

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Muscatine Boat Show  
 Address: 225 IOWA AVE MUSCATINE, IA 52761  
 Telephone Number: 563-260-1970  
 E-mail Address: maritz david@stankeygroup.com

2. Type of event that is planned:

National Hovercraft Meet  
2016

3. Proposed location:

Riverside Park.

4. Date(s)/Time(s): Sept 3 & 4, 2016

5. Expected length of use: same.

6. Expected size of group: \_\_\_\_\_

7. Names of any person or persons in charge of the proposed use at the specified location:

David Maritz.

Address(es): 225 IOWA AVE.

Telephone Number(s): 563-260-1970

E-mail Address(es): same.

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

Sound system.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

PA system I put up.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Self.

14. All plans for the provision of security:

[Empty box for security plans]

15. Beer or wine consumption? Yes \_\_\_\_\_ No

16. Describe any items to be sold or distributed:

N/A

17. Is water connection requested: Yes \_\_\_\_\_ No

18. Is electricity requested: Yes \_\_\_\_\_ No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No \_\_\_\_\_

If yes, please attach. *same as boat show*  
If no, please explain: *will coordinate.*

[Empty box for site plan or explanation]

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

*[Handwritten signature]*  
\_\_\_\_\_  
Authorized Representative

*06-16-16*  
\_\_\_\_\_  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

  
Parks & Recreation

Date

7-5-16

YES  NO

  
Community Development

Date

6-29-16

YES  NO

  
Public Works

Date

6/30/16

YES  NO

  
Police Chief

Date

7/5/16

YES  NO

  
Fire Chief

Date

6/30/16

Comments:

Approval subject to attendance at pre-event meeting

**FINAL APPROVAL:**

YES  NO

\_\_\_\_\_  
City Administrator

Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_