

License # _____
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Sticker # _____
Receipt # _____
Issued _____
Expires _____

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB / JELL WAGNER DIRECTOR
Address: P.O. Box 45 Muscatine Iowa 52761
Telephone Number: 563-299-3309
E-mail Address: WAGNERJ@MACHLINK.COM

2. Type of event that is planned:

40th Annual
WATERMELON STAMPEDE
Running 5 + 10 K on City Streets

3. Proposed location:

SEE ATTACHED MAP.
IOWA AVE BETWEEN 3rd + 4th STREETS
BLOCKED OFF FROM 6 AM TO 10 AM.

4. Date(s)/Time(s): SATURDAY AUG. 19th 2017 RACE FROM 8⁰⁰ AM TO 9¹⁵ AM.
5. Expected length of use: RACE 8 TO 9¹⁵ AM GROUP MEETING 6⁰⁰ AM TO 10⁰⁰ AM.
6. Expected size of group: 400-600 PEOPLE
7. Names of any person or persons in charge of the proposed use at the specified location:

JELL G. WAGNER RACE DIRECTOR.

Address(es): SAME AS ABOVE

Telephone Number(s):

E-mail Address(es):

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

CHIP TIMING MATS AT START & FINISH
3rd & SYCAMORE
4TH & IOWA

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

LEAD VEHICLE (POLICE) 5K.
CAMERA TRUCK.
LEAD ~~BIKE~~ BICYCLE/VEHICLE 10K.

11. Number and types of animals to be used:

NONE.

12. A description of any sound amplification to be used:

SMALL AMPLIFIER & SPEAKERS AT
FINISH LINE / RESULTS / AWARDS.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

MUSCATINE RUNNING CLUB WILL PROVIDE
APPROXIMATELY 40 VOLUNTEERS FOR TRAFFIC
CONTROL / CROWD CONTROL / CLEAN UP.

14. All plans for the provision of security:

~~ALL~~ POLICE TO PROVIDE SOME INTERSECTION PROTECTION. PUBLIC WORKS WILL PROVIDE BARRICADES FOR BLOCK IN DOWNTOWN

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

NONE.

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Paul B. Warner
Authorized Representative

JUNE 9th, 2017
Date

I have reviewed the attached application with the following recommendations:

☐ NO

Date _____

☐ NO

Date _____

☐ NO

Date _____

Please send Randy Howell
Pre-event notice.

☐ NO

Date _____

TO

Date _____

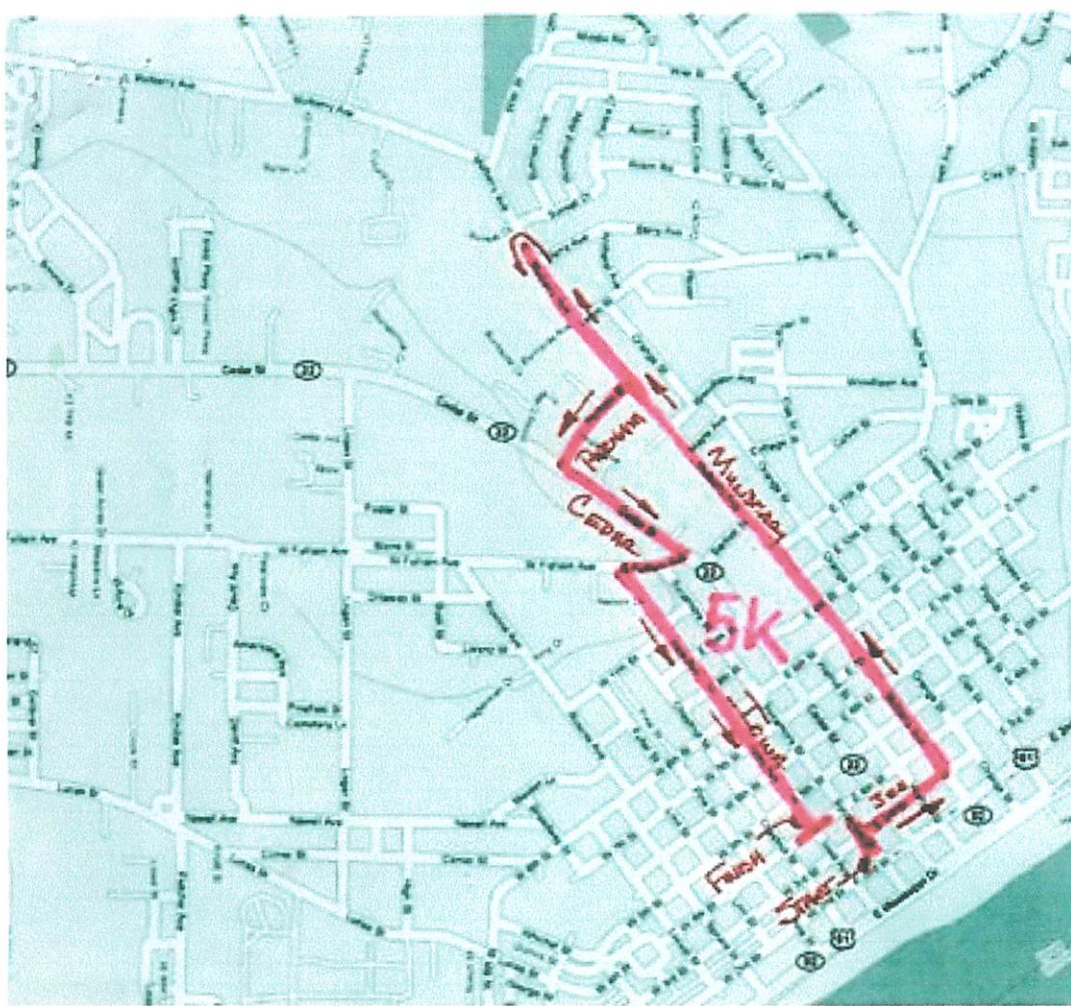
☐ NO

Date _____

WATERMELON STAMPEDE RACE ROUTE

5K

Start: 3rd & Sycamore,
Mulberry, Turn-a-
round, Parham, Cedar,
Fulliam, Iowa Ave.
Finish Line
4th St. and Iowa



10K

Start: 3rd & Sycamore,
Mulberry, Houser,
Dawson, Kindler,
Fulliam, Iowa Ave.,
Finish Line
4th St. and Iowa

