

# Accounts Payable

## Transactions by Account

User: smeyer  
 Printed: 10/03/2017 - 4:04PM  
 Batch: 00009.09.2017



*City of*  
**MUSCATINE**  
 City Hall  
 215 Sycamore St  
 Muscatine, Iowa 52761  
[www.muscatineiaowa.gov](http://www.muscatineiaowa.gov)  
 (563) 264-1550

| Account Number     | Vendor                         | Description                             | GL Date    | Check No | Amount    | PO No |
|--------------------|--------------------------------|-----------------------------------------|------------|----------|-----------|-------|
| 1000-00-0000-23150 | ILLINOIS DEPARTMENT OF REVENUE | PR Batch 00001.09.2017 State Income Tax | 09/08/2017 | 0        | 95.55     |       |
| 1000-00-0000-23150 | ILLINOIS DEPARTMENT OF REVENUE | PR Batch 00003.09.2017 State Income Tax | 09/22/2017 | 0        | 93.63     |       |
|                    |                                | Vendor Subtotal for DEPARTMENT:00       |            |          | 189.18    |       |
| 1000-01-1111-61120 | BOHNSACK & FROMMELT LLP        | Audit Services FY17 Pmt #1              | 09/27/2017 | 0        | 22,300.00 |       |
|                    |                                | Vendor Subtotal for DEPARTMENT:01       |            |          | 22,300.00 |       |
| 1000-01-1121-61220 | BRICK, GENTRY, BOWERS, SWARTZ  | September Legal                         | 09/30/2017 | 0        | 3,142.50  |       |
| 1000-01-1121-61220 | BRICK, GENTRY, BOWERS, SWARTZ  | September Legal                         | 09/30/2017 | 0        | 1,677.50  |       |
| 1000-01-1121-61220 | BRICK, GENTRY, BOWERS, SWARTZ  | September Legal                         | 09/30/2017 | 0        | 3,735.00  |       |
|                    |                                | Vendor Subtotal for DEPARTMENT:01       |            |          | 8,555.00  |       |
| 1000-01-1131-51200 | IOWA LEAGUE OF CITIES          | Handbook                                | 10/03/2017 | 0        | 40.00     |       |
|                    |                                | Vendor Subtotal for DEPARTMENT:01       |            |          | 40.00     |       |
| 1000-01-1131-64400 | PETTY CASH                     | Meal                                    | 09/30/2017 | 0        | 4.65      |       |
|                    |                                | Vendor Subtotal for DEPARTMENT:01       |            |          | 4.65      |       |
| 1000-01-1131-65275 | VERIZON WIRELESS               | September Cell Phone                    | 09/30/2017 | 0        | 40.01     |       |

|                    |                               |                         |                                   |   |        |
|--------------------|-------------------------------|-------------------------|-----------------------------------|---|--------|
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:01 |   | 40.01  |
| 1000-01-1132-51100 | QUILL CORPORATION             | Post It's               | 09/30/2017                        | 0 | 15.19  |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:01 |   | 15.19  |
| 1000-01-1132-61220 | BRICK, GENTRY, BOWERS, SWARTZ | September Legal         | 09/30/2017                        | 0 | 630.00 |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:01 |   | 630.00 |
| 1000-01-1144-52840 | M.G. Fire & Safety            | First Aid               | 09/27/2017                        | 0 | 37.25  |
| 1000-01-1144-52840 | M.G. Fire & Safety            | First Aid               | 09/30/2017                        | 0 | 50.50  |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:01 |   | 87.75  |
| 1000-05-1141-63200 | CEDAR STREET INVESTMENTS LLC  | October 2017            | 10/03/2017                        | 0 | 300.00 |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:05 |   | 300.00 |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN. | Minutes & Bills 8/17/17 | 09/30/2017                        | 0 | 394.65 |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN. | Voluntary Annexation    | 09/30/2017                        | 0 | 43.77  |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN. | Minutes & Bills 9/7/17  | 09/30/2017                        | 0 | 509.45 |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:05 |   | 947.87 |
| 1000-05-1141-65250 | CENTURYLINK                   | August Fax Charge       | 09/27/2017                        | 0 | 0.79   |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:05 |   | 0.79   |
| 1000-05-1143-51100 | QUILL CORPORATION             | Heavy Duty Staples      | 09/30/2017                        | 0 | 8.39   |

|                    |                              |                                       |                                   |   |                   |
|--------------------|------------------------------|---------------------------------------|-----------------------------------|---|-------------------|
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 8.39              |
| 1000-05-1143-51300 | QUILL CORPORATION            | Calculator Ribbons                    | 09/30/2017                        | 0 | 28.74             |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 28.74             |
| 1000-05-1143-51300 | TALLGRASS BUSINESS RESOURCE  | Calculator Ribbons                    | 09/30/2017                        | 0 | 17.79             |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 17.79             |
| 1000-05-1145-63300 | GREATAMERICAN FINANCIAL SER  | Folding Machine Lease Payment         | 09/27/2017                        | 0 | 105.93            |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 105.93            |
| 1000-05-1145-69200 | UNITED STATES POSTAL SERVICE | Postage                               | 10/03/2017                        | 0 | 4,000.00          |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 4,000.00          |
| 1000-05-1146-51400 | PETTY CASH                   | Batteries                             | 09/30/2017                        | 0 | 2.68              |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 2.68              |
| 1000-05-1146-65240 | MUSCATINE POWER & WATER      | Aug-Sept Machlink                     | 09/27/2017                        | 0 | 1,141.69          |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 1,141.69          |
| 1000-05-1146-74250 | INSIGHT PUBLIC SECTOR, INC   | 9EM-00254 Microsoft Windows Server 2  | 09/27/2017                        | 0 | 2,557.76 00008631 |
| 1000-05-1146-74250 | INSIGHT PUBLIC SECTOR, INC   | R18-05166 Microsoft Windows Server 20 | 09/27/2017                        | 0 | 2,368.30 00008631 |
|                    |                              |                                       | Vendor Subtotal for DEPARTMENT:05 |   | 4,926.06          |

|                    |                             |                                          |            |   |        |
|--------------------|-----------------------------|------------------------------------------|------------|---|--------|
| 1000-10-1221-32510 | AMERICAN DREAM HOME IMPROV  | Refund Building Permit - Outside City Li | 09/27/2017 | 0 | 192.00 |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 192.00 |
| 1000-10-1221-32510 | G & S CONTRACTING           | Refund Duplicate Building Permit         | 09/27/2017 | 0 | 136.00 |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 136.00 |
| 1000-10-1221-32510 | GAETA CONSTRUCTION          | Refund Permit Issued in Error            | 10/03/2017 | 0 | 68.00  |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 68.00  |
| 1000-10-1221-32540 | CHAMBERLIN HEATING & AC     | Refund Duplicate Permit Fee              | 09/27/2017 | 0 | 147.00 |
| 1000-10-1221-32540 | CHAMBERLIN HEATING & AC     | Refund Duplicate Permit                  | 10/03/2017 | 0 | 79.00  |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 226.00 |
| 1000-10-1221-35380 | GERALD ELDER                | Refund Nuisance Abatement                | 10/03/2017 | 0 | 365.00 |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 365.00 |
| 1000-10-1221-51100 | TALLGRASS BUSINESS RESOURCE | Desk Pad                                 | 09/30/2017 | 0 | 7.99   |
| 1000-10-1221-51100 | TALLGRASS BUSINESS RESOURCE | Legal Hanging File                       | 09/30/2017 | 0 | 9.03   |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 17.02  |
| 1000-10-1221-51300 | QUILL CORPORATION           | Black Toner                              | 09/30/2017 | 0 | 141.67 |
|                    |                             | Vendor Subtotal for DEPARTMENT:10        |            |   | 141.67 |
| 1000-10-1221-52300 | PHELPS CUSTOM IMAGE WEAR    | Uniforms - C Bailey                      | 09/30/2017 | 0 | 150.48 |

|                    |                                                                        |                                   |            |        |        |
|--------------------|------------------------------------------------------------------------|-----------------------------------|------------|--------|--------|
|                    |                                                                        | Vendor Subtotal for DEPARTMENT:10 |            | 150.48 |        |
| 1000-10-1221-52890 | PHOENIX PRODUCTS                                                       | Engraved Sign                     | 09/27/2017 | 0      | 14.00  |
|                    |                                                                        | Vendor Subtotal for DEPARTMENT:10 |            | 14.00  |        |
| 1000-10-1221-61660 | STEVE BOKA                                                             | Consultant Services Sept 2017     | 09/30/2017 | 0      | 550.00 |
|                    |                                                                        | Vendor Subtotal for DEPARTMENT:10 |            | 550.00 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 800 Colver St         | 09/27/2017                        | 0          | 70.40  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 422 McArthur St       | 09/27/2017                        | 0          | 47.30  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 615 Mulberry Ave      | 09/27/2017                        | 0          | 129.20 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 904 Cedar St          | 09/27/2017                        | 0          | 67.50  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 121 Roselawn Ave      | 09/27/2017                        | 0          | 188.00 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 517 Evans St          | 09/27/2017                        | 0          | 99.80  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 313 McArthur          | 09/27/2017                        | 0          | 129.20 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1022 Lincoln Blvd     | 09/27/2017                        | 0          | 97.20  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 515 Orange St         | 09/27/2017                        | 0          | 99.80  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 115 W 5th St          | 09/27/2017                        | 0          | 49.90  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 103 W 6th St          | 09/27/2017                        | 0          | 35.20  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 309 W 6th St          | 09/27/2017                        | 0          | 35.20  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 522 Maple St          | 09/27/2017                        | 0          | 883.25 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 207 Roselawn Ave      | 09/27/2017                        | 0          | 85.10  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1200 Isett Ave        | 09/27/2017                        | 0          | 108.70 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 903 Newell Ave        | 09/27/2017                        | 0          | 85.10  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 113 E 7th St          | 09/27/2017                        | 0          | 129.20 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1712 Benham           | 09/27/2017                        | 0          | 64.60  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 126 Walters St        | 09/27/2017                        | 0          | 62.00  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1811 Stewart Rd       | 09/27/2017                        | 0          | 639.45 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1823 Duncan Dr        | 09/27/2017                        | 0          | 137.75 |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 121 Roselawn Ave      | 09/27/2017                        | 0          | 44.10  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 713 Mulberry Ave      | 09/27/2017                        | 0          | 73.50  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1496 Washington St    | 09/27/2017                        | 0          | 60.40  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 722 Colver St         | 09/27/2017                        | 0          | 89.80  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 615 Mulberry Ave      | 09/27/2017                        | 0          | 60.40  |        |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1512 New Hampshire St | 09/27/2017                        | 0          | 58.80  |        |

|                    |                                                                    |            |   |        |
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| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - Parcel #130342800 | 09/27/2017 | 0 | 63.60  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 2003 Breese Ave   | 09/27/2017 | 0 | 62.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1815 Schley Ave   | 09/27/2017 | 0 | 60.40  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - Parcel 083432801  | 09/27/2017 | 0 | 74.25  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 206 W 5th St      | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1302 Oak St       | 09/27/2017 | 0 | 135.40 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 507 E 7th St      | 09/27/2017 | 0 | 57.45  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 313 McArthur St   | 09/27/2017 | 0 | 106.00 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 605 E 6th St      | 09/27/2017 | 0 | 72.15  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 522 Maple St      | 09/27/2017 | 0 | 217.80 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - Parcel 083432801  | 09/27/2017 | 0 | 329.60 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 2208 Sampson St   | 09/27/2017 | 0 | 494.40 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 105 Laurel St     | 09/27/2017 | 0 | 88.20  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 505 E 8th St      | 09/27/2017 | 0 | 135.40 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 422 McArthur      | 09/27/2017 | 0 | 244.30 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 2203 Lucas St     | 09/27/2017 | 0 | 75.10  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1496 Washington   | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 619 Hope St       | 09/27/2017 | 0 | 100.10 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1111 Orange St    | 09/27/2017 | 0 | 62.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 523 Woodlawn Av   | 09/27/2017 | 0 | 62.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1246 E 5th St     | 09/27/2017 | 0 | 122.40 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 722 Colver St     | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 800 Colver St     | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 613 E 6th St      | 09/27/2017 | 0 | 60.40  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 904 Cedar St      | 09/27/2017 | 0 | 91.40  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 615 Mulberry Ave  | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 519 Orange St     | 09/27/2017 | 0 | 62.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 2003 Breese Ave   | 09/27/2017 | 0 | 93.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1815 Schley Ave   | 09/27/2017 | 0 | 62.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 112 Roscoe Ave    | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 206 W 5th St      | 09/27/2017 | 0 | 31.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 701 W 8th St      | 09/27/2017 | 0 | 93.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1512 New Hampst   | 09/27/2017 | 0 | 29.40  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - Parcel 130342800  | 09/27/2017 | 0 | 124.00 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 316 Bleeker St    | 09/27/2017 | 0 | 93.00  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 512 Lowe St       | 09/27/2017 | 0 | 132.70 |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 701 W 8th St      | 09/27/2017 | 0 | 97.20  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 1111 Orange St    | 09/27/2017 | 0 | 99.80  |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INNuisance Abatement - 519 Orange St     | 09/27/2017 | 0 | 35.20  |

Vendor Subtotal for DEPARTMENT:10

7,483.50

|                    |                        |                                        |            |   |                   |
|--------------------|------------------------|----------------------------------------|------------|---|-------------------|
| 1000-10-1221-64120 | DAVID GOBIN            | Reimb Travel                           | 09/27/2017 | 0 | 195.70            |
| 1000-10-1221-64120 | DAVID GOBIN            | Reimb Travel 9/11 - 9/13/17            | 09/27/2017 | 0 | 142.07            |
|                    |                        | Vendor Subtotal for DEPARTMENT:10      |            |   | 337.77            |
| 1000-15-1311-52880 | ACCURACY INC           | 1000 Rounds-9mm Federal American Eag   | 09/30/2017 | 0 | 645.00 00008512   |
| 1000-15-1311-52880 | ACCURACY INC           | 1000 Rounds- .40 S&W Federal America   | 09/30/2017 | 0 | 828.00 00008512   |
| 1000-15-1311-52880 | ACCURACY INC           | 500 Rounds- .223 Federal American Eagl | 09/30/2017 | 0 | 2,148.00 00008512 |
| 1000-15-1311-52880 | ACCURACY INC           | 1000 Rounds- .45 ACP Gold Dot (BOND    | 09/30/2017 | 0 | 457.00 00008512   |
|                    |                        | Vendor Subtotal for DEPARTMENT:15      |            |   | 4,078.00          |
| 1000-15-1311-62410 | TEMP ASSOCIATES        | Temp Employee Week Ending 9/24/17      | 09/30/2017 | 0 | 710.80            |
| 1000-15-1311-62410 | TEMP ASSOCIATES        | Temp Employee Week Ending 9/17/17      | 09/30/2017 | 0 | 710.80            |
|                    |                        | Vendor Subtotal for DEPARTMENT:15      |            |   | 1,421.60          |
| 1000-15-1311-62530 | REPUBLIC SERVICES #400 | Shredding                              | 09/30/2017 | 0 | 25.47             |
|                    |                        | Vendor Subtotal for DEPARTMENT:15      |            |   | 25.47             |
| 1000-15-1311-65210 | CENTURYLINK            | September Phones                       | 09/30/2017 | 0 | 38.15             |
|                    |                        | Vendor Subtotal for DEPARTMENT:15      |            |   | 38.15             |
| 1000-15-1311-65220 | CENTURYLINK            | August Long Distance                   | 09/27/2017 | 0 | 0.32              |
|                    |                        | Vendor Subtotal for DEPARTMENT:15      |            |   | 0.32              |
| 1000-15-1311-65250 | CENTURYLINK            | August Fax Charge                      | 09/27/2017 | 0 | 0.16              |
|                    |                        | Vendor Subtotal for DEPARTMENT:15      |            |   | 0.16              |

|                    |                             |                             |                                   |   |                |
|--------------------|-----------------------------|-----------------------------|-----------------------------------|---|----------------|
| 1000-15-1311-69900 | MIDTOWN TOWING & REPAIR     | Tow                         | 09/30/2017                        | 0 | 100.00         |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:15 |   | 100.00         |
| 1000-15-1312-68100 | MUSCATINE HUMANE SOCIETY    | October 2017                | 10/03/2017                        | 0 | 5,416.67       |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:15 |   | 5,416.67       |
| 1000-20-1321-51100 | TALLGRASS BUSINESS RESOURCE | Calendar                    | 09/30/2017                        | 0 | 23.99          |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:20 |   | 23.99          |
| 1000-20-1321-52300 | BERLINS PRO SHOP            | Clothing New Hire Dickerson | 09/27/2017                        | 0 | 41.10          |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:20 |   | 41.10          |
| 1000-20-1321-52400 | ARNOLD MOTOR SUPPLY         | Oil Dri                     | 09/27/2017                        | 0 | 40.55          |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:20 |   | 40.55          |
| 1000-20-1321-52860 | PHOENIX PRODUCTS            | Engraved Plate Charge       | 09/27/2017                        | 0 | 7.50           |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:20 |   | 7.50           |
| 1000-20-1321-52890 | PHILLIPS BROS RENTALS INC   | Moto Mix                    | 09/30/2017                        | 0 | 31.80 00008696 |
| 1000-20-1321-52890 | PHILLIPS BROS RENTALS INC   | Chains                      | 09/30/2017                        | 0 | 80.85 00008696 |
|                    |                             |                             | Vendor Subtotal for DEPARTMENT:20 |   | 112.65         |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Barnhart         | 09/30/2017 | 0 | 445.72   |
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Hall             | 09/30/2017 | 0 | 544.86   |
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Barnhart         | 09/30/2017 | 0 | 7.15     |
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Shryock          | 09/30/2017 | 0 | 144.42   |
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Barnhart         | 09/30/2017 | 0 | 43.38    |
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Shryock          | 09/30/2017 | 0 | 178.75   |
| 1000-20-1321-61560 | EQUIAN                        | Prescription - J Barnhart         | 09/30/2017 | 0 | 302.88   |
|                    |                               | Vendor Subtotal for DEPARTMENT:20 |            |   | 1,667.16 |
| 1000-20-1321-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Fire                    | 09/27/2017 | 0 | 17.39    |
|                    |                               | Vendor Subtotal for DEPARTMENT:20 |            |   | 17.39    |
| 1000-20-1321-64200 | IOWA STATE UNIVERSITY         | Registration C Chelf              | 09/27/2017 | 0 | 50.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:20 |            |   | 50.00    |
| 1000-20-1321-65220 | CENTURYLINK                   | August Long Distance              | 09/27/2017 | 0 | 0.49     |
| 1000-20-1321-65220 | CENTURYLINK                   | August Long Distance              | 09/27/2017 | 0 | 0.32     |
|                    |                               | Vendor Subtotal for DEPARTMENT:20 |            |   | 0.81     |
| 1000-20-1321-65240 | CENTURYLINK                   | September Phones                  | 09/27/2017 | 0 | 43.20    |
|                    |                               | Vendor Subtotal for DEPARTMENT:20 |            |   | 43.20    |
| 1000-20-1321-65250 | CENTURYLINK                   | August Fax Charge                 | 09/27/2017 | 0 | 0.26     |
|                    |                               | Vendor Subtotal for DEPARTMENT:20 |            |   | 0.26     |
| 1000-20-1321-67320 | MIDWEST BREATHING AIR LLC     | Quarterly Air Test                | 09/27/2017 | 0 | 881.23   |

|                    |                               |                                        |                                   |   |                   |
|--------------------|-------------------------------|----------------------------------------|-----------------------------------|---|-------------------|
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:20 |   | 881.23            |
| 1000-20-1321-67320 | PHILLIPS BROS RENTALS INC     | Repairs for K-12 Saw                   | 09/27/2017                        | 0 | 57.35             |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:20 |   | 57.35             |
| 1000-20-1321-74200 | MUNICIPAL EMERGENCY SERVICE   | Globe G-Xtreme Coat (T. Levins & B. Be | 09/27/2017                        | 0 | 2,360.00 00008271 |
| 1000-20-1321-74200 | MUNICIPAL EMERGENCY SERVICE   | Globe G-Xtreme Pantt (T. Levins & B. B | 09/27/2017                        | 0 | 1,770.00 00008271 |
| 1000-20-1321-74200 | MUNICIPAL EMERGENCY SERVICE   | Globe G-Xtreme Coat - Ewers            | 09/27/2017                        | 0 | 1,183.00 00008281 |
| 1000-20-1321-74200 | MUNICIPAL EMERGENCY SERVICE   | Globe G-Xtreme Pant - Ewers            | 09/27/2017                        | 0 | 885.00 00008281   |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:20 |   | 6,198.00          |
| 1000-25-1411-53130 | PLUMB SUPPLY COMPANY          | Tub Caulk/Flange/Bolt                  | 09/30/2017                        | 0 | 20.05             |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 20.05             |
| 1000-25-1411-53220 | ARNOLD MOTOR SUPPLY           | Spark Plugs/Filters                    | 09/30/2017                        | 0 | 15.37             |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 15.37             |
| 1000-25-1411-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Greenwood                    | 09/30/2017                        | 0 | 5.37              |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 5.37              |
| 1000-25-1411-65210 | CENTURYLINK                   | September Phones                       | 09/30/2017                        | 0 | 35.84             |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 35.84             |
| 1000-25-1411-65220 | CENTURYLINK                   | August Long Distance                   | 09/27/2017                        | 0 | 2.16              |

|                                   |                     |                        |            |   |                 |
|-----------------------------------|---------------------|------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 2.16            |
| 1000-25-1411-65310                | ALLIANT ENERGY      | August Gas - Greenwood | 09/30/2017 | 0 | 31.71           |
| 1000-25-1411-65310                | ALLIANT ENERGY      | August Gas - Greenwood | 09/30/2017 | 0 | 24.25           |
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 55.96           |
| 1000-25-1411-69200                | PETTY CASH          | Stamps                 | 09/30/2017 | 0 | 9.80            |
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 9.80            |
| 1000-25-1421-65220                | CENTURYLINK         | August Long Distance   | 09/27/2017 | 0 | 0.31            |
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 0.31            |
| 1000-25-1423-52100                | UNITED SEEDS INC    | Lbs of Super Turf II   | 09/30/2017 | 0 | 270.00 00008534 |
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 270.00          |
| 1000-25-1423-52250                | MENARDS (MUSC)      | Bugs Be Gone           | 09/30/2017 | 0 | 15.94           |
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 15.94           |
| 1000-25-1423-52300                | MENARDS (MUSC)      | Gloves                 | 09/30/2017 | 0 | 3.99            |
| Vendor Subtotal for DEPARTMENT:25 |                     |                        |            |   | 3.99            |
| 1000-25-1423-52400                | ARNOLD MOTOR SUPPLY | Purple Cleaner         | 09/30/2017 | 0 | 36.99           |

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|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 36.99  |
| 1000-25-1423-52400 | MENARDS (MUSC)             | Pine Cleaner/Trash Can w/Lid           | 09/30/2017                        | 0 | 57.82  |
|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 57.82  |
| 1000-25-1423-52750 | PHILLIPS BROS RENTALS INC  | Chain Saw Files/Bar Lube               | 09/30/2017                        | 0 | 21.13  |
|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 21.13  |
| 1000-25-1423-52810 | OUTDOOR RECREATION PRODUCT | Thurst Bearings                        | 09/30/2017                        | 0 | 42.76  |
|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 42.76  |
| 1000-25-1423-52830 | MENARDS (MUSC)             | Saw/Gloves                             | 09/30/2017                        | 0 | 79.20  |
|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 79.20  |
| 1000-25-1423-53110 | MENARDS (MUSC)             | Funnel/Grinding Wheel                  | 09/30/2017                        | 0 | 8.96   |
|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 8.96   |
| 1000-25-1423-53120 | MENARDS (MUSC)             | Safety Cone/Spike/Orange Cord          | 09/30/2017                        | 0 | 31.73  |
| 1000-25-1423-53120 | MENARDS (MUSC)             | Flood Light                            | 09/30/2017                        | 0 | 79.99  |
|                    |                            |                                        | Vendor Subtotal for DEPARTMENT:25 |   | 111.72 |
| 1000-25-1423-53130 | MENARDS (MUSC)             | Coupling/Nipple/Bell Hanger            | 09/30/2017                        | 0 | 13.81  |
| 1000-25-1423-53130 | MENARDS (MUSC)             | Shop Towels/Strainer/Nipple/Elbow/Couj | 09/30/2017                        | 0 | 49.51  |
| 1000-25-1423-53130 | MENARDS (MUSC)             | Nipple/Hose                            | 09/30/2017                        | 0 | 10.78  |

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| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 74.10             |
| 1000-25-1423-53140                | SHERWIN WILLIAMS          | Gallons of Green Paint                  | 09/30/2017 | 0 | 281.64 00008380   |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 281.64            |
| 1000-25-1423-53220                | MENARDS (MUSC)            | Board                                   | 09/30/2017 | 0 | 9.98              |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 9.98              |
| 1000-25-1423-53220                | PHILLIPS BROS RENTALS INC | Chain/Oil Cap                           | 09/30/2017 | 0 | 24.63             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 24.63             |
| 1000-25-1423-53330                | HAHN READY MIX INC        | Pour Concrete Pads at Weed Park for Ben | 09/30/2017 | 0 | 1,315.00 00008544 |
| 1000-25-1423-53330                | HAHN READY MIX INC        | Additional Yards of Concrete            | 09/30/2017 | 0 | 394.50 00008559   |
| 1000-25-1423-53330                | HAHN READY MIX INC        | Additional Yards of Concrete            | 09/30/2017 | 0 | 65.00             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 1,774.50          |
| 1000-25-1423-62260                | B & B DRAIN TECH. INC.    | Temp Sanitation Riverfront/Harbor       | 09/30/2017 | 0 | 75.00             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 75.00             |
| 1000-25-1423-65210                | CENTURYLINK               | September Phones                        | 09/30/2017 | 0 | 45.49             |
| 1000-25-1423-65210                | CENTURYLINK               | September Phones                        | 09/30/2017 | 0 | 38.15             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                         |            |   | 83.64             |
| 1000-25-1423-65220                | CENTURYLINK               | August Long Distance                    | 09/27/2017 | 0 | 0.31              |
| 1000-25-1423-65220                | CENTURYLINK               | August Long Distance                    | 09/27/2017 | 0 | 0.31              |

|                    |                             |                                    |            |   |                 |
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| 1000-25-1423-65220 | CENTURYLINK                 | August Long Distance               | 09/27/2017 | 0 | 0.31            |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 0.93            |
|                    |                             |                                    |            |   |                 |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER     | August Electric - Shed River Front | 09/30/2017 | 0 | 60.23           |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER     | August Electric - Levee            | 09/30/2017 | 0 | 45.68           |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER     | August Electric - River Center     | 09/30/2017 | 0 | 147.10          |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER     | August Electric - Park Commission  | 09/30/2017 | 0 | 15.80           |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER     | August Electric - Musser           | 09/30/2017 | 0 | 31.60           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 300.41          |
|                    |                             |                                    |            |   |                 |
| 1000-25-1423-65410 | MUSCATINE POWER & WATER     | August Water - Shed River Front    | 09/30/2017 | 0 | 4.95            |
| 1000-25-1423-65410 | MUSCATINE POWER & WATER     | August Water - River Center        | 09/30/2017 | 0 | 32.95           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 37.90           |
|                    |                             |                                    |            |   |                 |
| 1000-25-1423-67140 | A-1 QUALITY TIRE & CAR CARE | Tire Repair                        | 09/30/2017 | 0 | 15.92           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 15.92           |
|                    |                             |                                    |            |   |                 |
| 1000-25-1423-67320 | MORNING SUN FARM IMPLEMENT  | Repair for Kubota Mower            | 09/30/2017 | 0 | 125.00 00008343 |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 125.00          |
|                    |                             |                                    |            |   |                 |
| 1000-25-1424-52100 | NAUMAN SOD FARMS            | Pallet of Sod                      | 09/30/2017 | 0 | 285.00 00008645 |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 285.00          |
|                    |                             |                                    |            |   |                 |
| 1000-25-1424-52100 | UNITED SEEDS INC            | Lbs of Super Turf II               | 09/30/2017 | 0 | 405.00 00008534 |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 405.00          |

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| 1000-25-1424-52730 | SPRATT OIL SALES             | Off Road Diesel              | 09/27/2017                        | 0 | 380.60 00008627 |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 380.60          |
| 1000-25-1424-52890 | FASTENAL COMPANY             | U Bolt Plate/Pipe            | 09/27/2017                        | 0 | 11.98           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 11.98           |
| 1000-25-1424-53220 | DAVIS EQUIP CORPORATION      | Rack and Rod                 | 09/30/2017                        | 0 | 107.37 00008584 |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 107.37          |
| 1000-25-1424-65210 | CENTURYLINK                  | September Phones             | 09/30/2017                        | 0 | 44.46           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 44.46           |
| 1000-25-1424-65220 | CENTURYLINK                  | August Long Distance         | 09/27/2017                        | 0 | 0.31            |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 0.31            |
| 1000-25-1427-52100 | KELLOR & KELLOR LANDSCAPE IN | Sod                          | 09/27/2017                        | 0 | 36.75           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 36.75           |
| 1000-25-1427-52100 | MENARDS (MUSC)               | Friskies Bait for Live Traps | 09/27/2017                        | 0 | 4.80            |
| 1000-25-1427-52100 | MENARDS (MUSC)               | Friskies Bait for Live Trap  | 09/27/2017                        | 0 | 2.88            |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 7.68            |
| 1000-25-1427-52100 | RIVER CITY TURF & ORNAMENTAL | LLbs of Perennial Rye Grass  | 09/27/2017                        | 0 | 725.00 00008340 |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:25 |   | 725.00          |

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|--------------------|-----------------------|-----------------------------------|------------|---|-------------------|
| 1000-25-1427-52100 | UNITED SEEDS INC      | Lbs of Sure Shot Option B         | 09/30/2017 | 0 | 1,200.00 00008517 |
| 1000-25-1427-52100 | UNITED SEEDS INC      | Lbs of Sure Shot Option B         | 09/30/2017 | 0 | 1,200.00 00008502 |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 2,400.00          |
| 1000-25-1427-52740 | SMITH SALES & SERVICE | Oil                               | 09/30/2017 | 0 | 41.80             |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 41.80             |
| 1000-25-1427-52840 | S.J. SMITH CO.        | Glasses                           | 09/27/2017 | 0 | 15.16             |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 15.16             |
| 1000-25-1427-52890 | 3-D LOCKSMITH         | Duplicate Keys                    | 09/27/2017 | 0 | 12.00             |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 12.00             |
| 1000-25-1427-52890 | FASTENAL COMPANY      | Hardware                          | 09/27/2017 | 0 | 17.84             |
| 1000-25-1427-52890 | FASTENAL COMPANY      | Cable Tie/Plier                   | 09/27/2017 | 0 | 29.31             |
| 1000-25-1427-52890 | FASTENAL COMPANY      | Locking Clamp                     | 09/27/2017 | 0 | 46.89             |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 94.04             |
| 1000-25-1427-53120 | ARNOLD MOTOR SUPPLY   | Fuses                             | 09/27/2017 | 0 | 17.02             |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 17.02             |
| 1000-25-1427-53220 | ARNOLD MOTOR SUPPLY   | Pigtail/Tubing                    | 09/27/2017 | 0 | 17.98             |
| 1000-25-1427-53220 | ARNOLD MOTOR SUPPLY   | Strap                             | 09/30/2017 | 0 | 10.18             |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 28.16             |

|                    |                               |                                         |                                   |   |                 |
|--------------------|-------------------------------|-----------------------------------------|-----------------------------------|---|-----------------|
| 1000-25-1427-53220 | DAVIS EQUIP CORPORATION       | Filter/Spring                           | 09/30/2017                        | 0 | 61.69           |
|                    |                               |                                         |                                   |   |                 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 61.69           |
| 1000-25-1427-53220 | SMITH SALES & SERVICE         | Bag for Billy Goat                      | 09/27/2017                        | 0 | 180.30 00008614 |
| 1000-25-1427-53220 | SMITH SALES & SERVICE         | Aluminum Cover                          | 09/27/2017                        | 0 | 4.50 00008614   |
| 1000-25-1427-53220 | SMITH SALES & SERVICE         | Front End Cover                         | 09/27/2017                        | 0 | 39.80 00008614  |
| 1000-25-1427-53220 | SMITH SALES & SERVICE         | Shipping                                | 09/27/2017                        | 0 | 20.00 00008614  |
| 1000-25-1427-53220 | SMITH SALES & SERVICE         | Thottle Control                         | 09/30/2017                        | 0 | 24.40           |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 269.00          |
| 1000-25-1427-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                        | 09/27/2017                        | 0 | 12.45           |
| 1000-25-1427-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                        | 09/30/2017                        | 0 | 12.45           |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 24.90           |
| 1000-25-1427-65210 | CENTURYLINK                   | September Phones                        | 09/30/2017                        | 0 | 76.56           |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 76.56           |
| 1000-25-1427-65220 | CENTURYLINK                   | August Long Distance                    | 09/27/2017                        | 0 | 0.94            |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 0.94            |
| 1000-25-1431-51300 | STAPLES ADVANTAGE             | Thermal Paper Rolls                     | 09/30/2017                        | 0 | 69.99           |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 69.99           |
| 1000-25-1431-62420 | LYNN MCCLEARY                 | Script and Maps for the 2017 Cemetery W | 09/30/2017                        | 0 | 150.00 00008652 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 150.00          |

|                    |                             |                                    |            |   |                 |
|--------------------|-----------------------------|------------------------------------|------------|---|-----------------|
| 1000-25-1432-52250 | ACCO UNLIMITED CORP         | Cans of Foam Lubrication for Pumps | 09/27/2017 | 0 | 158.00 00008580 |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 158.00          |
| 1000-25-1432-52400 | PLUMB SUPPLY COMPANY        | Drain Cleaner                      | 09/30/2017 | 0 | 8.44            |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 8.44            |
| 1000-25-1432-53130 | MENARDS (MUSC)              | Copper Pipe/Elbow/Adapter/Tube Cap | 09/30/2017 | 0 | 49.82           |
| 1000-25-1432-53130 | MENARDS (MUSC)              | Foot Valve/Adapter                 | 09/30/2017 | 0 | 20.54           |
| 1000-25-1432-53130 | MENARDS (MUSC)              | Nipple/Brush                       | 09/30/2017 | 0 | 6.97            |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 77.33           |
| 1000-25-1432-65210 | CENTURYLINK                 | September Phones                   | 09/27/2017 | 0 | 89.69           |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 89.69           |
| 1000-25-1432-65220 | CENTURYLINK                 | August Long Distance               | 09/27/2017 | 0 | 0.41            |
|                    |                             | Vendor Subtotal for DEPARTMENT:25  |            |   | 0.41            |
| 1000-30-1511-52890 | AFFORDABLE LIBRARY PRODUCTS | Security Strips for CD's and DVD's | 09/27/2017 | 0 | 140.00          |
|                    |                             | Vendor Subtotal for DEPARTMENT:30  |            |   | 140.00          |
| 1000-30-1511-52890 | SYNCB/AMAZON                | Telephone Extension Cord           | 09/27/2017 | 0 | 12.23           |
|                    |                             | Vendor Subtotal for DEPARTMENT:30  |            |   | 12.23           |
| 1000-30-1511-61340 | NERDWERX INC                | Computer Software                  | 09/27/2017 | 0 | 285.00          |

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|-----------------------------------|----------------------|--------------------------------|------------|---|--------|
| Vendor Subtotal for DEPARTMENT:30 |                      |                                |            |   | 285.00 |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Processing                     | 09/27/2017 | 0 | 2.34   |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Processing                     | 09/27/2017 | 0 | 2.34   |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Processing                     | 09/27/2017 | 0 | 21.06  |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Label/Protectors/Mylar Jackets | 09/27/2017 | 0 | 64.32  |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Label/Protectors/Mylar Jacket  | 09/30/2017 | 0 | 5.27   |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Label/Protectors/Mylar Jackets | 09/30/2017 | 0 | 17.75  |
| 1000-30-1511-62530                | BAKER & TAYLOR BOOKS | Label/Protector/Mylar Jacket   | 09/30/2017 | 0 | 30.32  |
| Vendor Subtotal for DEPARTMENT:30 |                      |                                |            |   | 143.40 |
| 1000-30-1511-63300                | MAILFINANCE, INC     | Postage Meter Lease            | 09/27/2017 | 0 | 230.64 |
| Vendor Subtotal for DEPARTMENT:30 |                      |                                |            |   | 230.64 |
| 1000-30-1511-65210                | CENTURYLINK          | September Phones               | 09/27/2017 | 0 | 266.78 |
| Vendor Subtotal for DEPARTMENT:30 |                      |                                |            |   | 266.78 |
| 1000-30-1511-65220                | CENTURYLINK          | August Long Distance           | 09/27/2017 | 0 | 3.47   |
| Vendor Subtotal for DEPARTMENT:30 |                      |                                |            |   | 3.47   |
| 1000-30-1511-69300                | CRAIG LARSON         | Refund Lost Item               | 10/03/2017 | 0 | 25.00  |
| Vendor Subtotal for DEPARTMENT:30 |                      |                                |            |   | 25.00  |
| 1000-30-1511-74511                | BAKER & TAYLOR BOOKS | Adult Books                    | 09/27/2017 | 0 | 760.32 |
| 1000-30-1511-74511                | BAKER & TAYLOR BOOKS | Adult Books                    | 09/30/2017 | 0 | 105.05 |
| 1000-30-1511-74511                | BAKER & TAYLOR BOOKS | Adult Books                    | 09/30/2017 | 0 | 374.58 |

|                                   |                      |                               |            |   |          |
|-----------------------------------|----------------------|-------------------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 1,239.95 |
| 1000-30-1511-74511                | SYNCB/AMAZON         | Adult Books                   | 09/27/2017 | 0 | 33.90    |
| 1000-30-1511-74511                | SYNCB/AMAZON         | Adult Books                   | 09/27/2017 | 0 | 21.54    |
| 1000-30-1511-74511                | SYNCB/AMAZON         | Adult Books                   | 09/27/2017 | 0 | 17.05    |
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 72.49    |
| 1000-30-1511-74513                | BAKER & TAYLOR BOOKS | Children's Books              | 09/30/2017 | 0 | 211.63   |
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 211.63   |
| 1000-30-1511-74513                | SYNCB/AMAZON         | Children's Books              | 09/27/2017 | 0 | 289.68   |
| 1000-30-1511-74513                | SYNCB/AMAZON         | Children's Books              | 09/27/2017 | 0 | 95.88    |
| 1000-30-1511-74513                | SYNCB/AMAZON         | Credit                        | 09/27/2017 | 0 | -5.66    |
| 1000-30-1511-74513                | SYNCB/AMAZON         | Credit                        | 09/27/2017 | 0 | -62.35   |
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 317.55   |
| 1000-30-1511-74520                | BAKER & TAYLOR BOOKS | DVD's                         | 09/27/2017 | 0 | 7.97     |
| 1000-30-1511-74520                | BAKER & TAYLOR BOOKS | DVD's                         | 09/27/2017 | 0 | 16.65    |
| 1000-30-1511-74520                | BAKER & TAYLOR BOOKS | DVD's                         | 09/27/2017 | 0 | 203.85   |
| 1000-30-1511-74520                | BAKER & TAYLOR BOOKS | Credit                        | 09/30/2017 | 0 | -7.02    |
| 1000-30-1511-74520                | BAKER & TAYLOR BOOKS | Credit                        | 09/30/2017 | 0 | -7.02    |
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 214.43   |
| 1000-30-1511-74520                | SYNCB/AMAZON         | DVD's                         | 09/27/2017 | 0 | 29.57    |
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 29.57    |
| 1000-30-1511-74535                | CENGAGE LEARNING     | Online Database - Legal Forms | 09/30/2017 | 0 | 500.00   |
| Vendor Subtotal for DEPARTMENT:30 |                      |                               |            |   | 500.00   |

|                    |                          |                                          |            |   |                 |
|--------------------|--------------------------|------------------------------------------|------------|---|-----------------|
| 1000-35-1521-65220 | CENTURYLINK              | August Long Distance                     | 09/27/2017 | 0 | 6.99            |
|                    |                          | Vendor Subtotal for DEPARTMENT:35        |            |   | 6.99            |
| 1000-40-1151-51300 | HEWLETT-PACKARD COMPANY  | CE310A HP #126A Black Toner Cartridg     | 09/27/2017 | 0 | 99.92 00008583  |
| 1000-40-1151-51300 | HEWLETT-PACKARD COMPANY  | CE341A HP 3-pack #126A Cyan/Magent       | 09/27/2017 | 0 | 299.78 00008583 |
| 1000-40-1151-51300 | HEWLETT-PACKARD COMPANY  | CE314A HP #126A Imaging Drum             | 09/27/2017 | 0 | 79.05 00008583  |
|                    |                          | Vendor Subtotal for DEPARTMENT:40        |            |   | 478.75          |
| 1000-40-1151-52230 | WEBER PAPER CO.          | Wintergreen from Ossian (melts to -25 de | 09/30/2017 | 0 | 95.00 00008530  |
|                    |                          | Vendor Subtotal for DEPARTMENT:40        |            |   | 95.00           |
| 1000-40-1151-52300 | PHELPS CUSTOM IMAGE WEAR | Uniforms - J Pardie                      | 09/30/2017 | 0 | 86.28           |
|                    |                          | Vendor Subtotal for DEPARTMENT:40        |            |   | 86.28           |
| 1000-40-1151-52300 | JASON PARDIE             | Reimb Uniforms J Pardie                  | 09/30/2017 | 0 | 21.31           |
|                    |                          | Vendor Subtotal for DEPARTMENT:40        |            |   | 21.31           |
| 1000-40-1151-52400 | SupplyWorks              | Renown Cloth Counter Bar Mop - Item #l   | 09/27/2017 | 0 | 326.00 00008594 |
|                    |                          | Vendor Subtotal for DEPARTMENT:40        |            |   | 326.00          |
| 1000-40-1151-52400 | GRAINGER DEPT 802675066  | Laundry Bag                              | 09/27/2017 | 0 | 45.54           |
|                    |                          | Vendor Subtotal for DEPARTMENT:40        |            |   | 45.54           |
| 1000-40-1151-52890 | 3-D LOCKSMITH            | Duplicate Keys                           | 09/30/2017 | 0 | 8.00            |

|                                   |                               |                                           |            |   |                 |
|-----------------------------------|-------------------------------|-------------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 8.00            |
| 1000-40-1151-52890                | ARNOLD MOTOR SUPPLY           | V-Belt                                    | 09/30/2017 | 0 | 8.00            |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 8.00            |
| 1000-40-1151-52890                | MENARDS (MUSC)                | Hoses                                     | 09/30/2017 | 0 | 27.73           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 27.73           |
| 1000-40-1151-52890                | REEVES BATTERY SALES          | Battery                                   | 09/27/2017 | 0 | 36.00           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 36.00           |
| 1000-40-1151-53120                | VAN METER INDUSTRIAL INC      | Conduit/Adapter/A/C Whip                  | 09/27/2017 | 0 | 91.23           |
| 1000-40-1151-53120                | VAN METER INDUSTRIAL INC      | Fluorescent Bulb                          | 09/27/2017 | 0 | 51.94           |
| 1000-40-1151-53120                | VAN METER INDUSTRIAL INC      | Bulbs                                     | 09/30/2017 | 0 | 66.67           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 209.84          |
| 1000-40-1151-62150                | TRUGREEN #2744                | Lawn Service S Fire                       | 09/30/2017 | 0 | 157.50          |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 157.50          |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - BG                              | 09/27/2017 | 0 | 18.90           |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PSB                             | 09/27/2017 | 0 | 40.59           |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PW                              | 09/30/2017 | 0 | 8.90            |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                           |            |   | 68.39           |
| 1000-40-1151-62450                | COMPANY ONE                   | Contract Fire Panel and Systems Inspectio | 09/27/2017 | 0 | 396.00 00008318 |
| 1000-40-1151-62450                | COMPANY ONE                   | Contract Fire Panel and Systems Inspectio | 09/27/2017 | 0 | 549.00 00008318 |

|                                   |                         |                               |            |   |        |
|-----------------------------------|-------------------------|-------------------------------|------------|---|--------|
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 945.00 |
| 1000-40-1151-62530                | M.G. Fire & Safety      | Fire Extinguisher Inspections | 09/27/2017 | 0 | 68.00  |
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 68.00  |
| 1000-40-1151-65220                | CENTURYLINK             | August Long Distance          | 09/27/2017 | 0 | 0.58   |
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 0.58   |
| 1000-40-1151-65310                | ALLIANT ENERGY          | August Gas - Art Center       | 09/27/2017 | 0 | 381.67 |
| 1000-40-1151-65310                | ALLIANT ENERGY          | August Gas - Fire             | 09/27/2017 | 0 | 59.31  |
| 1000-40-1151-65310                | ALLIANT ENERGY          | August Gas - Fire             | 09/27/2017 | 0 | 29.11  |
| 1000-40-1151-65310                | ALLIANT ENERGY          | August Gas - City Hall        | 09/27/2017 | 0 | 25.82  |
| 1000-40-1151-65310                | ALLIANT ENERGY          | September Gas - S Fire        | 09/30/2017 | 0 | 42.90  |
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 538.81 |
| 1000-40-1151-67330                | MUSCATINE POWER & WATER | August Machlink - HVAC        | 09/27/2017 | 0 | 75.99  |
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 75.99  |
| 1000-40-1621-52720                | PETTY CASH              | Fuel                          | 09/30/2017 | 0 | 6.71   |
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 6.71   |
| 1000-40-1621-52830                | FASTENAL COMPANY        | Drill Bits                    | 09/27/2017 | 0 | 63.37  |
| Vendor Subtotal for DEPARTMENT:40 |                         |                               |            |   | 63.37  |
| 1000-40-1621-52830                | SHERWIN WILLIAMS        | Paint                         | 09/30/2017 | 0 | 99.00  |

|                                   |                              |                      |            |   |          |
|-----------------------------------|------------------------------|----------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 99.00    |
| 1000-40-1621-52890                | ARNOLD MOTOR SUPPLY          | Trim Panel           | 09/27/2017 | 0 | 10.98    |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 10.98    |
| 1000-40-1621-52890                | SHERWIN WILLIAMS             | Paint                | 09/27/2017 | 0 | 5.99     |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 5.99     |
| 1000-40-1621-53140                | SHERWIN WILLIAMS             | Paint                | 09/30/2017 | 0 | 18.80    |
| 1000-40-1621-53140                | SHERWIN WILLIAMS             | Paint                | 09/30/2017 | 0 | 3.99     |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 22.79    |
| 1000-40-1621-53310                | GENERAL ASPHALT CONSTRUCTIO  | Hot Mix              | 09/27/2017 | 0 | 1,252.20 |
| 1000-40-1621-53310                | GENERAL ASPHALT CONSTRUCTIO  | Hot Mix              | 09/27/2017 | 0 | 1,678.80 |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 2,931.00 |
| 1000-40-1621-62260                | B & B DRAIN TECH. INC.       | Temp Sanitation      | 09/27/2017 | 0 | 55.00    |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 55.00    |
| 1000-40-1621-62260                | WEIKERT IRON & METAL RECYCLI | Dumpster             | 09/27/2017 | 0 | 150.00   |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 150.00   |
| 1000-40-1621-65220                | CENTURYLINK                  | August Long Distance | 09/27/2017 | 0 | 0.31     |
| Vendor Subtotal for DEPARTMENT:40 |                              |                      |            |   | 0.31     |

|                    |                             |                                         |            |   |                   |
|--------------------|-----------------------------|-----------------------------------------|------------|---|-------------------|
| 1000-40-1621-67400 | BMW BUILDERS II             | Sycamore Street Sidewalk Repair (WO #   | 09/27/2017 | 0 | 5,450.00 00008532 |
| 1000-40-1621-67400 | BMW BUILDERS II             | #1 Alley Curb and Gutter Replacement (C | 09/27/2017 | 0 | 5,000.00 00008533 |
| 1000-40-1621-67400 | BMW BUILDERS II             | #1 Alley Curb and Gutter Replacement (C | 09/27/2017 | 0 | 670.00            |
|                    |                             | Vendor Subtotal for DEPARTMENT:40       |            |   | 11,120.00         |
| 1000-40-1624-52890 | FASTENAL COMPANY            | Hex Nut                                 | 09/27/2017 | 0 | 18.97             |
|                    |                             | Vendor Subtotal for DEPARTMENT:40       |            |   | 18.97             |
| 1000-40-1624-53140 | MENARDS (MUSC)              | Primer/Stops the Rust                   | 09/27/2017 | 0 | 19.41             |
|                    |                             | Vendor Subtotal for DEPARTMENT:40       |            |   | 19.41             |
| 1000-40-1641-62410 | TEAM STAFFING SOLUTIONS INC | Temp Employee Week Ending 6/18/17       | 09/27/2017 | 0 | 508.57            |
|                    |                             | Vendor Subtotal for DEPARTMENT:40       |            |   | 508.57            |
|                    |                             | Subtotal for FUND: 1000                 |            |   | 104,348.97        |
| 3981-30-3981-65100 | KWPC-KMCS RADIO             | Advertising                             | 09/27/2017 | 0 | 400.00            |
|                    |                             | Vendor Subtotal for DEPARTMENT:30       |            |   | 400.00            |
| 3981-30-3981-74511 | BAKER & TAYLOR BOOKS        | Adult Books                             | 09/27/2017 | 0 | 100.00            |
| 3981-30-3981-74511 | BAKER & TAYLOR BOOKS        | Adult Books                             | 09/27/2017 | 0 | 30.00             |
| 3981-30-3981-74511 | BAKER & TAYLOR BOOKS        | Adult Books - Don Paul Memorial         | 09/30/2017 | 0 | 14.00             |
|                    |                             | Vendor Subtotal for DEPARTMENT:30       |            |   | 144.00            |

|                    |                             |                                       |                         |   |            |
|--------------------|-----------------------------|---------------------------------------|-------------------------|---|------------|
|                    |                             |                                       | Subtotal for FUND: 3981 |   | 544.00     |
| 4164-40-4164-73200 | ALL AMERICAN CONCRETE, INC. | Cleveland Pay App 3                   | 09/30/2017              | 0 | 84,726.65  |
|                    |                             | Vendor Subtotal for DEPARTMENT:40     |                         |   | 84,726.65  |
|                    |                             |                                       | Subtotal for FUND: 4164 |   | 84,726.65  |
| 4195-40-4195-61420 | BOLTON & MENK INC           | Mississippi Dr Corridor Recon         | 09/27/2017              | 0 | 394,630.31 |
| 4195-40-4195-61420 | BOLTON & MENK INC           | Mississippi Drive Corridor Services   | 09/30/2017              | 0 | 6,647.50   |
|                    |                             | Vendor Subtotal for DEPARTMENT:40     |                         |   | 401,277.81 |
| 4195-40-4195-61430 | STEVE DALBEY                | Inspection Services 9/11/17 - 9/24/17 | 09/30/2017              | 0 | 510.60     |
|                    |                             | Vendor Subtotal for DEPARTMENT:40     |                         |   | 510.60     |
| 4195-40-4195-61430 | RANDALL HILL                | September 2017 Consultant Services    | 09/30/2017              | 0 | 1,575.00   |
|                    |                             | Vendor Subtotal for DEPARTMENT:40     |                         |   | 1,575.00   |
| 4195-40-4195-73200 | KE FLATWORK INC             | Mississippi Dr Pay App #9             | 09/30/2017              | 0 | 220,171.99 |
|                    |                             | Vendor Subtotal for DEPARTMENT:40     |                         |   | 220,171.99 |
|                    |                             |                                       | Subtotal for FUND: 4195 |   | 623,535.40 |
| 4196-10-4196-61420 | BOLTON & MENK INC           | Quite Zone Study & Services           | 09/30/2017              | 0 | 5,073.80   |
|                    |                             | Vendor Subtotal for DEPARTMENT:10     |                         |   | 5,073.80   |

|                    |                               |                                       |                         |   |            |
|--------------------|-------------------------------|---------------------------------------|-------------------------|---|------------|
|                    |                               |                                       | Subtotal for FUND: 4196 |   | 5,073.80   |
| 4276-40-4276-61220 | BRICK, GENTRY, BOWERS, SWARTZ | September Legal                       | 09/30/2017              | 0 | 5,145.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 5,145.00   |
| 4276-40-4276-61430 | STEVE DALBEY                  | Inspection Services 9/11/17 - 9/24/17 | 09/30/2017              | 0 | 3,017.16   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 3,017.16   |
| 4276-40-4276-61430 | RANDALL HILL                  | September 2017 Consultant Services    | 09/30/2017              | 0 | 325.00     |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 325.00     |
| 4276-40-4276-65275 | MUSCATINE POWER & WATER       | August Machlink - Juniper             | 09/27/2017              | 0 | 53.99      |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 53.99      |
| 4276-40-4276-73100 | HAGERTY EARTHWORKS            | West Hill 3C Pay App #13              | 09/30/2017              | 0 | 131,647.25 |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 131,647.25 |
|                    |                               |                                       | Subtotal for FUND: 4276 |   | 140,188.40 |
| 4436-40-4436-61430 | STEVE DALBEY                  | Inspection Services 9/11/17 - 9/24/17 | 09/30/2017              | 0 | 264.48     |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 264.48     |
| 4436-40-4436-61430 | RANDALL HILL                  | September 2017 Consultant Services    | 09/30/2017              | 0 | 1,025.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |                         |   | 1,025.00   |

|                    |                               |                                    |            |   |            |
|--------------------|-------------------------------|------------------------------------|------------|---|------------|
| 4436-40-4436-73900 | ILLOWA INVESTMENTS INC        | Trail Project Pay App #7           | 09/30/2017 | 0 | 172,012.10 |
|                    |                               | Vendor Subtotal for DEPARTMENT:40  |            |   | 172,012.10 |
|                    |                               | Subtotal for FUND: 4436            |            |   | 173,301.58 |
| 4654-20-4654-61220 | BRICK, GENTRY, BOWERS, SWARTZ | September Legal                    | 09/30/2017 | 0 | 615.00     |
|                    |                               | Vendor Subtotal for DEPARTMENT:20  |            |   | 615.00     |
|                    |                               | Subtotal for FUND: 4654            |            |   | 615.00     |
| 4657-40-4657-73700 | BRYANT ROOFING CO INC         | Roof Replace - Library             | 09/27/2017 | 0 | 65,416.00  |
|                    |                               | Vendor Subtotal for DEPARTMENT:40  |            |   | 65,416.00  |
|                    |                               | Subtotal for FUND: 4657            |            |   | 65,416.00  |
| 4658-40-4658-73700 | PEARL CITY MAINTENANCE LLC    | Art Center Track Lighting          | 09/30/2017 | 0 | 1,392.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40  |            |   | 1,392.00   |
|                    |                               | Subtotal for FUND: 4658            |            |   | 1,392.00   |
| 4660-00-4660-61220 | BRICK, GENTRY, BOWERS, SWARTZ | September Legal                    | 09/30/2017 | 0 | 1,005.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:00  |            |   | 1,005.00   |
| 4660-00-4660-61430 | RANDALL HILL                  | September 2017 Consultant Services | 09/30/2017 | 0 | 375.00     |

|                    |                               |                                   |                                   |   |          |
|--------------------|-------------------------------|-----------------------------------|-----------------------------------|---|----------|
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:00 |   | 375.00   |
| 4660-00-4660-65100 | QUAD CITY TIMES & MUSC JOURN. | Library Construction              | 09/30/2017                        | 0 | 13.95    |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:00 |   | 13.95    |
|                    |                               |                                   | Subtotal for FUND: 4660           |   | 1,393.95 |
| 5211-40-5211-51100 | PETTY CASH                    | Pens                              | 09/30/2017                        | 0 | 3.41     |
| 5211-40-5211-51100 | PETTY CASH                    | Scissors                          | 09/30/2017                        | 0 | 5.16     |
| 5211-40-5211-51100 | PETTY CASH                    | Kleenex/Tapr/Hand Sanitizer       | 09/30/2017                        | 0 | 8.56     |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 17.13    |
| 5211-40-5211-52300 | PHELPS CUSTOM IMAGE WEAR      | Uniforms - M Brogley              | 09/30/2017                        | 0 | 197.40   |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 197.40   |
| 5211-40-5211-52890 | PETTY CASH                    | Clorox Wipes                      | 09/30/2017                        | 0 | 5.85     |
| 5211-40-5211-52890 | PETTY CASH                    | Hand Sanitizer                    | 09/30/2017                        | 0 | 4.28     |
| 5211-40-5211-52890 | PETTY CASH                    | Fabuloso                          | 09/30/2017                        | 0 | 6.42     |
| 5211-40-5211-52890 | PETTY CASH                    | Packing Tape                      | 09/30/2017                        | 0 | 2.14     |
| 5211-40-5211-52890 | PETTY CASH                    | Flashlights                       | 09/30/2017                        | 0 | 2.14     |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 20.83    |
| 5211-40-5211-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Transit                 | 09/27/2017                        | 0 | 10.00    |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 10.00    |
| 5211-40-5211-64120 | AMY FORTENBACHER              | Reimb Travel Expense 9/7 - 9/8/17 | 09/27/2017                        | 0 | 193.51   |

|                    |                            |                                   |            |   |                 |
|--------------------|----------------------------|-----------------------------------|------------|---|-----------------|
| 5211-40-5211-64120 | AMY FORTENBACHER           | Reimb Travel Expense 9/19/17      | 09/27/2017 | 0 | 10.14           |
|                    |                            | Vendor Subtotal for DEPARTMENT:40 |            |   | 203.65          |
| 5211-40-5211-65220 | CENTURYLINK                | August Long Distance              | 09/27/2017 | 0 | 0.34            |
|                    |                            | Vendor Subtotal for DEPARTMENT:40 |            |   | 0.34            |
| 5211-40-5211-65260 | VERIZON WIRELESS           | September Cell Phone              | 09/30/2017 | 0 | 61.22           |
|                    |                            | Vendor Subtotal for DEPARTMENT:40 |            |   | 61.22           |
|                    |                            | Subtotal for FUND: 5211           |            |   | 510.57          |
| 5311-05-5311-37360 | MODERN BUILDERS            | Reimb Deposit Meter Hood Bags     | 09/30/2017 | 0 | 20.00           |
|                    |                            | Vendor Subtotal for DEPARTMENT:05 |            |   | 20.00           |
| 5311-05-5311-53330 | MENARDS (MUSC)             | Post Cement                       | 09/27/2017 | 0 | 20.97           |
|                    |                            | Vendor Subtotal for DEPARTMENT:05 |            |   | 20.97           |
| 5311-05-5311-69900 | MUSCATINE COUNTY TREASURER | Reimb Parking Ticket              | 09/27/2017 | 0 | 5.00            |
| 5311-05-5311-69900 | MUSCATINE COUNTY TREASURER | Reimb Parking Ticket              | 09/27/2017 | 0 | 5.00            |
| 5311-05-5311-69900 | MUSCATINE COUNTY TREASURER | Reimb Parking Plate AKU519        | 09/30/2017 | 0 | 5.00            |
|                    |                            | Vendor Subtotal for DEPARTMENT:05 |            |   | 15.00           |
|                    |                            | Subtotal for FUND: 5311           |            |   | 55.97           |
| 5451-25-5451-52100 | D & K PRODUCTS             | NIS 80                            | 09/27/2017 | 0 | 134.00 00008520 |

|                                   |                          |                          |            |   |                   |
|-----------------------------------|--------------------------|--------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 134.00            |
| 5451-25-5451-52100                | FLORATINE MIDWEST        | Performax                | 09/27/2017 | 0 | 232.50 00008647   |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 232.50            |
| 5451-25-5451-52100                | VAN DIEST SUPPLY COMPANY | Vessel                   | 09/27/2017 | 0 | 474.25 00008519   |
| 5451-25-5451-52100                | VAN DIEST SUPPLY COMPANY | Ipro 2                   | 09/27/2017 | 0 | 347.90 00008519   |
| 5451-25-5451-52100                | VAN DIEST SUPPLY COMPANY | Quali-Pro 720            | 09/27/2017 | 0 | 295.90 00008519   |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 1,118.05          |
| 5451-25-5451-52720                | SPRATT OIL SALES         | Unleaded Gasoline        | 09/27/2017 | 0 | 1,490.00 00008599 |
| 5451-25-5451-52720                | SPRATT OIL SALES         | Unleaded Gasoline        | 09/27/2017 | 0 | 117.28            |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 1,607.28          |
| 5451-25-5451-52730                | SPRATT OIL SALES         | Diesel                   | 09/27/2017 | 0 | 744.72 00008599   |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 744.72            |
| 5451-25-5451-52890                | MENARDS (MUSC)           | Sprayer/Chain Lube/Bulbs | 09/27/2017 | 0 | 61.21             |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 61.21             |
| 5451-25-5451-53320                | HAHN READY MIX INC       | USGA #2 Topdressing      | 09/27/2017 | 0 | 405.00 00008545   |
| 5451-25-5451-53320                | HAHN READY MIX INC       | Delivery                 | 09/27/2017 | 0 | 140.00 00008545   |
| 5451-25-5451-53320                | HAHN READY MIX INC       | USGA #2 Topdressing      | 09/27/2017 | 0 | 27.14             |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 572.14            |
| 5451-25-5451-65220                | CENTURYLINK              | August Long Distance     | 09/27/2017 | 0 | 0.76              |

|                                   |                            |                   |            |   |          |
|-----------------------------------|----------------------------|-------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 0.76     |
| 5451-25-5451-65240                | MUSCATINE POWER & WATER    | Aug-Sept Machlink | 09/27/2017 | 0 | 62.15    |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 62.15    |
| 5451-25-5451-67320                | TORO                       | Service Agreement | 09/30/2017 | 0 | 2,496.00 |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 2,496.00 |
| 5451-25-5452-52851                | FLECK SALES COMPANY        | Beer for Resale   | 09/27/2017 | 0 | 170.00   |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 170.00   |
| 5451-25-5452-52851                | 7G DISTRIBUTING, LLC       | Beer for Resale   | 09/27/2017 | 0 | 472.30   |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 472.30   |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY | Soda for Resale   | 09/27/2017 | 0 | 207.45   |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY | Soda for Resale   | 09/27/2017 | 0 | 356.79   |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 564.24   |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE   | Food for Resale   | 09/27/2017 | 0 | 295.99   |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE   | Food for Resale   | 09/30/2017 | 0 | 363.32   |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 659.31   |
| 5451-25-5452-52853                | J&M GOLF                   | Resale Items      | 09/27/2017 | 0 | 51.33    |
| Vendor Subtotal for DEPARTMENT:25 |                            |                   |            |   | 51.33    |

|                    |                          |                                    |            |   |           |
|--------------------|--------------------------|------------------------------------|------------|---|-----------|
| 5451-25-5452-63300 | HARRIS GOLF CARS         | September Lease                    | 09/27/2017 | 0 | 822.50    |
|                    |                          | Vendor Subtotal for DEPARTMENT:25  |            |   | 822.50    |
| 5451-25-5452-63300 | YAMAHA MOTOR CORPORATION | October 2017                       | 10/03/2017 | 0 | 4,046.24  |
|                    |                          | Vendor Subtotal for DEPARTMENT:25  |            |   | 4,046.24  |
| 5451-25-5452-65240 | MUSCATINE POWER & WATER  | Aug-Sept Machlink                  | 09/27/2017 | 0 | 62.15     |
|                    |                          | Vendor Subtotal for DEPARTMENT:25  |            |   | 62.15     |
|                    |                          | Subtotal for FUND: 5451            |            |   | 13,876.88 |
| 5461-25-5461-62260 | B & B DRAIN TECH. INC.   | Temp Sanitation Riverfront/Harbor  | 09/30/2017 | 0 | 75.00     |
|                    |                          | Vendor Subtotal for DEPARTMENT:25  |            |   | 75.00     |
| 5461-25-5461-65320 | MUSCATINE POWER & WATER  | August Electric - Shed River Front | 09/30/2017 | 0 | 180.70    |
| 5461-25-5461-65320 | MUSCATINE POWER & WATER  | August Electric - River Center     | 09/30/2017 | 0 | 49.04     |
|                    |                          | Vendor Subtotal for DEPARTMENT:25  |            |   | 229.74    |
| 5461-25-5461-65410 | MUSCATINE POWER & WATER  | August Water - Shed River Front    | 09/30/2017 | 0 | 14.85     |
| 5461-25-5461-65410 | MUSCATINE POWER & WATER  | August Water - River Center        | 09/30/2017 | 0 | 10.98     |
|                    |                          | Vendor Subtotal for DEPARTMENT:25  |            |   | 25.83     |
|                    |                          | Subtotal for FUND: 5461            |            |   | 330.57    |
| 5642-45-5642-61310 | MUSCATINE POWER & WATER  | September 2017 Sanitation          | 09/27/2017 | 0 | 1,698.00  |

|                    |                               |                                    |                                   |   |                 |
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|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 1,698.00        |
| 5642-45-5642-62410 | PEOPLEREADY INC               | Temp Employees Week Ending 9/10/17 | 09/27/2017                        | 0 | 365.83          |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 365.83          |
| 5642-45-5642-65240 | MUSCATINE POWER & WATER       | Aug-Sept Machlink                  | 09/27/2017                        | 0 | 62.15           |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 62.15           |
| 5642-45-5643-62410 | TEMP ASSOCIATES               | Temp Employee Week Ending 9/17/17  | 09/27/2017                        | 0 | 164.40          |
| 5642-45-5643-62410 | TEMP ASSOCIATES               | Temp Employee Week Ending 9/03/17  | 09/27/2017                        | 0 | 164.40          |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 328.80          |
|                    |                               |                                    | Subtotal for FUND: 5642           |   | 2,454.78        |
| 5652-45-5652-52890 | ARNOLD MOTOR SUPPLY           | Tarp                               | 09/27/2017                        | 0 | 68.67           |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 68.67           |
| 5652-45-5652-53340 | HARSCO METALS AMERICAS        | 1x2 Slag                           | 09/27/2017                        | 0 | 646.36 00008456 |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 646.36          |
| 5652-45-5652-61220 | BRICK, GENTRY, BOWERS, SWARTZ | September Legal                    | 09/30/2017                        | 0 | 30.00           |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:45 |   | 30.00           |

|                    |                               |                                      |            |   |                 |
|--------------------|-------------------------------|--------------------------------------|------------|---|-----------------|
| 5652-45-5652-73900 | UNITED RENTALS (NORTH AMER)   | ILift Rental for Landfill Building   | 09/27/2017 | 0 | 433.83 00008498 |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 433.83          |
|                    |                               | Subtotal for FUND: 5652              |            |   | 1,178.86        |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC         | 16,000 Scale Tickets                 | 09/27/2017 | 0 | 956.93 00008538 |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC         | Shipping                             | 09/27/2017 | 0 | 120.00 00008538 |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC         | Shipping                             | 09/27/2017 | 0 | 39.10           |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 1,116.03        |
| 5658-45-5658-51400 | PC NATION                     | C11C524001 Epson FX-890 Dot Matrix I | 09/30/2017 | 0 | 324.55 00008687 |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 324.55          |
| 5658-45-5658-52890 | PETTY CASH                    | Hand Sanitizer                       | 09/30/2017 | 0 | 2.68            |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 2.68            |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Recycle                    | 09/27/2017 | 0 | 24.49           |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 24.49           |
| 5658-45-5658-62230 | AGAPE ENTERPRISES INC         | Cleaning September 2017              | 09/27/2017 | 0 | 833.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 833.00          |
| 5658-45-5658-62290 | SAFETY-KLEEN, INC             | Used Oil                             | 09/27/2017 | 0 | 50.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:45    |            |   | 50.00           |

|                    |                             |                                   |                                   |   |                |
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| 5658-45-5658-62410 | TEAM STAFFING SOLUTIONS INC | Temp Employee Week Ending 9/3/17  | 09/27/2017                        | 0 | 76.31          |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:45 |   | 76.31          |
| 5658-45-5658-62410 | TEMP ASSOCIATES             | Temp Employee Week Ending 9/17/17 | 09/27/2017                        | 0 | 219.20         |
| 5658-45-5658-62410 | TEMP ASSOCIATES             | Temp Employee Week Ending 9/03/17 | 09/27/2017                        | 0 | 226.05         |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:45 |   | 445.25         |
| 5658-45-5658-62450 | INTEGRATED TECHNOLOGY PARTI | Alarm Transfer                    | 09/27/2017                        | 0 | 19.95          |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:45 |   | 19.95          |
| 5658-45-5658-65220 | CENTURYLINK                 | August Long Distance              | 09/27/2017                        | 0 | 9.06           |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:45 |   | 9.06           |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Subtotal for FUND: 5658           |   | 2,901.32       |
| 5660-50-5661-51100 | BOSS OFFICE SUPPLY          | Office Supplies                   | 09/30/2017                        | 0 | 27.76 00008705 |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:50 |   | 27.76          |
| 5660-50-5661-51100 | TALLGRASS BUSINESS RESOURCE | Letter Hanging File Folders       | 09/30/2017                        | 0 | 5.18           |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:50 |   | 5.18           |
| 5660-50-5661-51100 | AMAZON.COM                  | Calculator                        | 09/27/2017                        | 0 | 7.99           |
|                    |                             |                                   |                                   |   |                |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:50 |   | 7.99           |
| 5660-50-5661-51300 | BOSS OFFICE SUPPLY          | Toner                             | 09/30/2017                        | 0 | 82.75          |

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| 5660-50-5661-51300 | BOSS OFFICE SUPPLY      | Ink Cartridges                    | 09/30/2017 | 0 | 222.63 00008705 |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 305.38          |
| 5660-50-5661-51400 | BOSS OFFICE SUPPLY      | Desk Organizers Mesh              | 09/30/2017 | 0 | 88.72           |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 88.72           |
| 5660-50-5661-61310 | MUSCATINE POWER & WATER | September 2017 Wastewater         | 09/27/2017 | 0 | 1,715.00        |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 1,715.00        |
| 5660-50-5661-65240 | MUSCATINE POWER & WATER | Aug-Sept Machlink                 | 09/27/2017 | 0 | 118.56          |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 118.56          |
| 5660-50-5662-52830 | MENARDS (MUSC)          | Cable Puller                      | 09/27/2017 | 0 | 19.98           |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 19.98           |
| 5660-50-5662-52830 | MSC INDUSTRIAL SUPPLY   | Keyed Drill                       | 09/30/2017 | 0 | 74.34           |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 74.34           |
| 5660-50-5662-52840 | CINTAS CORPORATION      | First Aid                         | 09/27/2017 | 0 | 262.04          |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 262.04          |
| 5660-50-5662-52840 | GRAINGER DEPT 802675066 | Disposable Gloves                 | 09/27/2017 | 0 | 93.45           |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 93.45           |

|                    |                          |                                       |                                   |   |                 |
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| 5660-50-5662-53120 | VAN METER INDUSTRIAL INC | Conduit                               | 09/30/2017                        | 0 | 110.43 00008681 |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 110.43          |
| 5660-50-5662-53130 | MENARDS (MUSC)           | Nipples                               | 09/27/2017                        | 0 | 12.53           |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 12.53           |
| 5660-50-5662-53210 | DEZURIK                  | DeZurik 6" Replacement Plug for Model | 09/27/2017                        | 0 | 792.00 00008637 |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 792.00          |
| 5660-50-5662-53210 | FASTENAL COMPANY         | Cable Tie                             | 09/27/2017                        | 0 | 7.45            |
| 5660-50-5662-53210 | FASTENAL COMPANY         | Screws                                | 09/27/2017                        | 0 | 75.62           |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 83.07           |
| 5660-50-5662-53220 | ARNOLD MOTOR SUPPLY      | Wiper Blades                          | 09/30/2017                        | 0 | 16.46           |
| 5660-50-5662-53220 | ARNOLD MOTOR SUPPLY      | Blade                                 | 09/30/2017                        | 0 | 20.14           |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 36.60           |
| 5660-50-5662-53220 | MENARDS (MUSC)           | Garbage Disposal/Pail                 | 09/30/2017                        | 0 | 89.23           |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 89.23           |
| 5660-50-5662-53220 | MUSCATINE LAWN & POWER   | Mower Belt                            | 09/30/2017                        | 0 | 99.18           |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 99.18           |
| 5660-50-5662-53220 | S.J. SMITH CO.           | Welding Supplies                      | 09/27/2017                        | 0 | 36.90           |
| 5660-50-5662-53220 | S.J. SMITH CO.           | Acetylene                             | 09/27/2017                        | 0 | 94.08           |
|                    |                          |                                       | Vendor Subtotal for DEPARTMENT:50 |   | 130.98          |

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|--------------------|-------------------------------|--------------------------------------------|------------|---|-----------------|
| 5660-50-5662-53220 | ZIMMER & FRANCESCON INC       | Side Plug for 8" Valve                     | 09/27/2017 | 0 | 99.00 00008531  |
| 5660-50-5662-53220 | ZIMMER & FRANCESCON INC       | O-Rings for Side Plug                      | 09/27/2017 | 0 | 8.00 00008531   |
| 5660-50-5662-53220 | ZIMMER & FRANCESCON INC       | Stuffing Box for 8" Valve                  | 09/27/2017 | 0 | 183.00 00008531 |
| 5660-50-5662-53220 | ZIMMER & FRANCESCON INC       | Gland for 8" Valve                         | 09/27/2017 | 0 | 74.00 00008531  |
| 5660-50-5662-53220 | ZIMMER & FRANCESCON INC       | Freight                                    | 09/27/2017 | 0 | 10.73           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 374.73          |
| 5660-50-5662-53220 | MSC INDUSTRIAL SUPPLY         | Regulator                                  | 09/30/2017 | 0 | 49.99           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 49.99           |
| 5660-50-5662-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - WPCP Rugs                        | 09/27/2017 | 0 | 157.58          |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 157.58          |
| 5660-50-5662-62530 | MIDLAND TECHNOLOGIES          | Annual Support Plan for Phones             | 09/30/2017 | 0 | 687.74 00008675 |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 687.74          |
| 5660-50-5662-65210 | CENTURYLINK                   | September Phones                           | 09/27/2017 | 0 | 211.45          |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 211.45          |
| 5660-50-5662-65220 | CENTURYLINK                   | August Long Distance                       | 09/27/2017 | 0 | 9.61            |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 9.61            |
| 5660-50-5662-67130 | BOB'S CRANE SERVICE L C       | Crane Rental to Pull Digester Mixers for 1 | 09/30/2017 | 0 | 680.00 00008608 |
|                    |                               | Vendor Subtotal for DEPARTMENT:50          |            |   | 680.00          |

|                    |                          |                                   |            |   |                 |
|--------------------|--------------------------|-----------------------------------|------------|---|-----------------|
| 5660-50-5662-67320 | FSS INC                  | Camera Mainteance                 | 09/27/2017 | 0 | 60.00           |
|                    |                          | Vendor Subtotal for DEPARTMENT:50 |            |   | 60.00           |
| 5660-50-5662-69400 | NACWA                    | NACWA Membership                  | 09/27/2017 | 0 | 750.00 00008664 |
|                    |                          | Vendor Subtotal for DEPARTMENT:50 |            |   | 750.00          |
| 5660-50-5663-53120 | VAN METER INDUSTRIAL INC | Bulbs                             | 09/30/2017 | 0 | 65.41           |
| 5660-50-5663-53120 | VAN METER INDUSTRIAL INC | Stack Lights & Base               | 09/30/2017 | 0 | 497.57 00008573 |
|                    |                          | Vendor Subtotal for DEPARTMENT:50 |            |   | 562.98          |
| 5660-50-5663-53330 | HAHN READY MIX INC       | Concrete for Sampson Lift Station | 09/30/2017 | 0 | 118.00 00008623 |
|                    |                          | Vendor Subtotal for DEPARTMENT:50 |            |   | 118.00          |
| 5660-50-5663-65310 | ALLIANT ENERGY           | September Gas - Stewart           | 09/27/2017 | 0 | 22.69           |
| 5660-50-5663-65310 | ALLIANT ENERGY           | September Gas - Progress          | 09/27/2017 | 0 | 22.69           |
| 5660-50-5663-65310 | ALLIANT ENERGY           | September Gas - Bond              | 09/30/2017 | 0 | 25.68           |
|                    |                          | Vendor Subtotal for DEPARTMENT:50 |            |   | 71.06           |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | September Electric - Stormwater   | 09/27/2017 | 0 | 20.90           |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | August Electric - Schley          | 09/30/2017 | 0 | 139.45          |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | August Electric - Miles           | 09/30/2017 | 0 | 147.60          |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | August Electric - Magnolia        | 09/30/2017 | 0 | 21.16           |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | August Electric - Hershey Lift    | 09/30/2017 | 0 | 20.92           |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | August Electric - Hershey         | 09/30/2017 | 0 | 73.75           |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | August Electric - Bond            | 09/30/2017 | 0 | 181.72          |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER  | September Electric - Canon        | 09/30/2017 | 0 | 122.71          |
|                    |                          | Vendor Subtotal for DEPARTMENT:50 |            |   | 728.21          |

|                                   |                         |                                        |            |   |                   |
|-----------------------------------|-------------------------|----------------------------------------|------------|---|-------------------|
| 5660-50-5663-65410                | MUSCATINE POWER & WATER | August Water - Schley                  | 09/30/2017 | 0 | 19.05             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER | August Water - Miles                   | 09/30/2017 | 0 | 18.67             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER | August Water - Hershey                 | 09/30/2017 | 0 | 18.67             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER | August Water - Bond                    | 09/30/2017 | 0 | 18.67             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER | September Water - Canon                | 09/30/2017 | 0 | 62.46             |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                        |            |   | 137.52            |
| 5660-50-5665-52210                | AIRGAS USA LLC          | Argon                                  | 09/27/2017 | 0 | 195.44 00008610   |
| 5660-50-5665-52210                | AIRGAS USA LLC          | Nitrogen                               | 09/27/2017 | 0 | 99.93 00008610    |
| 5660-50-5665-52210                | AIRGAS USA LLC          | Shipping                               | 09/27/2017 | 0 | 2.68              |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                        |            |   | 298.05            |
| 5660-50-5665-52210                | HORIZON TECHNOLOGY INC  | Extraction Disks                       | 09/27/2017 | 0 | 1,200.00 00008655 |
| 5660-50-5665-52210                | HORIZON TECHNOLOGY INC  | Freight                                | 09/27/2017 | 0 | 28.22             |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                        |            |   | 1,228.22          |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC  | Hach 500 mL Wastewater Inorganics Std. | 09/27/2017 | 0 | 96.95 00008612    |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC  | Syringe Tips                           | 09/27/2017 | 0 | 185.20 00008612   |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC  | Ricca Chemical pH Buffer               | 09/27/2017 | 0 | 58.88 00008612    |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC  | Potassium Phosphate                    | 09/30/2017 | 0 | 41.20 00008654    |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                        |            |   | 382.23            |
| 5660-50-5665-52210                | USA BLUE BOOK           | Cover Slips for Microscope             | 09/30/2017 | 0 | 75.64             |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                        |            |   | 75.64             |
| 5660-50-5665-53220                | ARNOLD MOTOR SUPPLY     | Rubber                                 | 09/30/2017 | 0 | 3.69              |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                        |            |   | 3.69              |
| 5660-50-5665-63300                | AIRGAS USA LLC          | Cylinder Lease Renewal                 | 09/30/2017 | 0 | 291.52 00008641   |

|                    |                               |                     |                                   |   |                 |
|--------------------|-------------------------------|---------------------|-----------------------------------|---|-----------------|
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 291.52          |
| 5660-50-5665-63500 | PHELPS THE UNIFORM SPECIALIST | Laundry - Lab Coats | 09/27/2017                        | 0 | 13.70           |
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 13.70           |
| 5660-50-5666-52740 | ARNOLD MOTOR SUPPLY           | Oil                 | 09/27/2017                        | 0 | 33.84           |
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 33.84           |
| 5660-50-5666-53210 | FASTENAL COMPANY              | Hardware            | 09/27/2017                        | 0 | 3.14            |
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 3.14            |
| 5660-50-5666-53210 | SCHNOEBELEN INC               | Filters             | 09/30/2017                        | 0 | 61.86           |
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 61.86           |
| 5660-50-5666-53220 | ARNOLD MOTOR SUPPLY           | Battery             | 09/30/2017                        | 0 | 93.63           |
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 93.63           |
| 5660-50-5666-53330 | HAHN READY MIX INC            | Concrete for Lagoon | 09/30/2017                        | 0 | 436.25 00008623 |
|                    |                               |                     | Vendor Subtotal for DEPARTMENT:50 |   | 436.25          |
|                    |                               |                     | Subtotal for FUND: 5660           |   | 11,593.06       |
| 5664-40-5664-52100 | PETTY CASH                    | Straw               | 09/30/2017                        | 0 | 10.00           |

|                    |                              |                         |                                   |                |
|--------------------|------------------------------|-------------------------|-----------------------------------|----------------|
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:40 | 10.00          |
| 5664-40-5664-61220 | BRICK, GENTRY, BOWERS, SWART | September Legal         | 09/30/2017                        | 0              |
|                    |                              |                         |                                   | 11,130.00      |
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:40 | 11,130.00      |
| 5664-40-5664-61230 | PETTY CASH                   | Recording Fee           | 09/30/2017                        | 0              |
|                    |                              |                         |                                   | 30.40          |
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:40 | 30.40          |
| 5664-40-5664-65240 | IOWA ONE CALLS               | August One Calls        | 09/27/2017                        | 0              |
|                    |                              |                         |                                   | 385.20         |
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:40 | 385.20         |
| 5664-50-5667-51200 | AMAZON.COM                   | Books                   | 09/27/2017                        | 0              |
| 5664-50-5667-51200 | AMAZON.COM                   | Wildflower Guides       | 09/27/2017                        | 0              |
|                    |                              |                         |                                   | 14.03          |
|                    |                              |                         |                                   | 15.00 00008661 |
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:50 | 29.03          |
|                    |                              |                         | Subtotal for FUND: 5664           | 11,584.63      |
| 5711-10-5711-52710 | CARVER AERO INC              | Mower Fuel              | 09/27/2017                        | 0              |
| 5711-10-5711-52710 | CARVER AERO INC              | Mower Fuel              | 09/27/2017                        | 0              |
| 5711-10-5711-52710 | CARVER AERO INC              | Mower Fuel              | 09/27/2017                        | 0              |
| 5711-10-5711-52710 | CARVER AERO INC              | Mower Fuel              | 09/27/2017                        | 0              |
|                    |                              |                         |                                   | 18.69          |
|                    |                              |                         |                                   | 24.03          |
|                    |                              |                         |                                   | 24.03          |
|                    |                              |                         |                                   | 24.03          |
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:10 | 90.78          |
| 5711-10-5711-53150 | CARVER AERO INC              | Security Gate Batteries | 09/27/2017                        | 0              |
|                    |                              |                         |                                   | 89.86          |
|                    |                              |                         | Vendor Subtotal for DEPARTMENT:10 | 89.86          |

|                    |                            |                                       |            |   |          |
|--------------------|----------------------------|---------------------------------------|------------|---|----------|
| 5711-10-5711-61650 | CARVER AERO INC            | October 2017                          | 10/03/2017 | 0 | 3,875.00 |
|                    |                            | Vendor Subtotal for DEPARTMENT:10     |            |   | 3,875.00 |
| 5711-10-5711-62150 | TRUGREEN #2744             | Lawn Service - Airport                | 09/27/2017 | 0 | 102.90   |
|                    |                            | Vendor Subtotal for DEPARTMENT:10     |            |   | 102.90   |
| 5711-10-5711-62250 | BOSCH PEST CONTROL INC     | Pest Control - Airport                | 09/27/2017 | 0 | 90.00    |
|                    |                            | Vendor Subtotal for DEPARTMENT:10     |            |   | 90.00    |
|                    |                            | Subtotal for FUND: 5711               |            |   | 4,248.54 |
| 5811-20-5811-35160 | WELLMARK BLUE CROSS & BLUE | Paid by Auto Wellmark ck# 005311251 T | 09/27/2017 | 0 | 1,096.20 |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 1,096.20 |
| 5811-20-5811-35160 | UNITED HEALTHCARE          | Overpayment R Garcia CK 21231552 DC   | 09/30/2017 | 0 | 499.50   |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 499.50   |
| 5811-20-5811-35160 | AETNA                      | Dup Payment CK 160310170005976 & 1    | 09/30/2017 | 0 | 339.82   |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 339.82   |
| 5811-20-5811-35160 | ERIN FIELD                 | Overpayment Run 17-1835 DOS 5/13/17   | 09/27/2017 | 0 | 190.00   |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 190.00   |
| 5811-20-5811-35160 | EDWARD JONES               | Refund Ambulance Run 17-3190 DOS 8/   | 09/27/2017 | 0 | 25.00    |

|                    |                              |                                     |            |       |                 |
|--------------------|------------------------------|-------------------------------------|------------|-------|-----------------|
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 25.00 |                 |
| 5811-20-5811-35160 | AMERIHEALTH CARITAS IOWA     | Reimb Dup Payment CK # 0000586112 I | 09/30/2017 | 0     | 89.89           |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            |       | 89.89           |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | Wash Basin                          | 09/27/2017 | 0     | 6.80            |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | Stifneck C Collars Adj Adult        | 09/27/2017 | 0     | 115.40 00008684 |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | Emesis Bags 24pk                    | 09/27/2017 | 0     | 46.44 00008684  |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | 20g IV Cath 50/bx                   | 09/27/2017 | 0     | 84.00 00008684  |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | 18g IV Cath 50/bx                   | 09/27/2017 | 0     | 85.50 00008684  |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | Triple Antibiotic Ointment 25/bx    | 09/27/2017 | 0     | 8.12 00008684   |
| 5811-20-5811-52840 | BOUND TREE MEDICAL LLC       | Insect Sting Swabs 10/bx            | 09/27/2017 | 0     | 3.52 00008684   |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            |       | 349.78          |
| 5811-20-5811-52840 | S.J. SMITH CO.               | Oxygen                              | 09/27/2017 | 0     | 57.98           |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            |       | 57.98           |
| 5811-20-5811-52840 | WESTER DRUG                  | Glucometer Test Strips1 Box (102ct) | 09/27/2017 | 0     | 197.58 00008659 |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            |       | 197.58          |
| 5811-20-5811-53220 | ARNOLD MOTOR SUPPLY          | Filters                             | 09/27/2017 | 0     | 57.93           |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            |       | 57.93           |
| 5811-20-5811-53220 | KRIEGERS INC                 | Cable Assembly/Connection           | 09/27/2017 | 0     | 54.96           |
| 5811-20-5811-53220 | KRIEGERS INC                 | Cable Assembly/Connection           | 09/27/2017 | 0     | 98.87           |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            |       | 153.83          |
| 5811-20-5811-61630 | EASTERN IA COMMUNITY COLLEGE | BLS Instructor Renewal              | 09/27/2017 | 0     | 48.00           |

|                    |                               |                                  |                                   |   |          |
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|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 48.00    |
| 5811-20-5811-62290 | REPUBLIC SERVICES #400        | Shredding                        | 09/30/2017                        | 0 | 25.48    |
|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 25.48    |
| 5811-20-5811-65220 | CENTURYLINK                   | August Long Distance             | 09/27/2017                        | 0 | 0.49     |
| 5811-20-5811-65220 | CENTURYLINK                   | August Long Distance             | 09/27/2017                        | 0 | 0.32     |
|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 0.81     |
| 5811-20-5811-65240 | MUSCATINE POWER & WATER       | Aug-Sept Machlink                | 09/27/2017                        | 0 | 118.56   |
|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 118.56   |
| 5811-20-5811-65250 | CENTURYLINK                   | August Fax Charge                | 09/27/2017                        | 0 | 0.26     |
|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 0.26     |
| 5811-20-5811-67130 | EXCEL AUTO GLASS INC          | Windshield #354                  | 09/27/2017                        | 0 | 69.95    |
|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 69.95    |
| 5811-20-5811-67310 | ADVANCED BUSINESS SYSTEMS INC | October Copy Machine Maintenance | 10/03/2017                        | 0 | 17.79    |
|                    |                               |                                  | Vendor Subtotal for DEPARTMENT:20 |   | 17.79    |
|                    |                               |                                  | Subtotal for FUND: 5811           |   | 3,338.36 |

|                    |                                   |                                             |            |   |                 |
|--------------------|-----------------------------------|---------------------------------------------|------------|---|-----------------|
| 5821-55-5821-62470 | GREATER MUSC CHAMBER OF COMMERCE  | October 2017                                | 10/03/2017 | 0 | 5,000.00        |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 5,000.00        |
| 5821-55-5822-61660 | CLOEY SCHULTHEIS                  | Second Saturday Performance October 2016    | 09/30/2017 | 0 | 50.00           |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 50.00           |
| 5821-55-5822-61660 | WENDELL WRIGHT                    | Second Saturday Performance Oct 2016        | 09/30/2017 | 0 | 50.00           |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 50.00           |
| 5821-55-5822-61660 | ACE JONES                         | Second Saturday Performance Oct 2017        | 09/30/2017 | 0 | 50.00           |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 50.00           |
| 5821-55-5822-61660 | DAVE BENDER                       | Second Saturday Performace Sept 2017        | 09/30/2017 | 0 | 50.00           |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 50.00           |
| 5821-55-5822-61660 | BEN RICE                          | Second Saturday Performance Sept & Oct 2017 | 09/30/2017 | 0 | 100.00          |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 100.00          |
| 5821-55-5822-65100 | MUSCATINE POWER & WATER           | Second Saturday Commerical airing on NBC    | 09/30/2017 | 0 | 250.00 00008540 |
|                    | Vendor Subtotal for DEPARTMENT:55 |                                             |            |   | 250.00          |
|                    | Subtotal for FUND: 5821           |                                             |            |   | 5,550.00        |
| 7625-40-7625-52300 | PHELPS CUSTOM IMAGE WEAR          | Uniforms - R Moeller                        | 09/30/2017 | 0 | 15.88           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                             |            |   | 15.88           |

|                                   |                     |                              |            |   |                 |
|-----------------------------------|---------------------|------------------------------|------------|---|-----------------|
| 7625-40-7625-52830                | MENARDS (MUSC)      | Wheels for Oil Drain         | 09/30/2017 | 0 | 11.98           |
| Vendor Subtotal for DEPARTMENT:40 |                     |                              |            |   | 11.98           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Filters                      | 09/27/2017 | 0 | 54.18           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Filters                      | 09/27/2017 | 0 | 59.74           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Bulk Oil/Filters/Blades      | 09/27/2017 | 0 | 95.69           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Filter                       | 09/27/2017 | 0 | 9.88            |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Filter/Bulk Oil              | 09/27/2017 | 0 | 36.29           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Filter/Bulk Oil              | 09/27/2017 | 0 | 12.87           |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY | Bulk Oil                     | 09/30/2017 | 0 | 16.21           |
| Vendor Subtotal for DEPARTMENT:40 |                     |                              |            |   | 284.86          |
| 7625-40-7625-53210                | NAPA OF MUSCATINE   | Cleaner                      | 09/27/2017 | 0 | 42.96           |
| 7625-40-7625-53210                | NAPA OF MUSCATINE   | Brake Disc Pads              | 09/30/2017 | 0 | 114.41          |
| Vendor Subtotal for DEPARTMENT:40 |                     |                              |            |   | 157.37          |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Rotor/Cap                    | 09/27/2017 | 0 | 56.77           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Brake Rotor/Disc             | 09/27/2017 | 0 | 99.99           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Fittings                     | 09/27/2017 | 0 | 16.48           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Control Arms, Struts for 735 | 09/27/2017 | 0 | 613.46 00008646 |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Utility Knob                 | 09/27/2017 | 0 | 4.08            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Mirror Adhesive              | 09/27/2017 | 0 | 3.49            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Repair Kit                   | 09/30/2017 | 0 | 3.43            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Temp Sending Unit            | 09/30/2017 | 0 | 26.99           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Hose                         | 09/30/2017 | 0 | 2.58            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Connectors/Molded Heater     | 09/30/2017 | 0 | 12.81           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Steering Stablizer           | 09/30/2017 | 0 | 38.24           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Air Filter                   | 09/30/2017 | 0 | 37.27           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Return                       | 09/30/2017 | 0 | -37.27          |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Link Kit                     | 09/30/2017 | 0 | 16.52           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Utility Knob                 | 09/30/2017 | 0 | 4.08            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Filter                       | 09/30/2017 | 0 | 5.20            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Spark Plug/Wire Set          | 09/30/2017 | 0 | 72.35           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY | Utility Knob                 | 09/30/2017 | 0 | 4.08            |

|                                   |                              |                              |            |   |                   |
|-----------------------------------|------------------------------|------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 980.55            |
| 7625-40-7625-53220                | FASTENAL COMPANY             | Bolts                        | 09/30/2017 | 0 | 3.00              |
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 3.00              |
| 7625-40-7625-53220                | HOGLUND BUS CO., INC.        | Window Handles               | 09/30/2017 | 0 | 222.89            |
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 222.89            |
| 7625-40-7625-53220                | KRIEGERS INC                 | Sunvisor for #249            | 09/27/2017 | 0 | 122.59            |
| 7625-40-7625-53220                | KRIEGERS INC                 | Reimb for Credit Taken Twice | 09/30/2017 | 0 | 30.00             |
| 7625-40-7625-53220                | KRIEGERS INC                 | Kit - Jet                    | 09/30/2017 | 0 | 6.48              |
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 159.07            |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Core Deposit Refund          | 09/27/2017 | 0 | -55.56            |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Brake Master Cylinder        | 09/27/2017 | 0 | 66.99             |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Front Rotors for 738         | 09/27/2017 | 0 | 170.38 00008667   |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Lamp                         | 09/27/2017 | 0 | 6.21              |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Blower Motor                 | 09/30/2017 | 0 | 80.79             |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Brake Pads for 438           | 09/30/2017 | 0 | 127.06 00008720   |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Filter                       | 09/30/2017 | 0 | 44.80             |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Alternators for 246          | 10/03/2017 | 0 | 322.98 00008727   |
| 7625-40-7625-53220                | NAPA OF MUSCATINE            | Core Charge                  | 10/03/2017 | 0 | 82.50             |
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 846.15            |
| 7625-40-7625-53220                | REEVES BATTERY SALES         | Batteries                    | 09/30/2017 | 0 | 170.00            |
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 170.00            |
| 7625-40-7625-53220                | THOMAS BUS SALES OF IOWA INC | Gas Cylinders for 249        | 09/27/2017 | 0 | 123.02 00008690   |
| Vendor Subtotal for DEPARTMENT:40 |                              |                              |            |   | 123.02            |
| 7625-40-7625-53220                | TRANS-IOWA EQUIPMENT INC.    | Segmented Broom for 70       | 09/27/2017 | 0 | 1,370.09 00008629 |
| 7625-40-7625-53220                | TRANS-IOWA EQUIPMENT INC.    | Segmented Broom for 70       | 09/27/2017 | 0 | 126.45            |

|                                   |                               |                          |            |   |                   |
|-----------------------------------|-------------------------------|--------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:40 |                               |                          |            |   | 1,496.54          |
| 7625-40-7625-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - VM             | 09/27/2017 | 0 | 25.72             |
| 7625-40-7625-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PW             | 09/30/2017 | 0 | 25.72             |
| Vendor Subtotal for DEPARTMENT:40 |                               |                          |            |   | 51.44             |
| 7625-40-7625-67130                | ALTORFER INC                  | Service 418              | 09/27/2017 | 0 | 1,637.48 00008662 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                          |            |   | 1,637.48          |
| 7625-40-7625-67130                | LANGE'S SAFETY SERVICE        | Align #735               | 09/27/2017 | 0 | 40.00             |
| Vendor Subtotal for DEPARTMENT:40 |                               |                          |            |   | 40.00             |
| 7625-40-7625-67130                | TRUCKS UNLIMITED INC          | Oil Leak Repair #434     | 09/27/2017 | 0 | 1,043.63          |
| 7625-40-7625-67130                | TRUCKS UNLIMITED INC          | Install Switch in #50    | 09/27/2017 | 0 | 387.63 00008674   |
| Vendor Subtotal for DEPARTMENT:40 |                               |                          |            |   | 1,431.26          |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs #739        | 09/27/2017 | 0 | 28.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs #2          | 09/27/2017 | 0 | 139.42            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs RC25 & #401 | 09/27/2017 | 0 | 107.45            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs RC19        | 09/27/2017 | 0 | 100.50            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs #745 & #250 | 09/27/2017 | 0 | 33.90             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs #402        | 09/27/2017 | 0 | 67.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repairs #434        | 09/27/2017 | 0 | 145.00            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repair #434         | 09/30/2017 | 0 | 112.00            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repair              | 09/30/2017 | 0 | 120.14            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repair              | 09/30/2017 | 0 | 32.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE   | Tire Repair              | 09/30/2017 | 0 | 87.50             |
| Vendor Subtotal for DEPARTMENT:40 |                               |                          |            |   | 974.41            |
| 7625-40-7625-67140                | EASTERN IOWA TIRE             | 11R22.5 Drive Caps       | 09/27/2017 | 0 | 925.00 00008602   |

|                    |                              |                                  |                                   |   |           |
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| 7625-40-7625-67140 | EASTERN IOWA TIRE            | Bead Repair                      | 09/27/2017                        | 0 | 20.00     |
|                    |                              |                                  | Vendor Subtotal for DEPARTMENT:40 |   | 945.00    |
|                    |                              |                                  | Subtotal for FUND: 7625           |   | 9,550.90  |
| 7635-00-7635-51100 | TALLGRASS BUSINESS RESOURCE  | Sheet Protectors                 | 09/30/2017                        | 0 | 17.70     |
|                    |                              |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 17.70     |
|                    |                              |                                  | Subtotal for FUND: 7635           |   | 17.70     |
| 7921-00-7921-46400 | IMWCA                        | Work Comp 4th Installment        | 09/27/2017                        | 0 | 16,206.00 |
|                    |                              |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 16,206.00 |
| 7921-00-7921-65250 | CENTURYLINK                  | August Fax Charge - Romagnoli    | 09/27/2017                        | 0 | 0.05      |
|                    |                              |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 0.05      |
| 7921-00-7921-69900 | SCOTT COUNTY RIVERSHARE LIBR | Damaged/Lost "The Last Olympian" | 10/03/2017                        | 0 | 12.00     |
|                    |                              |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 12.00     |
|                    |                              |                                  | Subtotal for FUND: 7921           |   | 16,218.05 |
| 7940-00-7940-65240 | MUSCATINE POWER & WATER      | Aug-Sept Machlink                | 09/27/2017                        | 0 | 117.38    |
| 7940-00-7940-65240 | MUSCATINE POWER & WATER      | Aug-Sept Machlink                | 09/27/2017                        | 0 | 117.38    |
|                    |                              |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 234.76    |

|                    |                               |                                   |                                   |   |                    |
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|                    |                               |                                   | Subtotal for FUND: 7940           |   | 234.76             |
| 8185-90-8185-62410 | TEAM STAFFING SOLUTIONS INC   | Temp Employee Week Ending 9/24/17 | 09/30/2017                        | 0 | 199.20             |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 199.20             |
| 8185-90-8185-62410 | FLICKINGER LEARNING CENTER    | Site Coordinator Service Fee      | 09/30/2017                        | 0 | 514.28             |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 514.28             |
|                    |                               |                                   | Subtotal for FUND: 8185           |   | 713.48             |
| 8400-05-8400-74200 | BOBCAT OF THE QUAD CITIES     | Bobcat 3400 Gas                   | 09/30/2017                        | 0 | 16,527.24 00008359 |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:05 |   | 16,527.24          |
|                    |                               |                                   | Subtotal for FUND: 8400           |   | 16,527.24          |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 9/22/17     | 09/30/2017                        | 0 | 2,154.68           |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages 9/22/17     | 09/30/2017                        | 0 | 100.93             |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 9/22/17           | 09/30/2017                        | 0 | 1.63               |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 2,257.24           |
| 9002-90-9020-41904 | CENTURYLINK                   | August Long Distance              | 09/27/2017                        | 0 | 5.73               |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 5.73               |
| 9002-90-9020-41904 | CITY OF MUSCATINE HOUSING RE' | Centurylink - Sept Base PRI       | 09/27/2017                        | 0 | 14.53              |
| 9002-90-9020-41904 | CITY OF MUSCATINE HOUSING RE' | Mobile Phone 9/22/17              | 09/30/2017                        | 0 | 13.50              |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 28.03              |

|                    |                               |                                   |            |   |          |
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| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 9/22/17     | 09/30/2017 | 0 | 1,084.50 |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 9/22/17     | 09/30/2017 | 0 | 1,094.58 |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Longevity 9/22/17           | 09/30/2017 | 0 | 4.88     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,183.96 |
| 9002-90-9020-44204 | 3-D LOCKSMITH                 | Duplicate Keys                    | 09/27/2017 | 0 | 10.50    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 10.50    |
| 9002-90-9020-44204 | PLUMB SUPPLY COMPANY          | All Purpose Cement                | 09/27/2017 | 0 | 5.40     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 5.40     |
| 9002-90-9020-44205 | VAN METER INDUSTRIAL INC      | Bulbs                             | 09/30/2017 | 0 | 97.02    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 97.02    |
| 9002-90-9020-44206 | HD SUPPLY FACILITIES MAINT    | Access Panel/Basket               | 09/30/2017 | 0 | 70.13    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 70.13    |
| 9002-90-9020-44206 | PLUMB SUPPLY COMPANY          | Coupling/Tee/Pipe                 | 09/27/2017 | 0 | 8.66     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 8.66     |
| 9002-90-9020-44301 | CITY OF MUSCATINE             | October 2017 Refuse               | 10/03/2017 | 0 | 182.32   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 182.32   |
| 9002-90-9020-44306 | CITY OF MUSCATINE HOUSING RE' | Verizon Telematics - Aug GPS      | 09/27/2017 | 0 | 18.62    |

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|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 18.62    |
| 9002-90-9020-44313 | S & R LAWN CARE               | 9/17/17 Lawn Care        | 09/30/2017                        | 0 | 150.00   |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 150.00   |
| 9002-90-9020-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 9/22/17     | 09/30/2017                        | 0 | 4.94     |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 4.94     |
| 9002-90-9020-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 9/22/17             | 09/30/2017                        | 0 | 317.70   |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 317.70   |
| 9002-90-9020-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 9/22/17            | 09/30/2017                        | 0 | 396.60   |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 396.60   |
| 9002-90-9020-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance 9/22/17 | 09/30/2017                        | 0 | 2,111.78 |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 2,111.78 |
| 9002-90-9020-45404 | CITY OF MUSCATINE HOUSING RE' | Life Insurance 9/22/17   | 09/30/2017                        | 0 | 12.93    |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 12.93    |
| 9002-90-9020-45405 | CITY OF MUSCATINE HOUSING RE' | Dental Insurance 9/22/17 | 09/30/2017                        | 0 | 45.52    |
|                    |                               |                          | Vendor Subtotal for DEPARTMENT:90 |   | 45.52    |

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| 9002-90-9020-45406 | CITY OF MUSCATINE HOUSING RE\LTD Insurance 9/22/17               | 09/30/2017 | 0 | 12.14    |
| 9002-90-9020-45406 | CITY OF MUSCATINE HOUSING RE\LTD BW Insurance 9/22/17            | 09/30/2017 | 0 | 8.37     |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 20.51    |
| 9002-90-9020-45407 | CITY OF MUSCATINE HOUSING RE\Post Employment Health FY18 9/22/17 | 09/30/2017 | 0 | 442.25   |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 442.25   |
|                    | Subtotal for FUND: 9002                                          |            |   | 8,369.84 |
| 9004-00-0000-13100 | GRANDBRIDGE REAL ESTATE CAP\FHA/PMI Mortgage Insurance Oct 2017  | 10/03/2017 | 0 | 588.47   |
|                    | Vendor Subtotal for DEPARTMENT:00                                |            |   | 588.47   |
| 9004-00-0000-13200 | GRANDBRIDGE REAL ESTATE CAP\Replacement Reserve Oct 2017         | 10/03/2017 | 0 | 2,519.00 |
|                    | Vendor Subtotal for DEPARTMENT:00                                |            |   | 2,519.00 |
| 9004-00-0000-13210 | GRANDBRIDGE REAL ESTATE CAP\Insurance Escrow Oct 2017            | 10/03/2017 | 0 | 963.48   |
|                    | Vendor Subtotal for DEPARTMENT:00                                |            |   | 963.48   |
| 9004-00-0000-13300 | GRANDBRIDGE REAL ESTATE CAP\Debit Service Reserve Oct 2017       | 10/03/2017 | 0 | 4,139.00 |
|                    | Vendor Subtotal for DEPARTMENT:00                                |            |   | 4,139.00 |
| 9004-00-0000-23200 | GRANDBRIDGE REAL ESTATE CAP\Principle Due Oct 2017               | 10/03/2017 | 0 | 4,601.27 |

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|                    |                               |                               | Vendor Subtotal for DEPARTMENT:00 |   | 4,601.27 |
| 9004-90-9040-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 9/22/17 | 09/30/2017                        | 0 | 841.60   |
| 9004-90-9040-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 9/22/17       | 09/30/2017                        | 0 | 3.25     |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 844.85   |
| 9004-90-9040-41904 | CENTURYLINK                   | August Long Distance          | 09/27/2017                        | 0 | 2.24     |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 2.24     |
| 9004-90-9040-41904 | CITY OF MUSCATINE HOUSING RE' | Centurylink - Sept Base PRI   | 09/27/2017                        | 0 | 7.27     |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 7.27     |
| 9004-90-9040-41913 | MUSCATINE POWER & WATER       | September Cable - Hershey     | 09/30/2017                        | 0 | 1,423.55 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 1,423.55 |
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 9/22/17 | 09/30/2017                        | 0 | 542.25   |
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 9/22/17 | 09/30/2017                        | 0 | 786.00   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 1,328.25 |
| 9004-90-9040-44206 | HD SUPPLY FACILITIES MAINT    | Shower Valve Cap              | 09/30/2017                        | 0 | 76.37    |
| 9004-90-9040-44206 | HD SUPPLY FACILITIES MAINT    | Shower Valve Cap              | 09/30/2017                        | 0 | 76.37    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 152.74   |
| 9004-90-9040-44301 | CITY OF MUSCATINE             | October 2017 Refuse           | 10/03/2017                        | 0 | 98.20    |

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|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 98.20    |
| 9004-90-9040-44306 | CITY OF MUSCATINE HOUSING RE' | Verizon Telematics - Aug GPS | 09/27/2017                        | 0 | 18.62    |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 18.62    |
| 9004-90-9040-44313 | S & R LAWNCARE                | 9/17/17 Lawn Care            | 09/30/2017                        | 0 | 605.00   |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 605.00   |
| 9004-90-9040-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 9/22/17         | 09/30/2017                        | 0 | 2.36     |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 2.36     |
| 9004-90-9040-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 9/22/17                 | 09/30/2017                        | 0 | 159.42   |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 159.42   |
| 9004-90-9040-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 9/22/17                | 09/30/2017                        | 0 | 194.05   |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 194.05   |
| 9004-90-9040-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance 9/22/17     | 09/30/2017                        | 0 | 1,092.30 |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 1,092.30 |
| 9004-90-9040-45404 | CITY OF MUSCATINE HOUSING RE' | Life Insurance 9/22/17       | 09/30/2017                        | 0 | 4.24     |
|                    |                               |                              | Vendor Subtotal for DEPARTMENT:90 |   | 4.24     |

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| 9004-90-9040-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 9/22/17            | 09/30/2017 | 0 | 23.54     |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 23.54     |
| 9004-90-9040-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 9/22/17               | 09/30/2017 | 0 | 4.74      |
| 9004-90-9040-45406 | CITY OF MUSCATINE HOUSING RE'LTD BW Insurance 9/22/17            | 09/30/2017 | 0 | 4.18      |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 8.92      |
| 9004-90-9040-45407 | CITY OF MUSCATINE HOUSING RE'Post Employment Health FY18 9/22/17 | 09/30/2017 | 0 | 253.75    |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 253.75    |
| 9004-90-9040-68300 | GRANDBRIDGE REAL ESTATE CAPInterest Due Oct 2017                 | 10/03/2017 | 0 | 5,665.07  |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 5,665.07  |
|                    | Subtotal for FUND: 9004                                          |            |   | 24,695.59 |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE'Admin Full-Time Wages 9/22/17       | 09/30/2017 | 0 | 1,705.26  |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE'Admin Part-Time Wages 9/22/17       | 09/30/2017 | 0 | 100.92    |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE'Admin Longevity 9/22/17             | 09/30/2017 | 0 | 1.62      |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 1,807.80  |
| 9006-90-9060-41904 | CENTURYLINK August Long Distance                                 | 09/27/2017 | 0 | 0.07      |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 0.07      |
| 9006-90-9060-41904 | CITY OF MUSCATINE HOUSING RE'Centurylink - Sept Base PRI         | 09/27/2017 | 0 | 7.27      |
| 9006-90-9060-41904 | CITY OF MUSCATINE HOUSING RE'Mobile Phone Allowance 9/22/17      | 09/30/2017 | 0 | 9.00      |

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|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 16.27    |
| 9006-90-9060-41911 | ADAN LUJAN                    | Lawn Care                               | 09/30/2017                        | 0 | 100.00   |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 100.00   |
| 9006-90-9060-43100 | MUSCATINE POWER & WATER       | September Water - 2908 Bloomington Ln   | 09/30/2017                        | 0 | 6.16     |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 6.16     |
| 9006-90-9060-43200 | MUSCATINE POWER & WATER       | September Electric - 2908 Bloomington L | 09/30/2017                        | 0 | 16.59    |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 16.59    |
| 9006-90-9060-43700 | ALLIANT ENERGY                | August Gas - Sunset Garage              | 09/27/2017                        | 0 | 24.25    |
| 9006-90-9060-43700 | ALLIANT ENERGY                | August Gas - Sunset Office              | 09/27/2017                        | 0 | 24.25    |
| 9006-90-9060-43700 | ALLIANT ENERGY                | August Gas - 2708 Bloomington Ln Apt C  | 09/27/2017                        | 0 | 6.01     |
| 9006-90-9060-43700 | ALLIANT ENERGY                | August Gas - 2908 Bloomington Ln Apt I  | 09/27/2017                        | 0 | 13.23    |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 67.74    |
| 9006-90-9060-43900 | MUSCATINE POWER & WATER       | September Sewer - 2908 Bloomington Ln   | 09/30/2017                        | 0 | 13.18    |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 13.18    |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 9/22/17           | 09/30/2017                        | 0 | 542.25   |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 9/22/17           | 09/30/2017                        | 0 | 1,256.74 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 1,798.99 |

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| 9006-90-9060-44201 | MENARDS (MUSC)       | Trash Can/Spray Bottle/Water/Lawn Bag: | 09/27/2017 | 0 | 56.02  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 56.02  |
| 9006-90-9060-44204 | 3-D LOCKSMITH        | Duplicate Keys/Master Key              | 09/30/2017 | 0 | 79.00  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 79.00  |
| 9006-90-9060-44204 | MENARDS (MUSC)       | Floor Trim                             | 09/30/2017 | 0 | 11.85  |
| 9006-90-9060-44204 | MENARDS (MUSC)       | Tarps/Dover Lever                      | 09/30/2017 | 0 | 46.98  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 58.83  |
| 9006-90-9060-44205 | MENARDS (MUSC)       | Bulbs                                  | 09/30/2017 | 0 | 41.82  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 41.82  |
| 9006-90-9060-44206 | PLUMB SUPPLY COMPANY | Seat/Wax                               | 09/30/2017 | 0 | 54.81  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 54.81  |
| 9006-90-9060-44207 | MENARDS (MUSC)       | Epoxy/Orange Peel                      | 09/30/2017 | 0 | 48.48  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 48.48  |
| 9006-90-9060-44208 | PLUMB SUPPLY COMPANY | Filter                                 | 09/27/2017 | 0 | 32.19  |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 32.19  |
| 9006-90-9060-44301 | CITY OF MUSCATINE    | October 2017 Refuse                    | 10/03/2017 | 0 | 320.00 |
|                    |                      | Vendor Subtotal for DEPARTMENT:90      |            |   | 320.00 |

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| 9006-90-9060-44302 | PHELPS CLEANING SERVICE INC   | SSP2708C - Carpet Cleaning        | 09/30/2017 | 0 | 185.00 00008634 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 185.00          |
| 9006-90-9060-44306 | CITY OF MUSCATINE HOUSING RE' | Verizon Telematics - Aug GPS      | 09/27/2017 | 0 | 18.61           |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 18.61           |
| 9006-90-9060-44311 | KELLY HEATING COOLING & PLBG  | Repair Leaking Water Heater       | 09/27/2017 | 0 | 80.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 80.00           |
| 9006-90-9060-44315 | MICHAEL FLADLIEN              | SSP2708C - Painting               | 09/27/2017 | 0 | 750.00 00008635 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 750.00          |
| 9006-90-9060-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 9/22/17              | 09/30/2017 | 0 | 5.40            |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 5.40            |
| 9006-90-9060-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 9/22/17                      | 09/30/2017 | 0 | 253.26          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 253.26          |
| 9006-90-9060-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 9/22/17                     | 09/30/2017 | 0 | 322.08          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 322.08          |
| 9006-90-9060-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance 9/22/17          | 09/30/2017 | 0 | 1,529.21        |

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|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 1,529.21 |
| 9006-90-9060-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance 9/22/17               | 09/30/2017                        | 0 | 9.36     |
|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 9.36     |
| 9006-90-9060-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 9/22/17             | 09/30/2017                        | 0 | 32.96    |
|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 32.96    |
| 9006-90-9060-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 9/22/17                | 09/30/2017                        | 0 | 9.61     |
| 9006-90-9060-45406 | CITY OF MUSCATINE HOUSING RE'LTD BW Insurance 9/22/17             | 09/30/2017                        | 0 | 4.18     |
|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 13.79    |
| 9006-90-9060-45407 | CITY OF MUSCATINE HOUSING RE'Post Employment Health FY 18 9/22/17 | 09/30/2017                        | 0 | 311.75   |
|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 311.75   |
|                    |                                                                   | Subtotal for FUND: 9006           |   | 8,029.37 |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Full-Time Wages 9/22/17        | 09/30/2017                        | 0 | 2,601.28 |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Part-Time Wages 9/22/17        | 09/30/2017                        | 0 | 807.40   |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Longevity 9/22/17              | 09/30/2017                        | 0 | 18.72    |
|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 3,427.40 |
| 9007-90-9070-41902 | CITY OF MUSCATINE HOUSING RE'Xerox - August Copies                | 09/30/2017                        | 0 | 22.16    |
|                    |                                                                   | Vendor Subtotal for DEPARTMENT:90 |   | 22.16    |

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| 9007-90-9070-41904 | CENTURYLINK                   | August Fax Charge                 | 09/27/2017 | 0 | 1.71     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 1.71     |
| 9007-90-9070-41904 | CITY OF MUSCATINE HOUSING RE' | Centurylink - Sept Base PRI       | 09/27/2017 | 0 | 29.05    |
| 9007-90-9070-41904 | CITY OF MUSCATINE HOUSING RE' | Mobile Phone Allowance 9/22/17    | 09/30/2017 | 0 | 3.00     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 32.05    |
| 9007-90-9070-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 9/22/17              | 09/30/2017 | 0 | 4.69     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 4.69     |
| 9007-90-9070-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 9/22/17                      | 09/30/2017 | 0 | 198.63   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 198.63   |
| 9007-90-9070-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 9/22/17                     | 09/30/2017 | 0 | 306.11   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 306.11   |
| 9007-90-9070-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance 9/22/17          | 09/30/2017 | 0 | 2,155.46 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,155.46 |
| 9007-90-9070-45404 | CITY OF MUSCATINE HOUSING RE' | Life Insurance 9/22/17            | 09/30/2017 | 0 | 10.84    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 10.84    |
| 9007-90-9070-45405 | CITY OF MUSCATINE HOUSING RE' | Dental Insurance 9/22/17          | 09/30/2017 | 0 | 44.57    |

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|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 44.57  |
| 9007-90-9070-45406 | CITY OF MUSCATINE HOUSING RE' | LTD Insurance 9/22/17                   | 09/30/2017                        | 0 | 14.65  |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 14.65  |
| 9007-90-9070-45407 | CITY OF MUSCATINE HOUSING RE' | Post Employment Health FY 18 9/22/17    | 09/30/2017                        | 0 | 330.60 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 330.60 |
| 9007-90-9070-47150 | STEVE BERMEL                  | New HAP J Swain Full Sept 4 of 31 Days  | 09/30/2017                        | 0 | 610.00 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 610.00 |
| 9007-90-9070-47150 | FULTON PLACE LTD PARTNERSHIP  | New HAP C Slater Full Aug & Sept        | 09/30/2017                        | 0 | 266.00 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 266.00 |
| 9007-90-9070-47150 | MUSCATINE POWER & WATER       | Utility Reimb B Casteel 2010 Oneida Ave | 09/27/2017                        | 0 | 159.00 |
| 9007-90-9070-47150 | MUSCATINE POWER & WATER       | Utility Reimb 2416 Park Ave #8 6 Augus  | 09/30/2017                        | 0 | 19.00  |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 178.00 |
| 9007-90-9070-47150 | NEWBURY MANAGEMENT COMPA'     | New HAP M Mason 4 of 30 Days Sept       | 09/30/2017                        | 0 | 87.00  |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 87.00  |
| 9007-90-9070-47150 | NATIVIDAD SANTANA             | New HAP B Casteel 26 of 30 Days         | 09/27/2017                        | 0 | 693.00 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 693.00 |
| 9007-90-9070-47150 | MUSCATINE PLAZA PROPERTIES LI | New HAP A Martinez 12 of 30 Days Sep    | 09/30/2017                        | 0 | 112.00 |
|                    |                               |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 112.00 |

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| 9007-90-9070-47150 | SYCAMORE ESTATES              | New HAP S Perales Full Sept 29 of 31 Da | 09/30/2017 | 0 | 290.00   |
| 9007-90-9070-47150 | SYCAMORE ESTATES              | New HAP M Lloyd Full Sept 14 of 31 Da   | 09/30/2017 | 0 | 987.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 1,277.00 |
| 9007-90-9070-47150 | RCN LLC                       | Mid Month N Lueth                       | 09/30/2017 | 0 | 87.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 87.00    |
| 9007-90-9070-47150 | SEAN JUSTUS                   | New HAP V Curiel 17 of 30 Days Sept Fi  | 09/30/2017 | 0 | 790.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 790.00   |
| 9007-90-9070-47150 | SCOTT MAUCK                   | Full October L Wagner                   | 10/03/2017 | 0 | 800.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 800.00   |
| 9007-90-9071-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 9/22/17           | 09/30/2017 | 0 | 740.80   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 740.80   |
| 9007-90-9071-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployemnt 9/22/17                    | 09/30/2017 | 0 | 2.22     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 2.22     |
| 9007-90-9071-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 9/22/17                            | 09/30/2017 | 0 | 53.12    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 53.12    |
| 9007-90-9071-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 9/22/17                           | 09/30/2017 | 0 | 66.14    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 66.14    |

|                    |                                                                   |            |   |              |
|--------------------|-------------------------------------------------------------------|------------|---|--------------|
| 9007-90-9071-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance 9/22/17             | 09/30/2017 | 0 | 728.20       |
|                    | Vendor Subtotal for DEPARTMENT:90                                 |            |   | 728.20       |
| 9007-90-9071-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance 9/22/17               | 09/30/2017 | 0 | 2.93         |
|                    | Vendor Subtotal for DEPARTMENT:90                                 |            |   | 2.93         |
| 9007-90-9071-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 9/22/17             | 09/30/2017 | 0 | 15.70        |
|                    | Vendor Subtotal for DEPARTMENT:90                                 |            |   | 15.70        |
| 9007-90-9071-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 9/22/17                | 09/30/2017 | 0 | 4.18         |
|                    | Vendor Subtotal for DEPARTMENT:90                                 |            |   | 4.18         |
| 9007-90-9071-45407 | CITY OF MUSCATINE HOUSING RE'Post Employment Health FY 18 9/22/17 | 09/30/2017 | 0 | 145.00       |
|                    | Vendor Subtotal for DEPARTMENT:90                                 |            |   | 145.00       |
|                    | Subtotal for FUND: 9007                                           |            |   | 13,207.16    |
|                    | Report Total:                                                     |            |   | 1,355,723.38 |

**BILLS FOR APPROVAL SUMMARY**  
**October 6, 2017**

**Computer Bill Lists**

|                                     |                 |    |                     |
|-------------------------------------|-----------------|----|---------------------|
| Regular Bills 8/8/17                |                 | \$ | 1,355,723.38        |
| Special Check Run 9/22/17           |                 |    | 600.00              |
| Special Check Run 9/29/17           |                 |    | 345.00              |
| Special Check Run 10/3/17           |                 |    | 2,202.00            |
| Payroll Vendor ACH Payments 9/22/17 |                 |    | 84,175.64           |
| Payroll Vendor Checks 9/22/17       |                 |    | 27,658.96           |
|                                     | <b>Subtotal</b> | \$ | <u>1,470,704.98</u> |

**ACH Debit Memo Payments**

|                          |                                   |    |                   |
|--------------------------|-----------------------------------|----|-------------------|
| Payroll Account          | Transfer                          | \$ | 345,386.96        |
| Treasurer, State of Iowa | State Tax Withholding             |    | 21,249.72         |
| Wellmark Insurance       | Health/Dental Insurance August    |    | 59,000.00         |
| Wellmark Insurance       | Health/Dental Insurance September |    | 59,000.00         |
| Internal Revenue Service | Federal Withholding               |    | 103,812.86        |
|                          | <b>Subtotal</b>                   | \$ | <u>588,449.54</u> |

**Voucher Program**

|                   |                                      |    |                   |
|-------------------|--------------------------------------|----|-------------------|
| Various Landlords | Adjustment for Actual September Rent | \$ | (5,905.55)        |
|                   |                                      | \$ | <u>(5,905.55)</u> |

**Voids**

|                        |                 |    |                   |
|------------------------|-----------------|----|-------------------|
| Void Check Run 9/22/17 | Operating       | \$ | (5,517.09)        |
| Void Check Run 9/29/17 | Operating       |    | (75.00)           |
| Void Check Run 10/3/17 | Section 8       |    | (2,202.00)        |
| Void Check Run 10/3/17 | Operating       |    | (100.00)          |
|                        | <b>Subtotal</b> | \$ | <u>(7,894.09)</u> |

|                          |    |                     |
|--------------------------|----|---------------------|
| Total Bills For Approval | \$ | <u>2,045,354.88</u> |
|--------------------------|----|---------------------|

|                              |    |                     |
|------------------------------|----|---------------------|
| Total before Journal Entries | \$ | <u>2,045,354.88</u> |
|------------------------------|----|---------------------|

|                   |                       |    |                     |
|-------------------|-----------------------|----|---------------------|
| Journal Entries - | June                  | \$ | 3,921,847.22        |
|                   | Total Journal Entries | \$ | <u>3,921,847.22</u> |

|                           |    |                            |
|---------------------------|----|----------------------------|
| <b>Total Expenditures</b> | \$ | <u><u>5,967,202.10</u></u> |
|---------------------------|----|----------------------------|

# Accounts Payable

## Computer Check Proof List by Vendor

User: smeyer  
Printed: 09/22/2017 - 4:25PM  
Batch: 00008.09.2017 - Special Ck Bash



| Invoice No   | Description                                            | Amount | Payment Date Acct Number      | Reference          |
|--------------|--------------------------------------------------------|--------|-------------------------------|--------------------|
| Vendor: 6566 | BASH-N-BOUNCE                                          |        | Check Sequence: 1             | ACH Enabled: False |
| 1021         | Tent for Fireball Run. An Adventure Series that is fil | 600.00 | 09/22/2017 5821-55-5821-63700 |                    |
|              | Check Total:                                           | 600.00 |                               |                    |
|              | Total for Check Run:                                   | 600.00 |                               |                    |
|              | Total of Number of Checks:                             | 1      |                               |                    |

# SCATINE

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i [www.muscatineiowa.gov](http://www.muscatineiowa.gov)  
(563) 264-1550

# Accounts Payable

## Computer Check Proof List by Vendor

User: smeyer  
Printed: 09/29/2017 - 3:41PM  
Batch: 00011.09.2017 - Special Check 9-29-17



*City of*  
**MUSCATINE**

City Hall  
215 Sycamore St  
Muscatine, Iowa 52761  
[www.muscatineiowa.gov](http://www.muscatineiowa.gov)  
(563) 264-1550

| Invoice No                 | Description                                  | Amount | Payment Date | Acct Number                             | Reference          |
|----------------------------|----------------------------------------------|--------|--------------|-----------------------------------------|--------------------|
| Vendor: 2374<br>083630614  | MUSCATINE COUNTY TREASURER<br>Property Taxes | 270.00 | 09/29/2017   | Check Sequence: 1<br>1000-40-1621-69860 | ACH Enabled: False |
|                            | Check Total:                                 | 270.00 |              |                                         |                    |
| Vendor: 6020<br>ATE Refund | JENNIFER NELSON<br>ATE Refund                | 75.00  | 09/29/2017   | Check Sequence: 2<br>1000-15-1311-33430 | ACH Enabled: False |
|                            | Check Total:                                 | 75.00  |              |                                         |                    |
|                            | Total for Check Run:                         | 345.00 |              |                                         |                    |
|                            | Total of Number of Checks:                   | 2      |              |                                         |                    |

# Accounts Payable

## Computer Check Proof List by Vendor

User: smeyer  
Printed: 10/03/2017 - 3:54PM  
Batch: 00001.10.2017 - Special Check Lake



| Invoice No   | Description                        | Amount   | Payment Date Acct Number      | Reference          |
|--------------|------------------------------------|----------|-------------------------------|--------------------|
| Vendor: 2142 | KATHRYN L LAKE                     |          | Check Sequence: 1             | ACH Enabled: False |
| August Rent  | August 2017 Rent - Check Destroyed | 1,687.00 | 10/03/2017 9007-90-9070-47150 |                    |
|              | Check Total:                       | 1,687.00 |                               |                    |
| Vendor: 4730 | MICHAEL LAKE                       |          | Check Sequence: 2             | ACH Enabled: False |
| August Rent  | August 2017 Rent Check Destroyed   | 515.00   | 10/03/2017 9007-90-9070-47150 |                    |
|              | Check Total:                       | 515.00   |                               |                    |
|              | Total for Check Run:               | 2,202.00 |                               |                    |
|              | Total of Number of Checks:         | 2        |                               |                    |

# SCATINE

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(563) 264-1550

# Accounts Payable

## Computer Check Register

User: dmeis  
Printed: 09/20/2017 - 9:38AM  
Batch: 00007.09.2017 - Payroll 09-22-2017



*City of*  
**MUSCATINE**

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City Hall  
215 Sycamore St  
Muscatine, Iowa 52761  
[www.muscatine.org](http://www.muscatine.org) (563) 326-1234

| Check | Bank Acct | Vendor No | Vendor Name | Date      | Invoice No |
|-------|-----------|-----------|-------------|-----------|------------|
| 21173 | FNB       | 3956      | AFLAC       | 9/22/2017 |            |

Check 21173 Total:

|       |     |      |                       |           |  |
|-------|-----|------|-----------------------|-----------|--|
| 21174 | FNB | 3223 | ALLSTATE AMERICAN HER | 9/22/2017 |  |
|-------|-----|------|-----------------------|-----------|--|

Check 21174 Total:

|       |     |      |                          |           |  |
|-------|-----|------|--------------------------|-----------|--|
| 21175 | FNB | 4552 | VISION SERVICE PLAN Attn | 9/22/2017 |  |
|-------|-----|------|--------------------------|-----------|--|



Check 21175 Total:

|       |     |      |                   |           |
|-------|-----|------|-------------------|-----------|
| 21176 | FNB | 1395 | CITY OF MUSCATINE | 9/22/2017 |
|-------|-----|------|-------------------|-----------|

Check 21176 Total:

|       |     |      |                     |           |
|-------|-----|------|---------------------|-----------|
| 21177 | FNB | 3228 | FAMILY CREDIT UNION | 9/22/2017 |
|-------|-----|------|---------------------|-----------|

Check 21177 Total:

|       |     |      |              |           |
|-------|-----|------|--------------|-----------|
| 21178 | FNB | 3230 | IAFF FIREPAC | 9/22/2017 |
|-------|-----|------|--------------|-----------|

Check 21178 Total:

|       |     |      |                       |           |
|-------|-----|------|-----------------------|-----------|
| 21179 | FNB | 3013 | UNITED WAY OF MUSCATI | 9/22/2017 |
|-------|-----|------|-----------------------|-----------|

Check 21179 Total:

Report Total:



E

iowa.gov  
264-1550

**amount**

246.25  
20.82  
2.55  
4.82  
0.70  
2.76  
104.45  
5.34  
14.03  
26.34  
1,096.51  
20.12  
89.51  
28.92  
131.50  
21.86  
57.90  
551.80  
126.51  
56.82  
98.57  
7.33  
956.52

3,671.93

55.30  
3.74  
41.85  
10.01  
45.06  
33.34  
44.44  
74.72  
8.32  
8.32  
8.42

333.52

201.03  
6.46  
9.82  
3.92

63.48  
41.56

89.37  
2.60  
1.29  
382.54

802.07

127.91  
4,870.74  
18.59  
121.43  
220.87  
23.23  
615.95  
55.77  
292.83  
1,267.02  
603.25  
371.84  
486.17  
9.29  
62.30  
6,391.90  
92.96  
16.19  
16.19  
43.90  
291.23  
291.23  
774.68

17,065.47

4,905.85  
474.99  
25.01  
66.65  
45.00

5,517.50

160.00

160.00

107.97  
0.50

108.47

27,658.96



# Clearing House

## Electronic AP Proof List

User: dmeis  
Printed: 09/20/2017 - 9:49AM  
Batch: 00002.09.2017



| Source          | Vendor | Name                                     | Transfer/Route | Check Digit | Account No |
|-----------------|--------|------------------------------------------|----------------|-------------|------------|
| AP5 007-09-2017 | 3233   | ICMA RETIREMENT TRUST, PPT ID: 0520/0011 |                | 3           | 42538001   |
| AP5 007-09-2017 | 3235   | ICMA-RC, ID: 705987                      | 0220/0004      | 6           | 89559029   |
| AP5 007-09-2017 | 3231   | MUNICIPAL FIRE & POLICE RETIREM          | 0730/0022      | 8           | 0007046431 |
| AP5 007-09-2017 | 3232   | NATIONWIDE TRUST COMPANY, FSI            | 0440/0003      | 7           | 981762795  |
| AP5 007-09-2017 | 3758   | WageWorks,                               | 1220/0049      | 6           | 3120004394 |

Records Printed: 5

amount

8,671.53  
1,160.03  
67,431.20  
2,375.00  
4,537.88

84,175.64

### Journal Entries - June, 2017

|                                                                          |               |
|--------------------------------------------------------------------------|---------------|
| June Health Insurance Cost Distribution                                  | \$ 256,891.44 |
| June Dental Insurance Cost Distribution                                  | 6,464.61      |
| June Fuel and Maintenance Charges                                        | 78,891.73     |
| June Office Supply Charges                                               | 176.95        |
| June Housing, Parking & CVB Postage Charges                              | 490.49        |
| April Engineering Service Charges                                        | 2,009.37      |
| May Engineering Service Charges                                          | 2,922.72      |
| June Engineering Service Charges                                         | 3,409.84      |
| June Transfer Station Charges                                            | 41,886.26     |
| Employee Benefits Funds for June Police and Fire Pension Contributions   | 125,789.73    |
| Employee Benefits Funds for June Unemployment                            | 1,433.04      |
| Employee Benefits Funds for June Employee Insurance Costs                | 157,333.09    |
| Employee Benefits Funds - RHS Retirement Contribution                    | 9,184.00      |
| Employee Benefits Funds - Corrections                                    | (973.27)      |
| Transit Tax Levy Collections to Transit                                  | 3,370.12      |
| Levee Tax Collections to Project                                         | 280.90        |
| Health Insurance Funds for Wellness Program                              | 19,221.34     |
| Road Use Tax Funds for Cedar Street Project                              | 2,786.53      |
| Road Use Tax Funds for Pavement Management Project                       | 6,909.75      |
| Road Use Tax Funds for Mulberry Project                                  | 177,917.85    |
| WPCP Funds to Replacement Reserve                                        | 16,666.67     |
| WPCP Funds to West Hill Sewer Reserve                                    | 16,666.67     |
| WPCP Reserve for High Strength Waste Receiving Station                   | 93,538.50     |
| WPCP Funds for Nutrient Study                                            | 37,450.00     |
| Storm Water Funds for Mad Creek Study                                    | 6,276.00      |
| Deferred Maintenance Funds for Art Center HVAC Project                   | 28,910.40     |
| Park Maintenance Funds for Riverfront Rip Rap Project                    | 7,221.77      |
| Park Maintenance Funds for Long Dock Project                             | 1,853.59      |
| Riverfront Development Funds for Long Dock Electric Panels               | 4,447.80      |
| June Golf Refuse Collection Charges                                      | 242.00        |
| June WPCP Refuse Charges                                                 | 92.00         |
| June Papoose Lift Station Refuse Collection Charges                      | 102.00        |
| June Airport Refuse Charges                                              | 75.00         |
| Collection and Drainage to Sewer Systems Extension & Improvement Reserve | 15,000.00     |
| Collection and Drainage to West Hill Sewer Reserve                       | 16,666.67     |
| Collection and Drainage Funds for Trail Project                          | 200,000.00    |
| Sewer Revenue Bond Sinking Fund Transfer - Interest & Principal          | 85,865.00     |
| June Transfer Station Landfill Charges                                   | 121,879.75    |
| Landfill Surcharge Part I Jan-March                                      | 4,752.93      |
| Landfill Surcharge Part I Apr-June                                       | 5,653.47      |
| Landfill Surcharge Part II Jan-March                                     | 9,981.14      |
| Landfill Surcharge Part II Apr-June                                      | 11,872.29     |
| Landfill Surcharge Part I for Landfill Expenses                          | 10,406.40     |
| Landfill Surcharge Part II for Refuse Collection Expenses                | 43,490.04     |
| Transfer Refuse Funds to Transfer Station for Surcharge Expenses         | 43,490.04     |
| HIDTA Vehicle Lease - June                                               | 600.00        |
| Cleaning Supply Charges Jan-June 2017                                    | 2,815.76      |
| Downtown TIF Debt Requirement June 2017                                  | 191,525.00    |
| Enterprise Fund Transfers for 4th Qtr Admin Fees                         | 343,600.00    |

**Journal Entries - June, 2017**

|                                                                       |                               |
|-----------------------------------------------------------------------|-------------------------------|
| Employee Benefits Funds for Fire Retiree Medical Costs                | 13,269.46                     |
| Interest Allocation Jan-June 2017                                     | 53,747.02                     |
| Local Option Sales Tax for Pavement Management Project                | 7.65                          |
| Local Option Sales Tax for West Hill Sewer Project                    | 936,758.81                    |
| Highway 38 NE TIF Funds for Harrison Lofts Economic Development Grant | 10,000.00                     |
| Communications Admin Fee FY17                                         | 43,600.00                     |
| General Fund Airport Subsidy FY17                                     | 20,272.32                     |
| General Fund Marina Subsidy FY17                                      | 1,223.63                      |
| Road Use Tax for Street Expenditures                                  | 444,085.40                    |
| Perpetual Care Interest for Cemetery Operations                       | 7,236.67                      |
| Cemetery Trust Admin Fees FY17                                        | 250.00                        |
| Library Unspent Funds to New Building Renovation Project              | 45,253.03                     |
| Art Center CLP Grant Balance to Trust for Website                     | 2,183.35                      |
| WPCP Lab Fees for Mississippi Mist                                    | 26.00                         |
| WPCP Lab Testing for Drinking Water                                   | 14.00                         |
| WPCP Lab Testing for Transfer Station                                 | 38.00                         |
| General Fund 4th Quarter Computer Replacement Allocation              | 10,000.00                     |
| General Fund 4th Quarter Equipment Replacement Allocation             | 50,000.00                     |
| Police Aquatic Center Security                                        | 1,350.00                      |
| Police Second Saturday Event Security                                 | 247.50                        |
| City Solid Waste Agency Assessment FY17                               | 64,747.00                     |
|                                                                       | <hr/>                         |
| Total June Journal Entries                                            | <u><u>\$ 3,921,847.22</u></u> |

City of Muscatine Receipts  
For the Month of June 2017

Department Receipts:

|                                       |                 |
|---------------------------------------|-----------------|
| Finance                               | \$ 1,425,179.98 |
| Parks                                 | 37,235.38       |
| Public Works                          | 6,615.00        |
| Fire & Ambulance                      | 186,762.76      |
| Building & Zoning                     | 31,927.80       |
| Police                                | 985.00          |
| Art Center                            | 942.50          |
| Library                               | 2,202.38        |
| Cemetery                              | 11,426.38       |
| Golf Course                           | 117,387.21      |
| Aquatic Center                        | 41,825.35       |
| Marina                                | 2,433.65        |
| WPCP                                  | 1,340.58        |
| Transfer Station                      | 44,308.23       |
| Parking Meters                        | 11,742.91       |
| Parking Fines                         | 3,120.00        |
| Transit Fares                         | 5,250.58        |
| Sewer & Sanitation - Collected by MPW | 629,129.95      |
| Direct Deposits:                      |                 |
| ATE Fines                             | 61,215.00       |
| Property Tax                          | 125,251.03      |
| Road Use Tax                          | 246,773.02      |
| Local Option Tax                      | 475,517.26      |
| Hotel/Motel Tax                       | 86,777.60       |
| Grants and Reimbursements             | 42,028.14       |
| Interest                              | 6,509.47        |
| Housing Reimbursements                | 49,162.13       |

**Subtotal** \$ 3,653,049.29

Housing Programs:

Voucher Program:

|                |               |
|----------------|---------------|
| HUD Grant      | \$ 151,895.00 |
| Interest       | 22.26         |
| Reimbursements | 298.95        |

Clark House:

|                 |           |
|-----------------|-----------|
| HUD Grant       | 12,275.00 |
| Interest        | 33.31     |
| Tenant Payments | 29,495.74 |
| Other           | 1,302.00  |

Sunset Park:

|                 |           |
|-----------------|-----------|
| HUD Grant       | 12,777.00 |
| Tenant Payments | 10,388.00 |
| Interest        | 4.95      |

**Subtotal** \$ 218,492.21

Interdepartmental Receipts 3,921,847.22

**TOTAL** \$ 7,793,388.72

City of Muscatine Receipts  
For the Month of June 2017

Reconciliation not to be published

**Reconciliation**

|                         |                               |
|-------------------------|-------------------------------|
| Receipts Entered        | \$2,011,576.17                |
| Register Receipts       | 1,417,172.45                  |
| B & Z Register Receipts | 31,927.80                     |
| Fire Register Receipts  | 186,739.35                    |
| General Interest        | 5,633.52                      |
| Housing:                |                               |
| Voucher                 | 152,216.21                    |
| Clark House             | 43,106.05                     |
| Sunset Park             | 23,169.95                     |
| Journal Entries         | <u>\$3,921,847.22</u>         |
| <b>TOTAL</b>            | <u><u>\$ 7,793,388.72</u></u> |