

License # _____
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Receipt # _____
Issued _____
Expires _____

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Senior Resources

Address: 1808 Mulberry Ave, Muscatine, IA 52761

Telephone Number: 563-263-7292

E-mail Address: toddpoci@SR-Resources.org

2. Type of event that is planned:

Fundraiser. BBQ Contest. The Pearl City Picnic. This will be our 4th year hosting this Fundraiser.

3. Proposed location:

We would like to close off 3rd St in front of City Hall between Cedar & Sycamore St. We are having our fundraiser in conjunction with the Farmers Market Kickoff. They have the parking lot, we would like the requested street to have our contest.

4. Date(s)/Time(s): May 6 2017, 4 AM to 4 PM

5. Expected length of use: Requested 12 hours, 8 hours more likely.

6. Expected size of group: 100 or more for contest, plus Farmers Market.

7. Names of any person or persons in charge of the proposed use at the specified location:

Todd Poci and Staff/Board of Senior Resources.

Address(es): 1808 Mulberry Ave 52761

Telephone Number(s): 563.263.7292

E-mail Address(es): toddpoci@SR-Resources.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

We've not booked any yet. We had an acoustic band last year and will likely go that route again.

9. List mechanical or electronic equipment to be used:

Computers for scoring, various smokers/roasters for event.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Trucks to haul in various roasters/smokers, some RVs as kitchens.

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A. Acoustic band may have small amps, but nothing big.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Senior Resources staff/board members will be responsible for all of the above.

14. All plans for the provision of security:

Senior Resources staff & board will provide.

15. Beer or wine consumption? Yes _____ No

16. Describe any items to be sold or distributed:

\$10 Peoples Choice tickets to buy lunch/donate to agency.
Soft drinks & side dishes also available. Possible 50/50 drawing

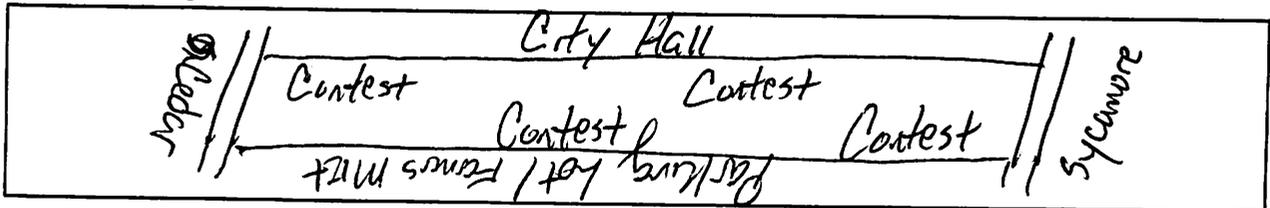
17. Is water connection requested: Yes No _____

18. Is electricity requested: Yes No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes No _____

If yes, please attach.

If no, please explain:



20. Do you understand that you will be financially responsible for all site restoration needed to restore the side to pre-event status? Yes No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Authorized Representative

11.07.2016
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

Comments:

YES NO

Shantel Davis 12-1-16
Parks & Recreation Date

Approval subject to
attendance at pre-event
meetings

YES NO

Karen Galt 11.29.16
Community Development Date

with acknowledgment from
the farmers market

YES NO

[Signature] 11/30/16
Public Works Date

YES NO

B. Talgh 12/29/16
Police Chief Date

YES NO

[Signature] 12/1/16
Fire Chief Date

FINAL APPROVAL:

YES NO

City Administrator Date

