

**CITY OF MUSCATINE**

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Greg Harper

Address: 619 Sunrise Circle

Telephone Number: 563-260-5393

E-mail Address: [gharr@machlink.com](mailto:gharr@machlink.com)

2. Type of event that is planned:

39th Melon City Criterium bicycle race

3. Proposed location:

Weed City Park

4. Date(s)/Time(s): May 28, 2017

5. Expected length of use: 6am - 6pm

6. Expected size of group: 2000+MG

7. Names of any person or persons in charge of the proposed use at the specified location:

Greg Harper, race director, Melon City Bike Club, Inc.

Address(es): 619 Sunrise Circle

Telephone Number(s): 563-260-5393

E-mail Address(es): [gharper@machlink.com](mailto:gharper@machlink.com)

8. Names and addresses of any persons to be featured as entertainers or speakers:

Various bike racers from around the country

9. List mechanical or electronic equipment to be used:

Tenspeeds professional finishline services with stage & pa system

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

(one)Officials pace truck, (2) motorcycles

11. Number and types of animals to be used:

no animals.

12. A description of any sound amplification to be used:

Tenspeeds professional finishline service with stage and pa system

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Melon City Bike Club members at assigned locations to set up barricades,monitor traffic, pick up at completion of event.

14. All plans for the provision of security:

Melon City Bike Club members.  
This is a bicycle race.

15. Beer or wine consumption? Yes \_\_\_\_\_ No no

16. Describe any items to be sold or distributed:

No products for sale,  
Approved food vendors, licensed by city and approved by organizing bike club.

17. Is water connection requested? Yes \_\_\_\_\_ No no

18. Is electricity requested? Yes yes No \_\_\_\_\_

19. Have you provided a layout site plan for your proposed activity or event? Yes yes No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes yes No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

\_\_\_\_\_  
Greg Harper, race director, Melon City Bike Club, Inc.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
1/20/2017

\_\_\_\_\_  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

*Richard Miles*

2-1-17

Parks & Recreation

Date

YES  NO

*Daryl Hall*

1-31-17

Community Development

Date

YES  NO

*John J. S.*

1/21/17

Public Works

Date

YES  NO

*B. Taft*

1/31/17

Police Chief

Date

YES  NO

*A. Evans*

1/31/17

Fire Chief

Date

Comments:

*Approval subject to  
attendance at pre-event  
meeting*

**FINAL APPROVAL:**

YES  NO

City Administrator

Date

