

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

CITY OF MUSCATINE

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Muscantine Boys Cross Country
 Address: ~~2714~~ ~~St~~ 2705 Cedar Street, Muscatine
 Telephone Number: (563) 299-3581
 E-mail Address: Chris.Foxen@mcsdonline.org

2. Type of event that is planned:

5K Race ~~at 8 AM~~
Begins @ 8 AM

3. Proposed location:

Starting at the entrance to Weed park ^{off} on Colorado St. onto the Weed Park trail - turn around + end at Lagoon Shelter.
Request Aquatic Center Restrooms to be open 7AM-11AM

4. Date(s)/Time(s): 9/5/2016 6:30 AM - 10:30 AM

5. Expected length of use: 4 hours

6. Expected size of group: 75 - 100 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Chris Foxen
Nancy Foxen

Address(es): 2714 Surrey Ct.
 Telephone Number(s): (563) 299-7871 (Nancy) (563) 299-3581 (Chris)
 E-mail Address(es): nancy.foxen@mcsdonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

⊖ NA

9. List mechanical or electronic equipment to be used:

⊖ NA
Dell Wagner - Clock

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycles will lead the race.

11. Number and types of animals to be used:

⊖ NA

12. A description of any sound amplification to be used:

⊖ NA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

I will call & arrange officers at the crossing of Hwy. 22. Volunteers + Cross Country team members do all the set up, volunt race. course directing, water stops, + clean up for the event.

14. All plans for the provision of security:

Contact Public Safety for safely crossing Hwy. 22 for pedestrians.

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

⊕ NA

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No _____

If yes, please attach. See Attached

If no, please explain:

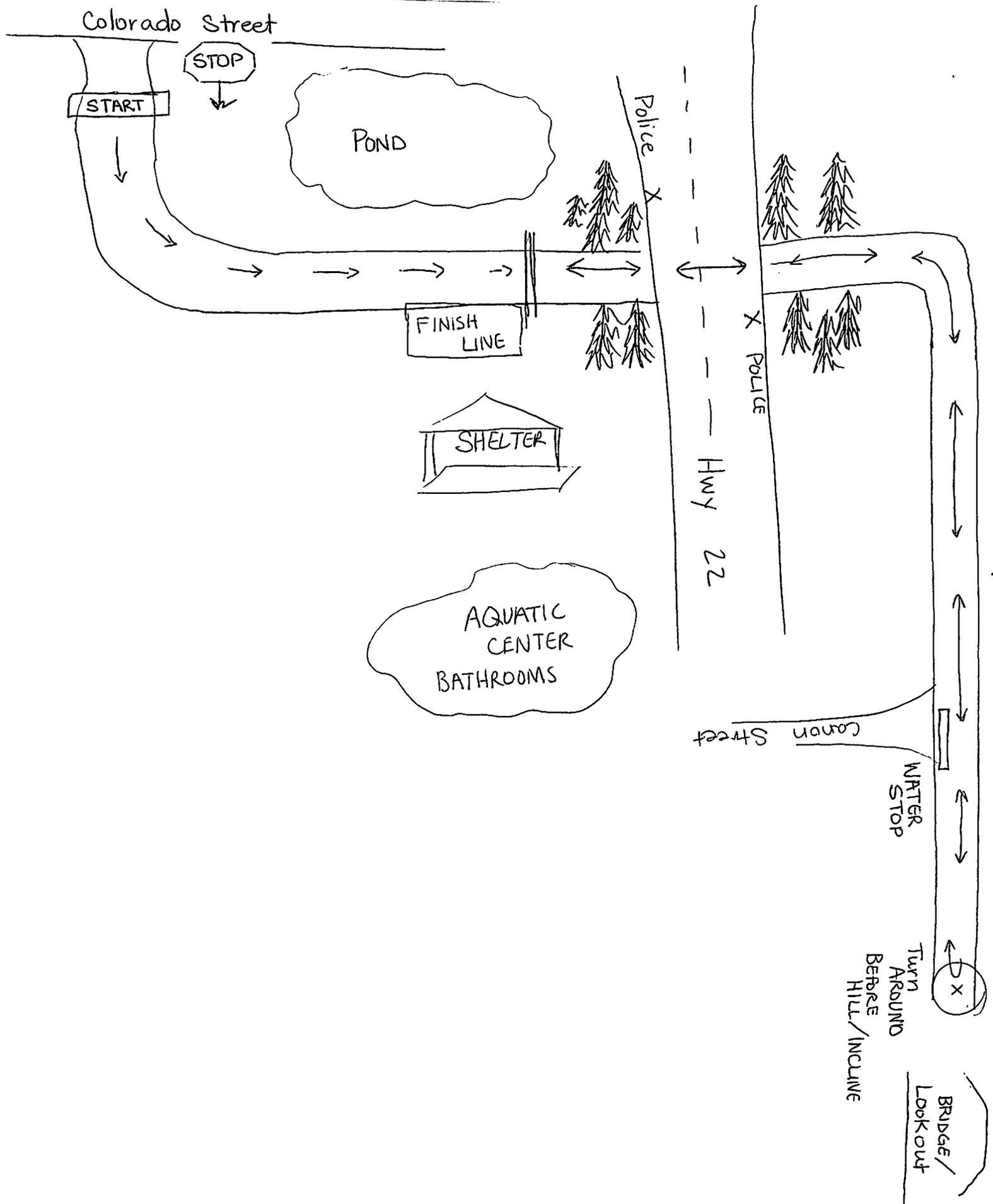
20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Nancy Foxen
Authorized Representative

6-27-16
Date

#19 :: Layout Site Plan



TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

Comments:

YES NO [Signature]
Parks & Recreation Date

Approval subject to
attendance at pre-project
meeting.

YES NO [Signature]
Community Development Date 6-29-16

SUBJECT TO
PARKS & REC
REQUIREMENTS

YES NO [Signature]
Public Works Date 6/30/16

YES NO [Signature]
Police Chief Date 7/5/16

YES NO [Signature]
Fire Chief Date 6/30/16

FINAL APPROVAL:

YES NO _____
City Administrator Date

