

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Muscatine Soapbox Derby - Matt Wendt

Address: PO Box 1422, Muscatine, IA 52761

Telephone Number: 309-373-1986

E-mail Address: muscatinederby@gmail.com

2. Type of event that is planned:

Car Safety Inspections / Race Packet Pick up for Muscatine
Adult Soapbox Derby.

3. Proposed location:

City parking lot between 3rd & 4th streets (across from City Hall)
We would only require a small corner of the lot (approx 10 stalls)

4. Date(s)/Time(s): Sat 6/18/16 from 12pm-3pm + TuCS 6/21/16 from 5:30-7:30pm

5. Expected length of use: 3 hours + 2 hours

6. Expected size of group: 15-20 per Day

7. Names of any person or persons in charge of the proposed use at the specified location:

Matt Wendt, Josh Onken, Tony Kelly, Mike Moyer, Kelsey Hudapp

Address(es): PO Box 1422, Muscatine, IA 52761

Telephone Number(s): 309-373-1986, 563-299-9716, 563-340-6679

E-mail Address(es): muscatinederby@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

N/A

9. List mechanical or electronic equipment to be used:

Measuring Tapes, Portable Scales

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Scaphex Derby Cars (non motorized) will be on site for safety inspections

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

5 race directors listed on page 1 will organize and monitor event.

14. All plans for the provision of security:

Flow of Scrapbox Cars / Traffic will be directed by race staff to ensure a safe, efficient environment

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

Race information & T-shirts will be distributed.

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No _____

If yes, please attach.

If no, please explain:

Small corner of lot needed, approx 10 parking stalls total.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

M. J. A.
Authorized Representative

4-12-16
Date

