

**CITY OF MUSCATINE**  
**TITLE 3, CHAPTER 14**

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Lyndsey El Bahi

Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

2. Type of event that is planned:

**Bicycle ride of different mileage for all ages and abilities, swim-a-thon event, craft/vendor show, car show**

3. Proposed location:

**Muscatine High School - roads going into and out of the high school, and to Discovery Park. (Will use bike path behind MPW to get to Discovery Park. Longer rides will go up to 100 miles in a loop into the county and neighboring counties.**

4. Date(s)/Time(s): 6/27/15 - All Day

5. Expected length of use: On and off through out the day - depending on speed of the riders

6. Expected size of group: 80 rides total last year

7. Names of any person or persons in charge of the proposed use at the specified location:

**Lyndsey El Bahi, Shelly Haynes has been in contact with the Muscatine High School**

Address(es): Same as above

Telephone Number(s): \_\_\_\_\_

E-mail address(es): \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A - for streets/park

9. List mechanical or electronic equipment to be used:

N/A - for streets/park

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycles and possibly car to get equipment and signs set up along route.

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A - for streets/park

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Possibly a police officer and/or county sheriff deputy to help get cyclists onto route while in the city limits and possibly crossing the bypass.

14. All plans for the provision of security:

N/A

15. Beer or wine consumption? Yes \_\_\_\_\_ No

16. Describe any items to be sold or distributed:

N/A - for streets/park

17. Is water connection requested? Yes \_\_\_\_\_ No

18. Is electricity requested? Yes \_\_\_\_\_ No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No \_\_\_\_\_

If yes, please attach. [Maps of the routes](#)

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

[Lyndsey El Bahi](#)

Authorized Representative

4/9/15

Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES    NO

Meredith Black 5-1-15

Parks & Recreation

Date

Comments:

YES    NO

Meredith Black 5.1.15

Building & Zoning

Date

YES    NO

Paula E. Kue 5/1/15

Public Works

Date

YES    NO

B. Tally 5/1/15

Police Chief

Date

Have her contact the PD to coordinate with her.

YES    NO

Al Gurn 5/1/15

Fire Chief

Date

**FINAL APPROVAL:**

YES    NO

City Administrator 5/1/15

Date

## pEDaling for Pancreatic Cancer Routes 2015

