

CITY OF MUSCATINE

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Nancy + Chris Foxen (Boys Cross Country Team) Muscatine HS

Address: 2714 Surrey Court Muscatine

Telephone Number: (563) 299-7871 (Nancy) (563) 299-3581 (Chris)

E-mail Address: nancy.foxen@mcsdonline.org

2. Type of event that is planned: Muskie 5K (3.1 mile run)

Annual 5K Road Racing/Walking event starting @
Entrance off of Colorado Road, onto trail & back.

3. Proposed location:

Weed Park Trail (Lagoon - Shelter ~~start~~ + Finish area)

4. Date(s)/Time(s): Sept. 4, 2017

5. Expected length of use: 6 AM - 10:00 AM (at the latest)

6. Expected size of group: 75 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Nancy Foxen
+ Chris Foxen

Address(es): 2714 Surrey Court Muscatine

Telephone Number(s): (563) 299-7871

E-mail Address(es): nancy.foxen@mcsdonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

⊕

9. List mechanical or electronic equipment to be used:

⊕

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycles will be used to lead the runners + walkers for the course.

11. Number and types of animals to be used:

⊕

12. A description of any sound amplification to be used:

⊕

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

- I've already contacted Mr. Jirak (officer) to have police assistance for participants crossing Hwy 22.
- The XC Boys are our volunteers for the water stops, turn around point + finishing line

14. All plans for the provision of security:

Just officers for crossing Hwy 22

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

- Old XC gear if anyone chooses to purchase
- T-shirts for all registered participants

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach. (on the back)

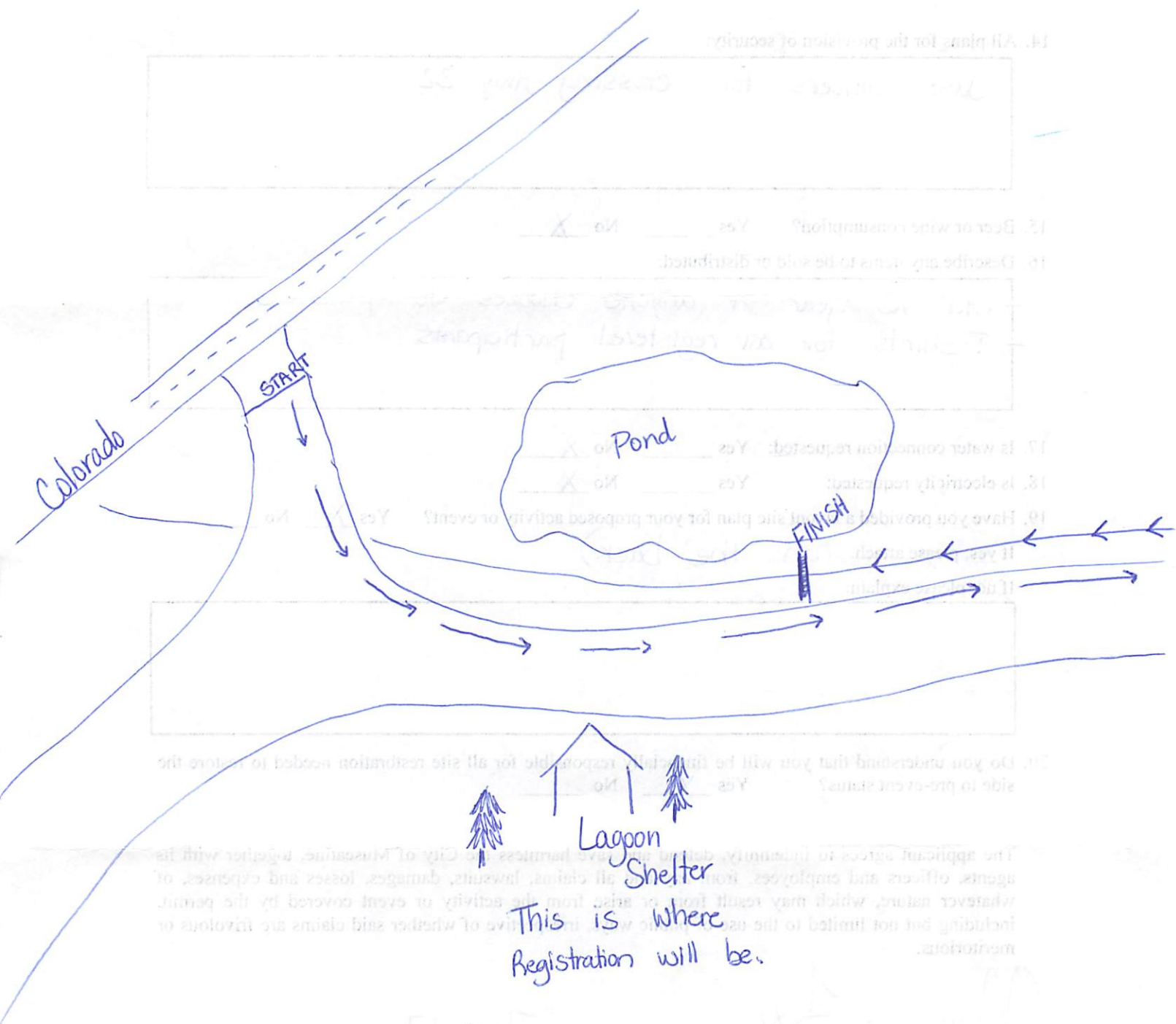
If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Nancy Foxen
Authorized Representative

7-5-17
Date



*The turn around
is just before the
blue/white look-out
of the river

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒ YES ☐ NO

Michael White 7-25-17
Parks & Recreation Date

☒ YES ☐ NO

[Signature] 7.20.17
Community Development Date

☒ YES ☐ NO

[Signature] 7/20/17
Public Works Date

☒ YES ☐ NO

B. Telford 7/20/17
Police Chief Date

☒ YES ☐ NO

Genevieve Evers 7/20/17
Fire Chief Date

Comments:

FINAL APPROVAL:

☐ YES ☐ NO

City Administrator Date