |            |   | 136.63   |
| 9006-90-9060-44204                | MENARDS (MUSC)                | Bracket                        | 12/27/2019 | 0 | 23.88    |
| 9006-90-9060-44204                | MENARDS (MUSC)                | Knob                           | 12/27/2019 | 0 | 39.96    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                |            |   | 63.84    |
| 9006-90-9060-44218                | MENARDS (MUSC)                | Rangehood                      | 12/27/2019 | 0 | 45.00    |

|                    |                               |                                    |                                   |   |                   |
|--------------------|-------------------------------|------------------------------------|-----------------------------------|---|-------------------|
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 45.00             |
| 9006-90-9060-44301 | CITY OF MUSCATINE             | January Refuse                     | 01/01/2020                        | 0 | 320.00            |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 320.00            |
| 9006-90-9060-44311 | KELLY HEATING COOLING & PLBG  | Labor Water Heaters                | 12/27/2019                        | 0 | 1,750.00 00013990 |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 1,750.00          |
| 9006-90-9060-44315 | TEMP ASSOCIATES               | Temp Employee Week Ending 12/15/19 | 12/27/2019                        | 0 | 248.60            |
| 9006-90-9060-44315 | TEMP ASSOCIATES               | Temp Employee Week Ending 12/08/19 | 12/27/2019                        | 0 | 248.60            |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 497.20            |
| 9006-90-9060-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment-12-27-19              | 12/31/2019                        | 0 | 0.85              |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 0.85              |
| 9006-90-9060-45401 | CITY OF MUSCATINE HOUSING RE' | FICA-12-27-19                      | 12/31/2019                        | 0 | 213.32            |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 213.32            |
| 9006-90-9060-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS-12-27-19                     | 12/31/2019                        | 0 | 282.31            |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:90 |   | 282.31            |
| 9006-90-9060-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance-12-27-19          | 12/31/2019                        | 0 | 1,800.07          |

|                    |                                                             |                                   |   |          |
|--------------------|-------------------------------------------------------------|-----------------------------------|---|----------|
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 1,800.07 |
| 9006-90-9060-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance-12-27-19        | 12/31/2019                        | 0 | 11.05    |
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 11.05    |
| 9006-90-9060-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance-12-27-19      | 12/31/2019                        | 0 | 50.95    |
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 50.95    |
| 9006-90-9060-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance BW-12-27-19      | 12/31/2019                        | 0 | 10.26    |
| 9006-90-9060-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance-12-27-19         | 12/31/2019                        | 0 | 9.47     |
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 19.73    |
|                    |                                                             | Subtotal for FUND: 9006           |   | 8,893.84 |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Longevity-12-27-19       | 12/31/2019                        | 0 | 5.20     |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Part-Time Wages-12-27-19 | 12/31/2019                        | 0 | 311.23   |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Full-Time Wages-12-27-19 | 12/31/2019                        | 0 | 2,486.76 |
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 2,803.19 |
| 9007-90-9070-41902 | CITY OF MUSCATINE HOUSING RE'Xerox - November Copies        | 12/27/2019                        | 0 | 19.85    |
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 19.85    |
| 9007-90-9070-41902 | LUPTON & TOYNE PRINTERS      Envelopes                      | 12/27/2019                        | 0 | 68.00    |
|                    |                                                             | Vendor Subtotal for DEPARTMENT:90 |   | 68.00    |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 9007-90-9070-41904 | CENTURYLINK                   | December Fax Charges              | 12/31/2019 | 0 | 0.82     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 0.82     |
| 9007-90-9070-41904 | CITY OF MUSCATINE HOUSING RE' | CenturyLink - Dec Base PRI        | 12/27/2019 | 0 | 36.62    |
| 9007-90-9070-41904 | CITY OF MUSCATINE HOUSING RE' | Mobile Phone Allowance-12-27-19   | 12/31/2019 | 0 | 1.50     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 38.12    |
| 9007-90-9070-41910 | TENANT PI, LLC                | Background Checks                 | 12/27/2019 | 0 | 152.50   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 152.50   |
| 9007-90-9070-41910 | GRINNELL HOUSING AUTHORITY    | Reoom Rental Fee                  | 12/27/2019 | 0 | 39.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 39.00    |
| 9007-90-9070-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment-12-27-19             | 12/31/2019 | 0 | 8.05     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 8.05     |
| 9007-90-9070-45401 | CITY OF MUSCATINE HOUSING RE' | FICA-12-27-19                     | 12/31/2019 | 0 | 196.74   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 196.74   |
| 9007-90-9070-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS-12-27-19                    | 12/31/2019 | 0 | 264.62   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 264.62   |
| 9007-90-9070-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance-12-27-19         | 12/31/2019 | 0 | 2,137.46 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,137.46 |

|                    |                                                             |            |   |          |
|--------------------|-------------------------------------------------------------|------------|---|----------|
| 9007-90-9070-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance-12-27-19        | 12/31/2019 | 0 | 10.19    |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 10.19    |
| 9007-90-9070-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance-12-27-19      | 12/31/2019 | 0 | 48.32    |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 48.32    |
| 9007-90-9070-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance-12-27-19         | 12/31/2019 | 0 | 14.01    |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 14.01    |
| 9007-90-9071-41100 | CITY OF MUSCATINE HOUSING RE'ADMIN FULL-TIME WAGES-12-27-19 | 12/31/2019 | 0 | 1,363.26 |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 1,363.26 |
| 9007-90-9071-45103 | CITY OF MUSCATINE HOUSING RE'UNEMPLOYMENT-12-27-19          | 12/31/2019 | 0 | 3.60     |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 3.60     |
| 9007-90-9071-45401 | CITY OF MUSCATINE HOUSING RE'FICA-12-27-19                  | 12/31/2019 | 0 | 92.82    |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 92.82    |
| 9007-90-9071-45402 | CITY OF MUSCATINE HOUSING RE'IPERS-12-27-19                 | 12/31/2019 | 0 | 128.69   |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 128.69   |
| 9007-90-9071-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance-12-27-19      | 12/31/2019 | 0 | 1,279.57 |

|                    |                                                        |                                   |   |            |
|--------------------|--------------------------------------------------------|-----------------------------------|---|------------|
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 1,279.57   |
| 9007-90-9071-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance-12-27-19   | 12/31/2019                        | 0 | 5.43       |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 5.43       |
| 9007-90-9071-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance-12-27-19 | 12/31/2019                        | 0 | 28.93      |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 28.93      |
| 9007-90-9071-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance-12-27-19    | 12/31/2019                        | 0 | 7.68       |
|                    |                                                        | Vendor Subtotal for DEPARTMENT:90 |   | 7.68       |
|                    |                                                        | Subtotal for FUND: 9007           |   | 8,710.85   |
|                    |                                                        | Report Total:                     |   | 440,361.12 |

**BILLS FOR APPROVAL SUMMARY**  
**January 3, 2020**

**Computer Bill Lists**

|                                      |                 |    |                   |
|--------------------------------------|-----------------|----|-------------------|
| Regular Bills 1/3/2020               |                 | \$ | 440,361.12        |
| Special Ck Run 12/23/19              |                 |    | 47.97             |
| Special Ck Run 12/31/19              |                 |    | 4,795.00          |
| Payroll Vendor Checks 12/27/19       |                 |    | 27,623.19         |
| Payroll Vendor ACH Payments 12/27/19 |                 |    | 85,471.42         |
|                                      | <b>Subtotal</b> | \$ | <u>558,298.70</u> |

**ACH Debit Memo Payments**

|                          |                        |    |                   |
|--------------------------|------------------------|----|-------------------|
| Payroll Account          | Transfer               | \$ | 355,467.87        |
| Wellmark Insurance       | Health/Dental December |    | 59,000.00         |
| Wellmark Insurance       | Health/Dental December |    | 59,000.00         |
| Iowa Finance Authority   | Interest Payment       |    | 96,328.70         |
| Treasurer, State of Iowa | State Tax Withholding  |    | 18,678.76         |
|                          | <b>Subtotal</b>        | \$ | <u>588,475.33</u> |

**Voucher Program**

|                   |                     |    |                    |
|-------------------|---------------------|----|--------------------|
| Various Landlords | Actual Rent January | \$ | (16,165.00)        |
|                   |                     | \$ | <u>(16,165.00)</u> |

**Voids**

|                         |                 |    |                   |
|-------------------------|-----------------|----|-------------------|
| Void Check Run 12/31/19 | Operating       | \$ | (4,795.00)        |
|                         | <b>Subtotal</b> | \$ | <u>(4,795.00)</u> |

|                              |    |                     |
|------------------------------|----|---------------------|
| Total before Journal Entries | \$ | <u>1,125,814.03</u> |
|------------------------------|----|---------------------|

|                           |    |                            |
|---------------------------|----|----------------------------|
| <b>Total Expenditures</b> | \$ | <u><u>1,125,814.03</u></u> |
|---------------------------|----|----------------------------|

| Date                | Vendor                                          | Amount    |
|---------------------|-------------------------------------------------|-----------|
| 12/27/19 PR ACH     | ICMA RETIREMENT TRUST                           | 9,606.59  |
| 12/27/19 PR ACH     | ICMA-RC, ID 705987                              | 1,432.53  |
| 12/27/19 PR ACH     | MUNICIPAL FIRE & POLICE RETIREMENT SYSTEM OF IA | 66,328.24 |
| 12/27/19 PR ACH     | NATIONWIDE TRUST COMPANY                        | 3,780.00  |
| 12/27/19 PR ACH     | WAGeworks                                       | 4,324.06  |
| 12/27/19 PR         | AFLAC                                           | 3,155.41  |
| 12/27/19 PR         | ALLSTATE AMERICAN HERITAGE LIFE INSURANCE COMP  | 234.32    |
| 12/27/19 PR         | CITY OF MUSCATINE                               | 22,466.34 |
| 12/27/19 PR         | CLERK OF COURT                                  | 70.00     |
| 12/27/19 PR         | POLK COUNTY SHERRIFF                            | 407.97    |
| 12/27/19 PR         | UNITED WAY OF MUSCATINE                         | 125.50    |
| 12/27/19 PR         | ATTN: REVENUE ADMIN                             | 1,163.65  |
| 12/23/19 Special CK | Titan Machiney                                  | 47.97     |
| 10/31/19 Special CK | Kalona Mini Buildings                           | 4,795.00  |