

CITY OF MUSCATINE

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Kolors 4 Kids / Neighborhood Marketing - Chris Anderson  
Address: 215 E 2nd St.

Telephone Number: (563) 299-7387

E-mail Address: Chris@myneighborhoodmarketing.com

2. Type of event that is planned:

Almost 5K Color Run / 1.5 mile Walk / Kiddie Dash  
→ Same as previous years @ Riverfront

3. Proposed location:

Weed Park

4. Date(s)/Time(s): July 15<sup>th</sup> - all morning (event @ 10:30 - 12:00)

5. Expected length of use: early am - 12:30ish

6. Expected size of group: 500

7. Names of any person or persons in charge of the proposed use at the specified location:

Chris Anderson

Address(es): 2575 Canterbury Rd

Telephone Number(s): 563 3AA

E-mail Address(es): 5AA

8. Names and addresses of any persons to be featured as entertainers or speakers:

Tony Locasole - Host

9. List mechanical or electronic equipment to be used:

DJ Equipment, Fans, computers

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

1 Grater type Vehicle as lead vehicle  
Misc. Trucks for equipment

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

Single DJ Stand / Area @ Registration / Start / Finish

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Leadership Team of 8-10 @ each throughout Park

14. All plans for the provision of security:

Volunteers throughout Event location

15. Beer or wine consumption? Yes \_\_\_\_\_ No XX

16. Describe any items to be sold or distributed:

T-Shirts  
Color Packets

17. Is water connection requested: Yes XX No \_\_\_\_\_

18. Is electricity requested: Yes XX No \_\_\_\_\_

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No XX

If yes, please attach.

If no, please explain:

Overview - Two laps around Park for 5K, 1 lap for walk  
Kiddie Park near a shelter. Will work w/ City on  
exact implementation (water locations, etc.)

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes XX No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Chris A. [Signature]  
Authorized Representative

2/7/2017  
Date

**I have reviewed the attached application with the following recommendations:**

☒ YES ☐ NO

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

☐ YES      ☐ NO

Date \_\_\_\_\_

Approval subject to attendance at pre-event meeting.