

CITY OF MUSCATINE  
TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB JEN WAGNER

Address: P.O. Box 45 MUSCATINE

Telephone number: 563-299-3309

E-mail address: WAGNERJ@MAILLINK.COM

2. Type of event that is planned:

5K/10K ROAD RACE / RUNNING.

3. Proposed location:

Block of Iowa Ave between 3rd & 4th  
and attached routes.

4. Date(s)/Time(s): RACE AUG 15<sup>TH</sup> 8<sup>00</sup> AM

5. Expected length of use: approx 1 hr for routes / 3 hours - Block

6. Expected size of group: 400-500

7. Names of any person or persons in charge of the proposed use at the specified location:

JEN WAGNER

Address(es): SEE ABOVE

Telephone Number(s):

E-mail address(es):

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

P.A. SYSTEM PROVIDED BY CLUB

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

LEAD VEHICLE & BICYCLE LEADING OK.

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

P.A. SYSTEM.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

20/30 PEOPLE ON SITE & INTERSECTION  
PROTECTION w/ ASSISTANCE FROM  
MUSCATINE POLICE  
BARRICADE FULL TOWN PROVIDED BY  
STREET DEPARTMENT

14. All plans for the provision of security:

ROUTE MONITORING & INTERFELTON PROTECTION

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

None -

17. Is water connection requested? Yes X No \_\_\_\_\_ From Public Library

18. Is electricity requested? Yes \_\_\_\_\_ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

GEORGE WALKER  
Authorized Representative

6/15/15  
Date

MUSCATINE SWIMMING CLUB

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

YES  NO

Michael Miller 6-22-15  
Parks & Recreation Date

YES  NO

[Signature]  
Building & Zoning Date

YES  NO

[Signature] 6/16/15  
Public Works Date

YES  NO

[Signature] 6/19/15  
Asst Police Chief Date

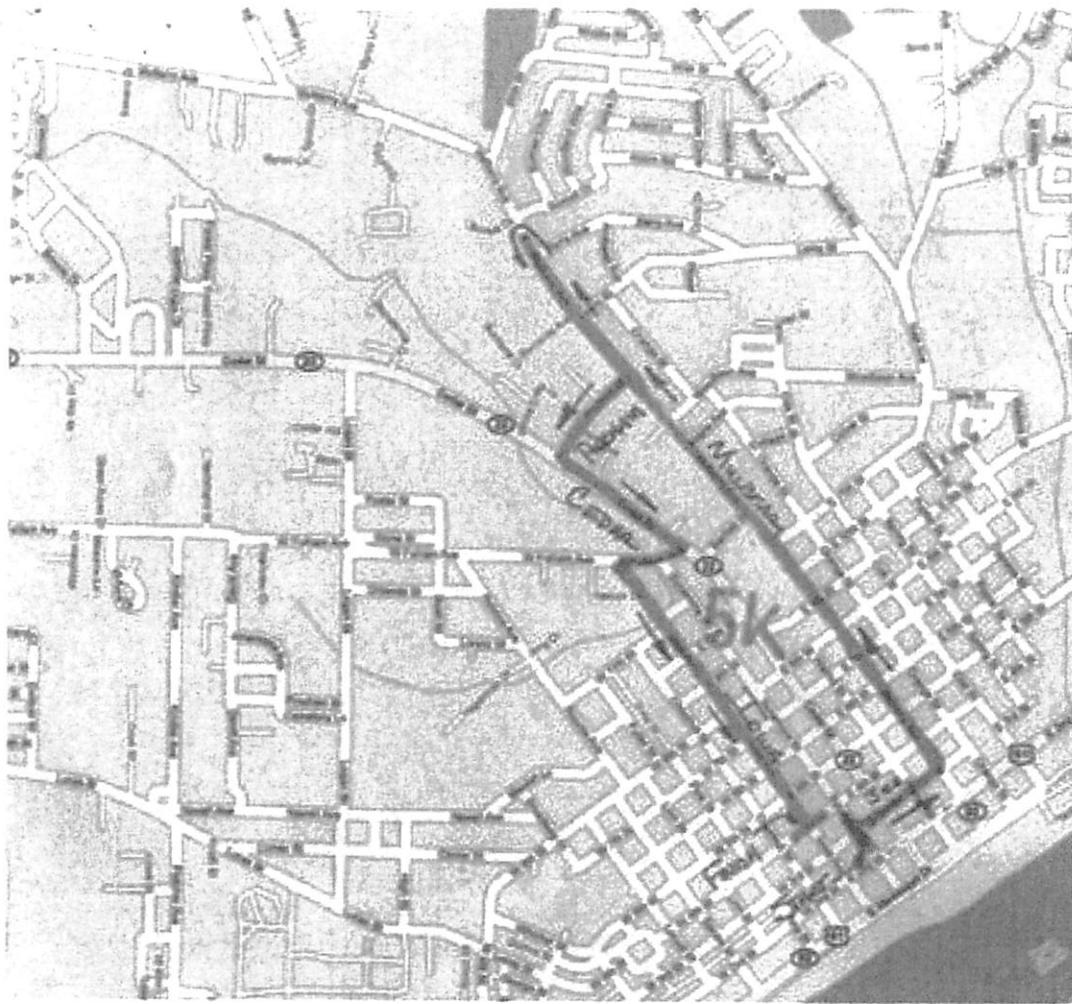
YES  NO

[Signature] 6/16/15  
Fire Chief Date

**FINAL APPROVAL:**

YES  NO

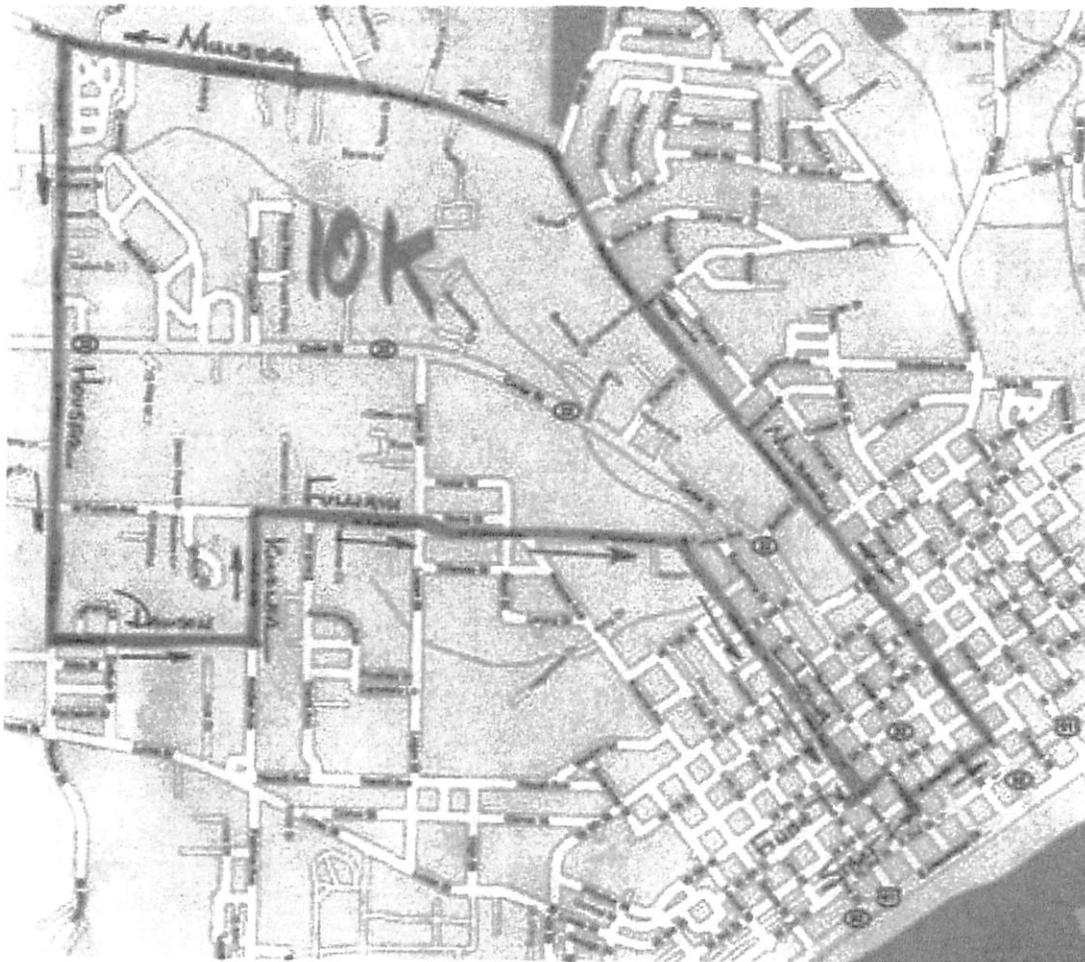
\_\_\_\_\_  
City Administrator Date



## WATERMELON STAMPEDE RACE ROUTE

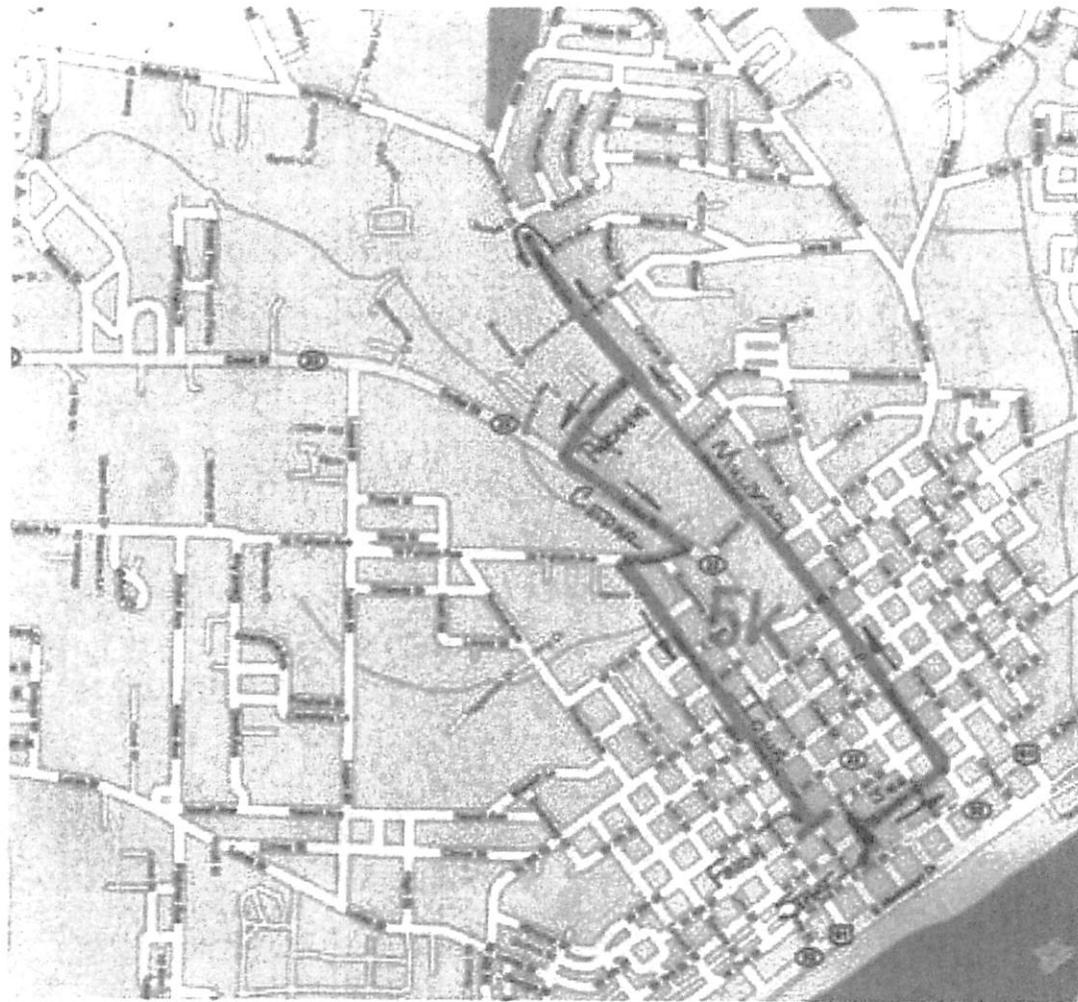
### 5K

Start: 3rd & Sycamore,  
Mulberry, Turn-a-  
round, Parham, Cedar,  
Fulliam, Iowa Ave.  
Finish Line  
4th St. and Iowa



### 10K

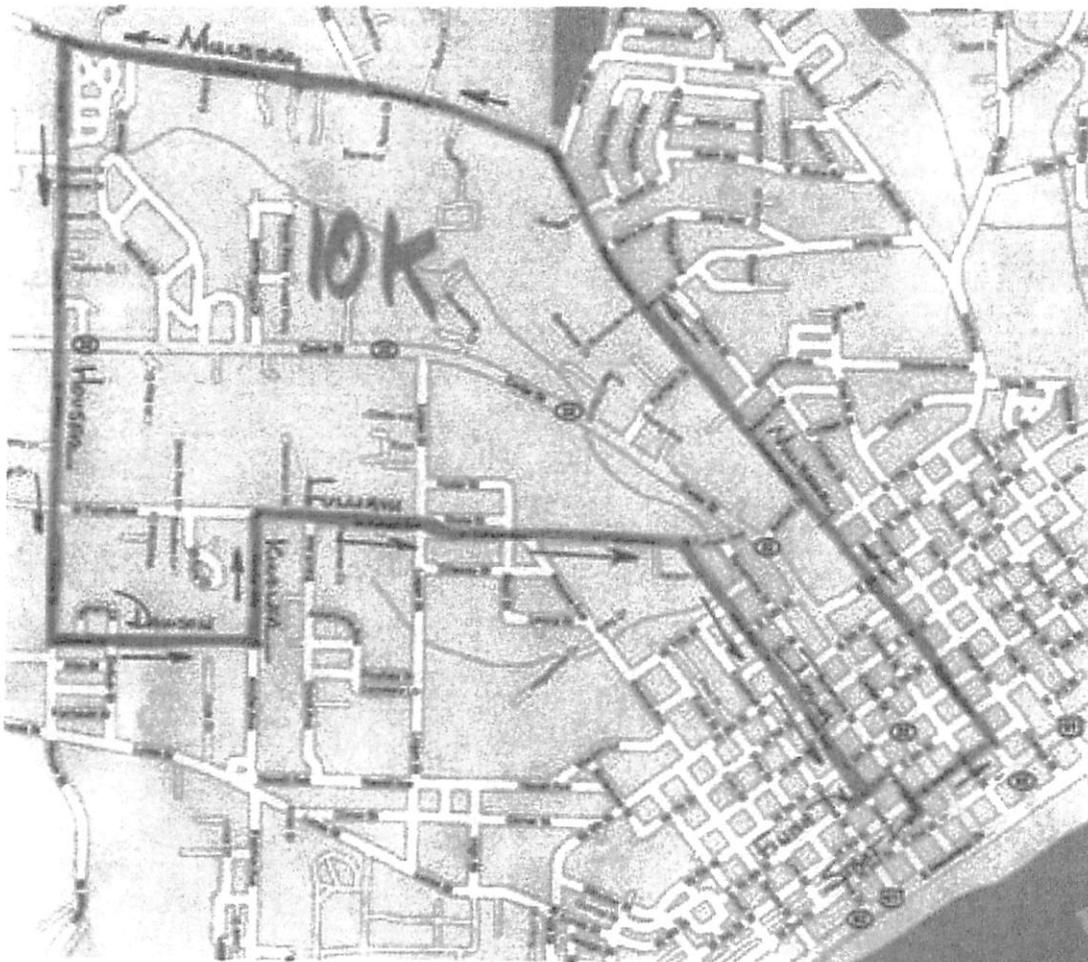
Start: 3rd & Sycamore,  
Mulberry, Houser,  
Dawson, Kindler,  
Fulliam, Iowa Ave.,  
Finish Line  
4th St. and Iowa



## WATERMELON STAMPEDE RACE ROUTE

**5K**

Start: 3rd & Sycamore,  
Mulberry, Turn-a-  
round, Parham, Cedar,  
Fulliam, Iowa Ave.  
Finish Line  
4th St. and Iowa



**10K**

Start: 3rd & Sycamore,  
Mulberry, Houser,  
Dawson, Kindler,  
Fulliam, Iowa Ave.,  
Finish Line  
4th St. and Iowa