

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

CITY OF MUSCATINE

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

Claire Mueller - MHS Student Council  
Address: 2705 Cedar Street Muscatine, IA 52761  
Telephone Number: (515) 210-0146  
E-mail Address: claire.mueller@mcsdonline.org

2. Type of event that is planned:

Senior March - Senior MHS Students ~~March~~  
Walk ~~from MHS to downtown building for lunch & walk back~~  
from MHS to a downtown building for lunch & walk back.

3. Proposed location:

Red brick Building

4. Date(s)/Time(s): Oct. 9

5. Expected length of use: 3 ~~hours~~ hours

6. Expected size of group: ~~250~~ 250

7. Names of any person or persons in charge of the proposed use at the specified location:

Staci Orr\*  
~~Claire Mueller~~

Address(es): 2705 Cedar St.

Telephone Number(s): Staci - 563 260 10508

E-mail Address(es): Staci.Orr@mcsdonline.org

8. Names and addresses of any persons to be featured as entertainers or speakers:

NA

9. List mechanical or electronic equipment to be used:

NA

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

1 golf cart for security

11. Number and types of animals to be used:

NA

12. A description of any sound amplification to be used:

NA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

4 administrators      2 student council  
2 police officers      advisors  
10 student council students

Continued from previous application  
for MHS Homecoming Senior March - Claire Mueller

14. All plans for the provision of security:

2 police officers on golf carts  
3 administrators

15. Beer or wine consumption? Yes \_\_\_\_\_ No

16. Describe any items to be sold or distributed:

Subway lunches - sandwiches, chips,  
cookies,  
pop, water

17. Is water connection requested: Yes \_\_\_\_\_ No

18. Is electricity requested: Yes  No \_\_\_\_\_

19. Have you provided a layout site plan for your proposed activity or event? Yes  No

If yes, please attach. (on back)

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_\_\_

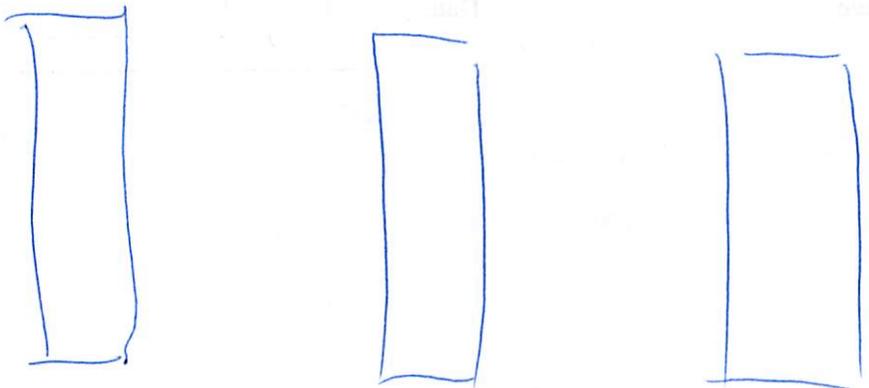
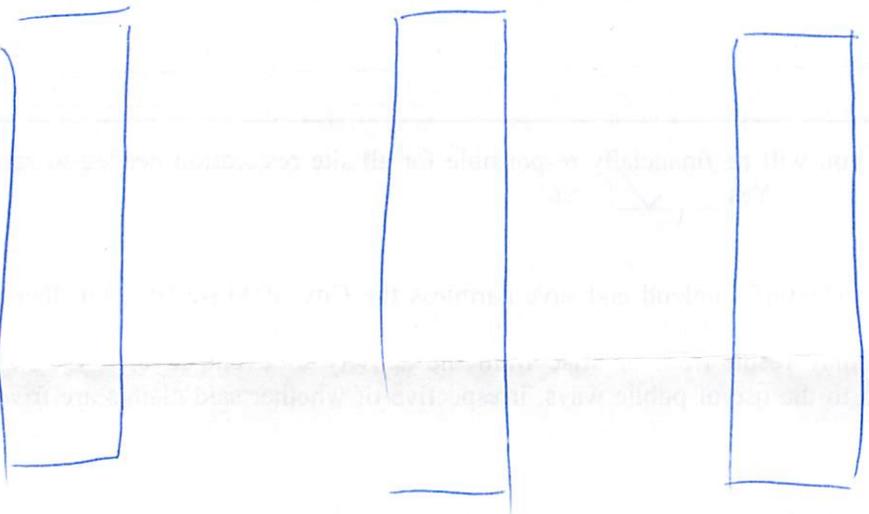
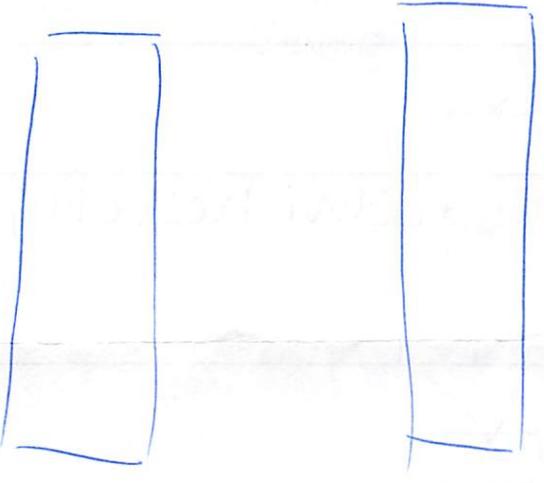
The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Claire Mueller  
Authorized Representative

8/28/15  
Date



Tables & chairs



**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

*[Signature]* 9-11-15  
Parks & Recreation Date

YES  NO

*[Signature]* 9.8.15  
Community Development Date

YES  NO

*[Signature]* 9/9/15  
Public Works Date

YES  NO

*[Signature]* 9/8/15  
Police Chief Date

YES  NO

*[Signature]* 9/9/15  
Fire Chief Date

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NO HOME MADE ITEMS  
MUST BE PRE-PACKAGED

What is the route for the  
walk? on sidewalks? Bad  
communication in the past.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**FINAL APPROVAL:**

YES  NO

\_\_\_\_\_  
City Administrator Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_