

CITY OF MUSCATINE

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Nancy + Chris Foxen (Boys Cross Country Team) Muscatine HS

Address: 2714 Surrey Court Muscatine

Telephone Number: (563) 299-7871 (Nancy) (563) 299-3581 (Chris)

E-mail Address: nancy.foxen@mcsdonline.org

2. Type of event that is planned: Muskie 5K (3.1 mile run)

Annual 5K Road Racing/Walking event starting @  
Entrance off of Colorado Road, onto trail & back.

3. Proposed location:

Weed Park Trail (Lagoon - Shelter ~~start~~ + Finish area)

4. Date(s)/Time(s): Sept. 4, 2017

5. Expected length of use: 6 AM - 10:00 AM (at the latest)

6. Expected size of group: 75 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Nancy Foxen  
+ Chris Foxen

Address(es): 2714 Surrey Court Muscatine

Telephone Number(s): (563) 299-7871

E-mail Address(es): nancy.foxen@mcsdonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

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9. List mechanical or electronic equipment to be used:

Ø

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycles will be used to lead the runners +  
walkers for the course.

11. Number and types of animals to be used:

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12. A description of any sound amplification to be used:

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13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

- I've already contacted Mr. Jirak (officer) to have police assistance for participants crossing Hwy 22.
- The XC Boys are our volunteers for the water stops, turn around point + finishing line

14. All plans for the provision of security:

Just officers for crossing Hwy 22

15. Beer or wine consumption? Yes \_\_\_\_\_ No

16. Describe any items to be sold or distributed:

- Old XC gear if anyone chooses to purchase
- T-shirts for all registered participants

17. Is water connection requested: Yes \_\_\_\_\_ No

18. Is electricity requested: Yes \_\_\_\_\_ No

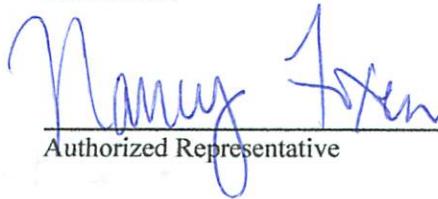
19. Have you provided a layout site plan for your proposed activity or event? Yes  No \_\_\_\_\_

If yes, please attach. (on the back)

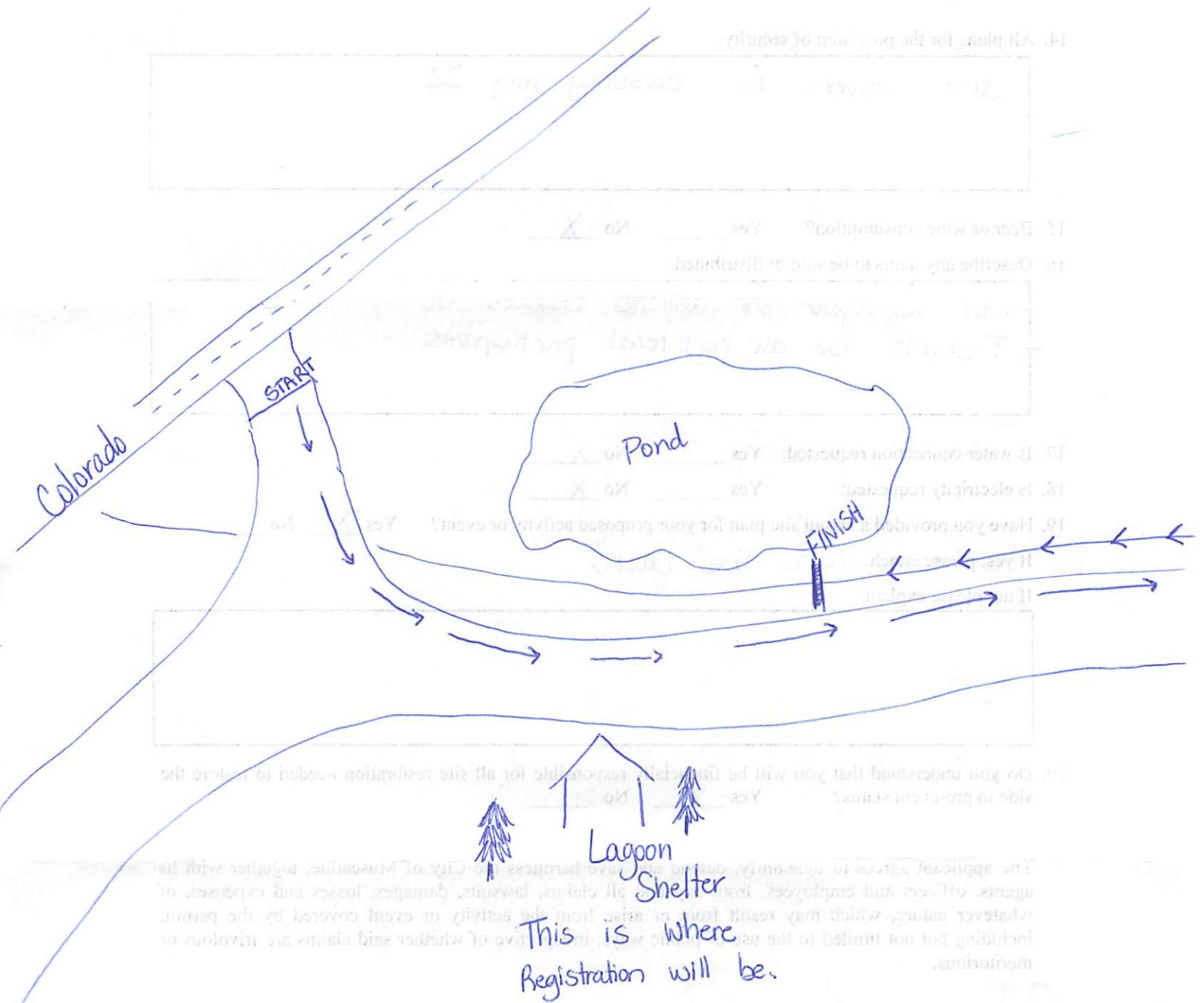
If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
\_\_\_\_\_  
Authorized Representative

7-5-17  
\_\_\_\_\_  
Date



\*The turn around  
is just before the  
blue/white look-out  
of the river.

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

Parks &amp; Recreation

Date

Comments:

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YES  NO

Community Development

Date

7.20.17

YES  NO

Public Works

Date

7/20/17

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YES  NO

Police Chief

Date

7/20/17

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YES  NO

Fire Chief

Date

General Fire 7/20/17

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**FINAL APPROVAL:**

YES  NO

City Administrator

Date

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