

License # _____
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Expires _____

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Muscatine Crop Walk Committee · Lynn Kelly Arrangements
Address: 2213 Fareway Drive · Muscatine IA 52761-4658
Telephone Number: H. 563-264-2855 Cell-563-299-5072
E-mail Address: dlee@machlink.com

2. Type of event that is planned:

Walk from shelter by playground on riverfront to
Musser Park and return. Walk to raise money
to fight hunger around the world and here in
Muscatine

3. Proposed location:

Riverfront trail shelter by playground to Musser
Park and return

4. Date(s)/Time(s): Sunday October 1st 1pm - ~ 3:30 pm

5. Expected length of use: ~ 2½ - 3 hours

6. Expected size of group: 200 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Judy Brotherton
2512 Mulberry Avenue
Muscatine IA 52761

Address(es):

Telephone Number(s): 563-264-5372

E-mail Address(es): Judy judyb@machlink.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

N/A

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Wagons and strollers are allowed

11. Number and types of animals to be used:

Dogs may walk with their owner.

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We set up and clean up ourselves

14. All plans for the provision of security:

N/A

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

The Muscatine Pilot Club will distribute cookies and water at the conclusion of the walk.

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No X

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Lynn A. Kelly
Authorized Representative
Arrangements

9 Sept 2017
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

Comments:



YES



NO

Michael M. Luns
Parks & Recreation

9-19-17
Date



YES



NO

[Signature]
Community Development

9-14-17
Date



YES



NO

[Signature]
Public Works

9/18/17
Date



YES



NO

B. Taef
Police Chief

9/13/17
Date



YES



NO

[Signature]
Fire Chief

9-12-17
Date

FINAL APPROVAL:



YES



NO

City Administrator

Date