

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Sts. Mary Mathews Catholic Church

Address: 215 W. 8<sup>th</sup> St

Telephone Number: 563-263-1416

E-mail Address: ? muscatinecatholiccommunity.com

2. Type of event that is planned:

Annual "Feast of Corpus Christi" procession

3. Proposed location:

215 W. 8<sup>th</sup> - down Pine, left on 8<sup>th</sup>, right on Iowa Ave  
Right on 6<sup>th</sup>, Right on Pine - across 8<sup>th</sup>, back  
up Pine St. to Church lot.

4. Date(s)/Time(s): ~~May 28~~ June 17 - 6:00/6:15 p. until 7:00 p.

5. Expected length of use: 45 minute procession

6. Expected size of group: approximately 100

7. Names of any person or persons in charge of the proposed use at the specified location:


Michelle Schaapveld  
Fri. Troy Richmond  
(Church Parishioners)

Address(es): 215 W. 8<sup>th</sup>


Telephone Number(s): Michelle Schaapveld 563-554-9539

E-mail Address(es): sixkidsplusfour@hotmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:




9. List mechanical or electronic equipment to be used:




10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

1 vehicle at end of procession .

11. Number and types of animals to be used:



12. A description of any sound amplification to be used:



13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Contact with the Musc. Police Dept for  
arrangements temporary traffic  
control.

14. All plans for the provision of security:

na

15. Beer or wine consumption? Yes \_\_\_\_\_ No ☒

16. Describe any items to be sold or distributed:

na

17. Is water connection requested: Yes \_\_\_\_\_ No ☒

18. Is electricity requested: Yes \_\_\_\_\_ No ☒

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No ☒

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes ☒ No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Michelle Schaefer  
Authorized Representative

5/17/17  
5/27/16  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

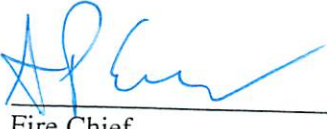
Comments:

☒ YES ☐ NO  5-30-17  
Parks & Recreation Date

☒ YES ☐ NO  5-24-17  
Community Development Date

☒ YES ☐ NO  5/25/17  
Public Works Date

☒ YES ☐ NO  5/18/17  
Police Chief Date

☒ YES ☐ NO  5-30-17  
Fire Chief Date

**FINAL APPROVAL:**

☐ YES ☐ NO \_\_\_\_\_  
City Administrator Date