

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

\_Jenn Stover Muscatine Power and Water\_\_\_\_\_  
Address: \_\_\_\_\_3205 Cedar Street, Muscatine, IA 52761\_\_\_\_\_  
Telephone Number: \_\_\_\_\_563-262-3301\_\_\_\_\_  
E-mail Address: \_\_\_\_\_jstover@mpw.org\_\_\_\_\_

2. Type of event that is planned:

5k

3. Proposed location:

Starting in Muscatine Power and Water Parking lot, around the paths by MPW, cross Cedar Street, over to Discovery Park, along Trails, back over Cedar Street, return back to starting point (map attached)

4. Date(s)/Time(s): \_\_\_\_\_June 10, 2017 8am\_\_\_\_\_

5. Expected length of use: \_\_\_\_\_1 hr\_\_\_\_\_

6. Expected size of group: \_\_\_\_\_unknown\_\_\_\_\_

7. Names of any person or persons in charge of the proposed use at the specified location:

Jenn Stover,

Address(es): \_\_\_\_\_3205 Cedar Street, Muscatine, IA 52761\_\_\_\_\_

Phone Number(s): \_\_\_\_\_work phone 563-262-3301, Cell Phone 563-299-6320\_\_\_\_\_

E-mail Address(es): \_\_\_\_\_jstover@mpw.org\_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

None

9. List mechanical or electronic equipment to be used:

None

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycles will be leading the race, possible strollers for walkers during the event. No other transportation is expected.

11. Number and types of animals to be used:

We do allow dogs on the 5k. they will be leashed and with their owners.

12. A description of any sound amplification to be used:

none

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Undetermined, will have many volunteers at MPW, several out on the route to direct runners and hand out water along the course (1 location at MPW and 1 location at Discovery)

14. All plans for the provision of security:

15. Beer or wine consumption?    Yes \_\_\_\_\_    No   X  

16. Describe any items to be sold or distributed:

Water along the course, water and light snacks (granola, fruit, etc) at MPW.

17. Is water connection requested:    Yes \_\_\_\_\_    No   X      MPW will provide their own water

18. Is electricity requested:    Yes \_\_\_\_\_    No   X      MPW will provide their own electricity

19. Have you provided a layout site plan for your proposed activity or event?    Yes   X      No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the side to pre-event status?    Yes   X      No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Jenn Stover  
Authorized Representative

2/21/2017  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

☒ YES ☐ NO

Muntun M. Lopez  
Parks & Recreation

2-23-17  
Date

☒ YES ☐ NO

Kenneth C. Gray  
Community Development

2-21-17  
Date

☒ YES ☐ NO

[Signature]  
Public Works

2/23/17  
Date

☒ YES ☐ NO

B. Targib  
Police Chief

2/22/17  
Date

☒ YES ☐ NO

[Signature]  
Fire Chief

2/22/17  
Date

**FINAL APPROVAL:**

☐ YES ☐ NO

\_\_\_\_\_  
City Administrator

\_\_\_\_\_  
Date