

## CITY OF MUSCATINE

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Hancher / The University of Iowa

Address: 141 East Park Road, Iowa City IA 52242-1132

Telephone Number: 319-335-1133

E-mail Address: charles-swanson@uiowa.edu

2. Type of event that is planned:

Concert presentation by Preservation Hall Jazz Band

3. Proposed location:

Weed Park - In front of the berm above the Aquatic Center. See attached diagram for approximate location.

4. Date(s)/Time(s): Sunday, May 20, 2018, at 4:00 pm

5. Expected length of use: 9:00 am to 9:00 pm

6. Expected size of group: 600-800

7. Names of any person or persons in charge of the proposed use at the specified location:

Brian Anstedt  
Production Manager, Hancher

Address(es): 141 East Park Road, Iowa City IA 52242-1132

Telephone Number(s): 319-335-1151 (office) or 515-306-7695 (mobile)

E-mail Address(es): brian-anstedt@uiowa.edu

8. Names and addresses of any persons to be featured as entertainers or speakers:

Preservation Hall Jazz Band  
New Orleans, Louisiana

9. List mechanical or electronic equipment to be used:

A 20' x 24' platform stage, two speaker towers, and small generator. See attached pictures and specifications of platform stage that will be moved into place.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

30' production truck, small box truck, and a vehicle to transport performers

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

Sound amplification by speakers on either side of the stage for the band and for announcements

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Audience will bring their own chairs for seating.

Hancher will have 6-8 people to assist with the setup and cleanup; City of Muscatine will be asked to assist.

14. All plans for the provision of security:

We will rely on local police to help patrol the concert.

15. Beer or wine consumption? Yes  No

16. Describe any items to be sold or distributed:

Preservation Hall Jazz Band may have CDs for sale.

17. Is water connection requested? Yes  No

18. Is electricity requested? Yes  No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No

If yes, please attach.

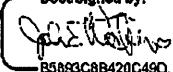
If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No

Applicant hereby agrees to be financially responsible for any site restoration that results from the action of the Applicant, its employees or agents to this Agreement.

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious. Applicant hereby agrees to be responsible for any claims based upon a breach of Applicant's representations or warranties and for any personal injury or property claims which directly result from the negligent acts or omissions of the Applicant, its employees or agents pursuant to this Agreement.

KDH

  
John E. Watkins  
DocuSigned by:  
B5833C8B420C49D

03/29/2018

Authorized Representative

John E. Watkins  
Director of Strategic Sourcing  
The University of Iowa

Date

  
Charles Swanson  
Executive Director  
Hancher

March 23, 2018

Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

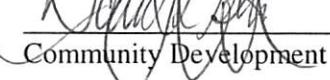
Recommend  
Approval

YES  NO

 4-5-18  
Parks & Recreation

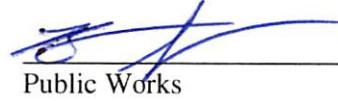
Date

YES  NO

 4.5.18  
Community Development

Date

YES  NO

 4/2/18  
Public Works

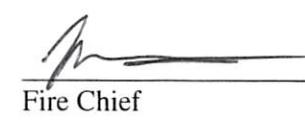
Date

YES  NO

 4/5/18  
Police Chief

Date

YES  NO

 4/5/18  
Fire Chief

Date

Comments:

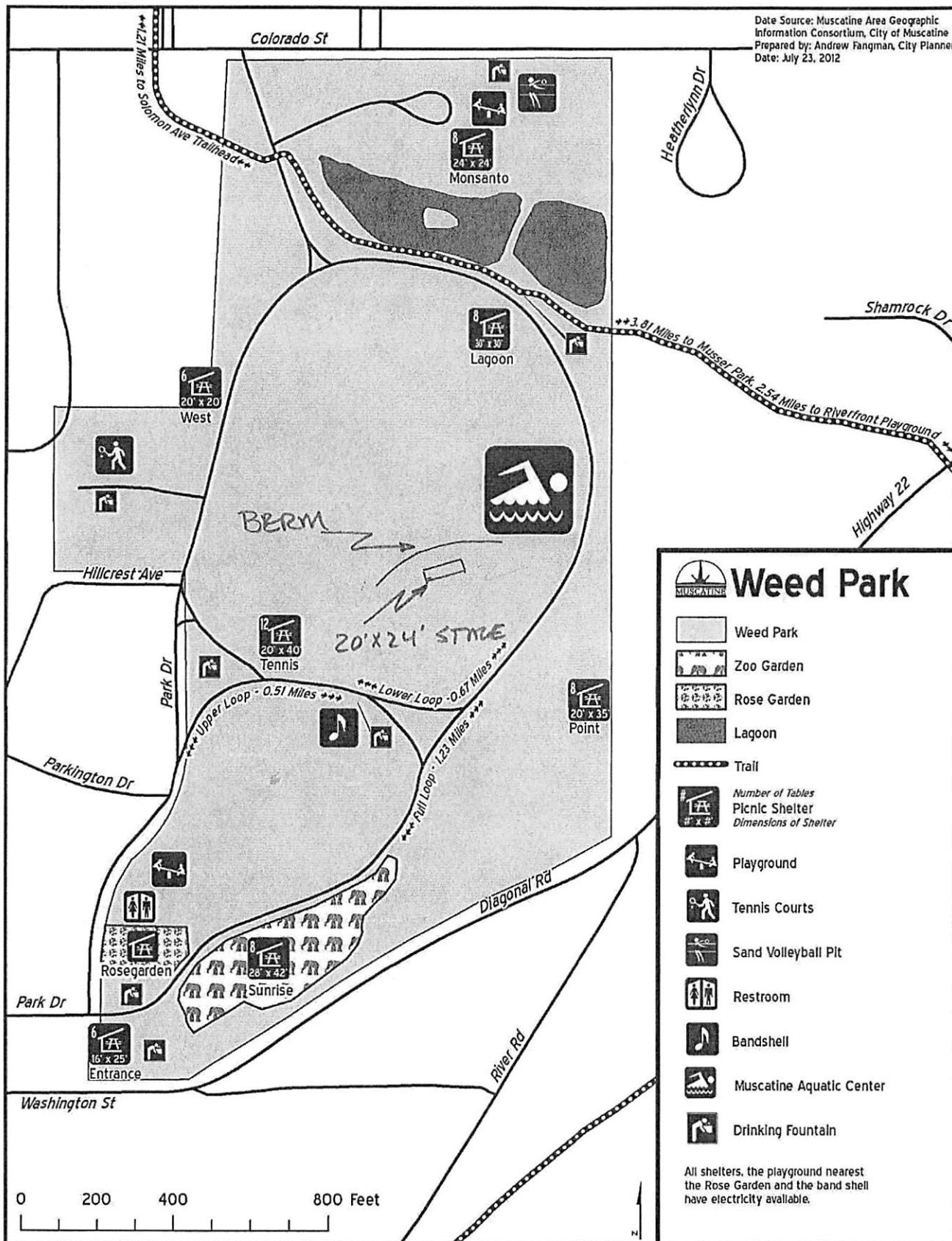
Approval subject to attendance  
at pre-event meeting and city  
accepting charged release  
form.

**FINAL APPROVAL:**

YES  NO

City Administrator

Date



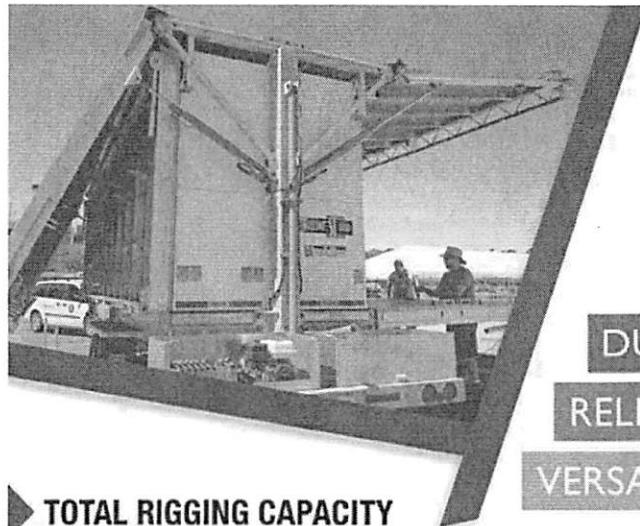
City of Muscatine Application for Use of Weed Park  
Applicant: Hancher / The University of Iowa

Photo of portable platform stage. See next page for specifications.



City of Muscatine Application for Use of Weed Park  
Applicant: Hancher / The University of Iowa

Specifications for the portable platform stage.



## STAGELINE SL100

DURABLE

RELIABLE

VERSATILE

- **TOTAL RIGGING CAPACITY**  
= 6,500 lbs
- Towed with a **STANDARD  
PICKUP TRUCK**
- **24' x 20'** stage floor
- Built and tested with the  
**HIGHEST LOAD AND RIGGING DESIGN**  
criteria in the industry



**WIRED PRODUCTION GROUP**

[www.wiredproductiongroup.com](http://www.wiredproductiongroup.com)

319.294.9410

319.362.1987

