

CITY OF MUSCATINE

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Muscatine Crop Walk Committee · Lynn Kelly Arrangement
Address: 2013 Faribay Drive · Muscatine IA 52761 · 4658
Telephone Number: H. 563-264-2855 Cell-563-299-5072
E-mail Address: dlee@machlink.com

2. Type of event that is planned:

Walk from Shelter by playground on riverfront to
Messer Park and return. Walk to raise money
to fight hunger around the world and here in
Muscatine

3. Proposed location:

Riverfront trail Shelter by playground to messer
Park and return

4. Date(s)/Time(s): Sunday October 1st 1 PM - N 3:30 PM

5. Expected length of use: N 2 1/2 - 3 hours

6. Expected size of group: 200 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Judy Brotherton
2512 Mulberry Avenue
MUSCATINE IA 52761

Address(es): 2512 Mulberry Avenue

Telephone Number(s): 563-264-5372

E-mail Address(es): Judy.b@machlink.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

NA

9. List mechanical or electronic equipment to be used:

NA

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Wagons and strollers are allowed

11. Number and types of animals to be used:

Dogs may walk with their owner.

12. A description of any sound amplification to be used:

NA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We set up and clean up ourselves

14. All plans for the provision of security:

N/A

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

The Muscatine Pilot Club will distribute cookies and water at the conclusion of the walk.

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No X

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Debra Kelly

Authorized Representative
Arrangements

9 Sept 2017

Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend

Approval

YES

NO

Richard Klus

Date

9-19-17

Parks & Recreation

YES

NO

Naomi L. P. Lusk

Date

9-14-17

Community Development

YES

NO

John W. Tamm

Date

9/18/17

Public Works

YES

NO

B. Taefi

Date

9/13/17

Police Chief

YES

NO

SP Evans

Date

9-12-17

Fire Chief

FINAL APPROVAL:

YES NO

City Administrator

Date

Comments: