

# Accounts Payable

## Transactions by Account

User: smeyer  
 Printed: 05/06/2015 - 8:32AM  
 Batch: 00002.05.2015



| Account Number     | Vendor                        | Description                       | GL Date    | Check No | Amount   | PO No |
|--------------------|-------------------------------|-----------------------------------|------------|----------|----------|-------|
| 1000-01-1121-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                       | 04/30/2015 | 0        | 7,486.29 |       |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |          | 7,486.29 |       |
| 1000-01-1131-64400 | BI-STATE REGIONAL COMMISSION  | Meal                              | 04/30/2015 | 0        | 16.10    |       |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |          | 16.10    |       |
| 1000-01-1131-64400 | GREGG MANDSAGER               | Reimb Meal                        | 04/30/2015 | 0        | 16.43    |       |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |          | 16.43    |       |
| 1000-01-1131-64400 | PETTY CASH                    | GMCCI - Mandsager                 | 04/30/2015 | 0        | 5.00     |       |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |          | 5.00     |       |
| 1000-01-1131-65220 | TELRITE CORPORATION           | March Long Distance               | 05/01/2015 | 0        | 3.54     |       |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |          | 3.54     |       |
| 1000-01-1131-65275 | VERIZON WIRELESS              | March Cell Phone                  | 05/01/2015 | 0        | 40.01    |       |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |          | 40.01    |       |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 1000-01-1131-69900 | PHOENIX PRODUCTS              | Longevity Awards                  | 04/30/2015 | 0 | 612.32   |
| 1000-01-1131-69900 | PHOENIX PRODUCTS              | Set Up Fee                        | 04/30/2015 | 0 | 40.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 652.32   |
| 1000-01-1132-51100 | TALLGRASS                     | 2-Hole Punch                      | 04/30/2015 | 0 | 9.98     |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 9.98     |
| 1000-01-1132-61220 | BRICK, GENTRY, BOWERS, SWARTZ | March Legal                       | 05/01/2015 | 0 | 615.00   |
| 1000-01-1132-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                       | 04/30/2015 | 0 | 1,155.00 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 1,770.00 |
| 1000-01-1132-62370 | IDENTITY ONE                  | Embroidery                        | 04/30/2015 | 0 | 129.00   |
| 1000-01-1132-62370 | IDENTITY ONE                  | Embroidery                        | 04/30/2015 | 0 | 3.00     |
| 1000-01-1132-62370 | IDENTITY ONE                  | Embroidery                        | 04/30/2015 | 0 | 15.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 147.00   |
| 1000-01-1132-65220 | TELRITE CORPORATION           | March Long Distance               | 05/01/2015 | 0 | 3.54     |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 3.54     |
| 1000-01-1132-69200 | PETTY CASH                    | Postage Defective Coat            | 04/30/2015 | 0 | 6.70     |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 6.70     |
| 1000-01-1144-52840 | M.G. Fire & Safety            | First Aid Supplies                | 04/30/2015 | 0 | 46.75    |
|                    |                               | Vendor Subtotal for DEPARTMENT:01 |            |   | 46.75    |

|                    |                              |                                            |            |   |                |
|--------------------|------------------------------|--------------------------------------------|------------|---|----------------|
| 1000-05-1141-32240 | ALCOHOLIC BEVERAGES DIVISION | Alcohol Refund                             | 04/30/2015 | 0 | 633.75         |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 633.75         |
| 1000-05-1141-63200 | INVESTMENT ENTERPRISES       | Monthly Rent                               | 05/01/2015 | 0 | 300.00         |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 300.00         |
| 1000-05-1141-65220 | TELRITE CORPORATION          | March Long Distance                        | 05/01/2015 | 0 | 2.57           |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 2.57           |
| 1000-05-1143-51100 | TALLGRASS                    | Stapler - Shelley                          | 04/30/2015 | 0 | 17.12          |
| 1000-05-1143-51100 | TALLGRASS                    | Labels                                     | 05/01/2015 | 0 | 11.57          |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 28.69          |
| 1000-05-1143-51300 | TALLGRASS                    | Calc Ribbon                                | 05/01/2015 | 0 | 10.29          |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 10.29          |
| 1000-05-1143-65220 | TELRITE CORPORATION          | March Long Distance                        | 05/01/2015 | 0 | 2.57           |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 2.57           |
| 1000-05-1145-63300 | PITNEY BOWES INC             | Lease 1/30/15 - 4/30/15                    | 04/30/2015 | 0 | 425.49         |
|                    |                              | Vendor Subtotal for DEPARTMENT:05          |            |   | 425.49         |
| 1000-05-1146-51300 | HEWLETT-PACKARD COMPANY      | C9372A HP #72 130-ML Magenta Ink Cartridge | 04/30/2015 | 0 | 70.27 00002809 |

|                    |                           |                                          |            |   |                |
|--------------------|---------------------------|------------------------------------------|------------|---|----------------|
| 1000-05-1146-51300 | HEWLETT-PACKARD COMPANY   | C9373A HP #72 130-ML Yellow Ink Car      | 04/30/2015 | 0 | 70.27 00002809 |
| 1000-05-1146-51300 | HEWLETT-PACKARD COMPANY   | C9403A HP #72 130-ML Matte Black Inl     | 04/30/2015 | 0 | 70.27 00002809 |
|                    |                           | Vendor Subtotal for DEPARTMENT:05        |            |   | 210.81         |
| 1000-05-1146-65220 | TELRITE CORPORATION       | March Long Distance                      | 05/01/2015 | 0 | 2.56           |
|                    |                           | Vendor Subtotal for DEPARTMENT:05        |            |   | 2.56           |
| 1000-05-1146-65240 | MUSCATINE POWER & WATER   | March - April Machlink                   | 05/01/2015 | 0 | 1,496.74       |
|                    |                           | Vendor Subtotal for DEPARTMENT:05        |            |   | 1,496.74       |
| 1000-05-1146-69200 | JOSEPH INTL PACK N SHIP   | Shipping                                 | 04/30/2015 | 0 | 26.38          |
|                    |                           | Vendor Subtotal for DEPARTMENT:05        |            |   | 26.38          |
| 1000-10-1221-61230 | MUSCATINE COUNTY RECORDER | Fees for Quit Claim Deed of Parcel # 130 | 04/30/2015 | 0 | 17.00          |
|                    |                           | Vendor Subtotal for DEPARTMENT:10        |            |   | 17.00          |
| 1000-10-1221-64120 | KEN ROGERS                | Reimb Meals                              | 04/30/2015 | 0 | 18.69          |
| 1000-10-1221-64120 | KEN ROGERS                | Reimb Meals                              | 04/30/2015 | 0 | 30.70          |
|                    |                           | Vendor Subtotal for DEPARTMENT:10        |            |   | 49.39          |
| 1000-10-1221-65220 | TELRITE CORPORATION       | March Long Distance                      | 05/01/2015 | 0 | 3.53           |
|                    |                           | Vendor Subtotal for DEPARTMENT:10        |            |   | 3.53           |
| 1000-15-1311-33430 | GATSO USA INC.            | ATE Fees - April                         | 04/30/2015 | 0 | 16,551.00      |

|                    |                                                |                                      |            |   |                |
|--------------------|------------------------------------------------|--------------------------------------|------------|---|----------------|
| 1000-15-1311-33430 | GATSO USA INC.                                 | ATE Fees MCOA April                  | 04/30/2015 | 0 | 16,632.00      |
| 1000-15-1311-33430 | GATSO USA INC.                                 | ATE Fees Add't Dec                   | 04/30/2015 | 0 | 999.00         |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 34,182.00      |
| 1000-15-1311-33440 | MUNICIPAL COLLECTIONS OF AMEMCOA Fees in April | Income Offset Chec                   | 04/30/2015 | 0 | 5,822.76       |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 5,822.76       |
| 1000-15-1311-33440 | IAN CREELMAN                                   | Refund Duplicate Pmt - Income Offset | 05/01/2015 | 0 | 144.00         |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 144.00         |
| 1000-15-1311-33440 | KAELEE HAHN                                    | Refund Duplicate Pmt - Income Offset | 05/01/2015 | 0 | 144.00         |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 144.00         |
| 1000-15-1311-33440 | JENNIFER HARRIS                                | Refund Duplicate Pmt - Income Offset | 05/01/2015 | 0 | 130.00         |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 130.00         |
| 1000-15-1311-33440 | OMAR ROSARIO RIVERA                            | Refund Excess Income Offset          | 05/01/2015 | 0 | 90.00          |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 90.00          |
| 1000-15-1311-33440 | CHAD SCHNEPPER                                 | Refund Income Offset                 | 05/01/2015 | 0 | 144.00         |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 144.00         |
| 1000-15-1311-33440 | MICHAEL THOMAS                                 | Refund Duplicate Pmt - Income Offset | 05/01/2015 | 0 | 144.00         |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 144.00         |
| 1000-15-1311-51300 | BEYOND TECHNOLOGY                              | Q2612A HP #12A Black Toner Cartridge | 04/30/2015 | 0 | 55.93 00002807 |
|                    |                                                | Vendor Subtotal for DEPARTMENT:15    |            |   | 55.93          |

|                    |                             |                                   |            |   |                |
|--------------------|-----------------------------|-----------------------------------|------------|---|----------------|
| 1000-15-1311-51300 | TALLGRASS                   | HP213A Magenta Toner Cartridge    | 05/01/2015 | 0 | 81.44 00002758 |
| 1000-15-1311-51300 | TALLGRASS                   | HP 212A Yellow Toner Cartridge    | 04/30/2015 | 0 | 81.44 00002758 |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 162.88         |
| 1000-15-1311-52300 | UNIFORM DEN INC             | Uniform - Honor Guard             | 05/01/2015 | 0 | 1,230.00       |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 1,230.00       |
| 1000-15-1311-52840 | LOU'S GLOVES, INC           | Rubber Gloves                     | 04/30/2015 | 0 | 168.00         |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 168.00         |
| 1000-15-1311-52890 | MENARDS (MUSC)              | Tarp Strap                        | 04/30/2015 | 0 | 9.98           |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 9.98           |
| 1000-15-1311-61340 | WEST PUBLISHING CORPORATION | Clear Plus Web March              | 05/01/2015 | 0 | 297.28         |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 297.28         |
| 1000-15-1311-61520 | IOWA PHYSICIANS CLINIC      | MEDICADOS 7/8/14 Brian Yates      | 05/01/2015 | 0 | 146.00         |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 146.00         |
| 1000-15-1311-61550 | EQUIAN                      | Prescription - J Hall             | 04/30/2015 | 0 | 468.30         |
|                    |                             | Vendor Subtotal for DEPARTMENT:15 |            |   | 468.30         |
| 1000-15-1311-62370 | LUPTON & TOYNE PRINTERS     | Business Cards - Polito           | 04/30/2015 | 0 | 28.00          |

|                    |                              |                                        |                                   |   |                 |
|--------------------|------------------------------|----------------------------------------|-----------------------------------|---|-----------------|
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 28.00           |
| 1000-15-1311-62410 | TEMP ASSOCIATES              | Temp Employees                         | 04/30/2015                        | 0 | 941.80          |
| 1000-15-1311-62410 | TEMP ASSOCIATES              | Temp Employees                         | 05/01/2015                        | 0 | 941.80          |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 1,883.60        |
| 1000-15-1311-62530 | DOCUMENT DESTRUCTION AND RI  | Shredding                              | 04/30/2015                        | 0 | 19.00           |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 19.00           |
| 1000-15-1311-64120 | CHAD SAID                    | Reimb Travel 4/6/15 - 4/10/15          | 05/01/2015                        | 0 | 48.48           |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 48.48           |
| 1000-15-1311-64120 | WHITNI PENA                  | Reimb Meals 4/8 - 4/10/15              | 05/01/2015                        | 0 | 27.67           |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 27.67           |
| 1000-15-1311-67130 | SIGN PRO                     | Re-Letter # 726                        | 05/01/2015                        | 0 | 240.00          |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 240.00          |
| 1000-15-1311-67320 | ACTION TARGET INC            | Repair/Replacement of Controller Compu | 04/30/2015                        | 0 | 495.00 00002714 |
| 1000-15-1311-67320 | ACTION TARGET INC            | Shipping                               | 04/30/2015                        | 0 | 10.00 00002714  |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 505.00          |
| 1000-15-1311-67320 | ADVANCED BUSINESS SYSTEMS IN | Maintenance May                        | 05/01/2015                        | 0 | 145.91          |
| 1000-15-1311-67320 | ADVANCED BUSINESS SYSTEMS IN | Maintenance May                        | 05/01/2015                        | 0 | 20.75           |
|                    |                              |                                        | Vendor Subtotal for DEPARTMENT:15 |   | 166.66          |

|                    |                               |                                       |            |   |          |
|--------------------|-------------------------------|---------------------------------------|------------|---|----------|
| 1000-15-1311-67320 | ELECTRONIC ENGINEERING CO     | Squad #725 Change Over                | 04/30/2015 | 0 | 139.95   |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 139.95   |
| 1000-15-1311-68300 | MUSCATINE CO ADMINISTRATION   | 1/2 FY 14/15 Fingerprint Machine Cost | 04/30/2015 | 0 | 3,318.00 |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 3,318.00 |
| 1000-15-1311-69200 | MAILBOXES & PARCEL DEPOT      | Postage                               | 05/01/2015 | 0 | 24.28    |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 24.28    |
| 1000-15-1312-68100 | MUSCATINE HUMANE SOCIETY      | Monthly Payment                       | 05/01/2015 | 0 | 5,000.00 |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 5,000.00 |
| 1000-15-1317-65220 | PAETEC                        | April Long Distance - HIDTA           | 05/01/2015 | 0 | 36.30    |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 36.30    |
| 1000-15-1319-62410 | TEMP ASSOCIATES               | HS Mentor                             | 04/30/2015 | 0 | 20.40    |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 20.40    |
| 1000-20-1321-51100 | TALLGRASS                     | Duster                                | 04/30/2015 | 0 | 11.40    |
|                    |                               | Vendor Subtotal for DEPARTMENT:20     |            |   | 11.40    |
| 1000-20-1321-51200 | QUAD CITY TIMES & MUSC JOURN. | Newspaper Renewal Station 2           | 05/01/2015 | 0 | 130.00   |



|                                   |                      |                        |            |   |                 |
|-----------------------------------|----------------------|------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:20 |                      |                        |            |   | 130.00          |
| 1000-20-1321-52400                | ARNOLD MOTOR SUPPLY  | Oil Dri                | 04/30/2015 | 0 | 39.20           |
| Vendor Subtotal for DEPARTMENT:20 |                      |                        |            |   | 39.20           |
| 1000-20-1321-52750                | QUAD CITY SAFETY INC | Freight                | 05/01/2015 | 0 | 41.19           |
| 1000-20-1321-52750                | QUAD CITY SAFETY INC | 18105007 chlorine      | 05/01/2015 | 0 | 206.25 00002675 |
| 1000-20-1321-52750                | QUAD CITY SAFETY INC | 18105593 ammonia       | 05/01/2015 | 0 | 281.70 00002675 |
| Vendor Subtotal for DEPARTMENT:20 |                      |                        |            |   | 529.14          |
| 1000-20-1321-52860                | MY-LOR INC.          | ID Tag                 | 04/30/2015 | 0 | 15.01           |
| Vendor Subtotal for DEPARTMENT:20 |                      |                        |            |   | 15.01           |
| 1000-20-1321-52890                | MENARDS (MUSC)       | Dowel                  | 05/01/2015 | 0 | 4.48            |
| 1000-20-1321-52890                | MENARDS (MUSC)       | Coupling/Wood Handle   | 05/01/2015 | 0 | 61.52           |
| 1000-20-1321-52890                | MENARDS (MUSC)       | Fan                    | 05/01/2015 | 0 | 24.99           |
| 1000-20-1321-52890                | MENARDS (MUSC)       | Fans                   | 05/01/2015 | 0 | 13.00           |
| 1000-20-1321-52890                | MENARDS (MUSC)       | Thermometer/Paintstick | 05/01/2015 | 0 | 13.90           |
| Vendor Subtotal for DEPARTMENT:20 |                      |                        |            |   | 117.89          |
| 1000-20-1321-53150                | MENARDS (MUSC)       | Return                 | 05/01/2015 | 0 | -23.70          |
| 1000-20-1321-53150                | MENARDS (MUSC)       | Black Stripes          | 05/01/2015 | 0 | 34.70           |
| 1000-20-1321-53150                | MENARDS (MUSC)       | Lumber                 | 05/01/2015 | 0 | 38.20           |
| 1000-20-1321-53150                | MENARDS (MUSC)       | Supplies               | 05/01/2015 | 0 | 70.19           |
| 1000-20-1321-53150                | MENARDS (MUSC)       | Anchors/Flute Masonry  | 04/30/2015 | 0 | 10.31           |
| Vendor Subtotal for DEPARTMENT:20 |                      |                        |            |   | 129.70          |

|                    |                             |                                   |            |   |                   |
|--------------------|-----------------------------|-----------------------------------|------------|---|-------------------|
| 1000-20-1321-53220 | ACE HARDWARE                | Wire/Sleeve                       | 05/01/2015 | 0 | 3.31              |
| 1000-20-1321-53220 | ACE HARDWARE                | Plastic Adhesive                  | 04/30/2015 | 0 | 4.22              |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 7.53              |
| 1000-20-1321-53220 | ALEXIS FIRE EQUIPMENT CO    | Stepwell Lamp/Bulb                | 04/30/2015 | 0 | 93.24             |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 93.24             |
| 1000-20-1321-53220 | ARNOLD MOTOR SUPPLY         | Credit                            | 05/01/2015 | 0 | -165.54           |
| 1000-20-1321-53220 | ARNOLD MOTOR SUPPLY         | Parts                             | 04/30/2015 | 0 | 23.18             |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | -142.36           |
| 1000-20-1321-53220 | ED M FELD EQUIPMENT CO INC  | 4.5" Class 1 Gauge - #310         | 05/01/2015 | 0 | 106.98 00002781   |
| 1000-20-1321-53220 | ED M FELD EQUIPMENT CO INC  | Freight                           | 05/01/2015 | 0 | 13.66             |
| 1000-20-1321-53220 | ED M FELD EQUIPMENT CO INC  | Seal Cannister                    | 05/01/2015 | 0 | 72.80             |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 193.44            |
| 1000-20-1321-53220 | FELD FIRE                   | Charging system charger #310      | 04/30/2015 | 0 | 1,059.95 00002806 |
| 1000-20-1321-53220 | FELD FIRE                   | Charging system charger #310      | 04/30/2015 | 0 | 29.00             |
| 1000-20-1321-53220 | FELD FIRE                   | Latch Flexible Draw               | 04/30/2015 | 0 | 31.95             |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 1,120.90          |
| 1000-20-1321-53220 | GRAINGER DEPT 802675066     | Pressure Switch                   | 05/01/2015 | 0 | 30.55             |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 30.55             |
| 1000-20-1321-53220 | MUNICIPAL EMERGENCY SERVICE | Screws                            | 05/01/2015 | 0 | 42.61             |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 42.61             |
| 1000-20-1321-53220 | REEVES BATTERY SALES        | Battery - #310                    | 04/30/2015 | 0 | 360.00 00002831   |
|                    |                             | Vendor Subtotal for DEPARTMENT:20 |            |   | 360.00            |
| 1000-20-1321-53220 | TRUCKS UNLIMITED INC        | Hose/Fittings                     | 04/30/2015 | 0 | 82.83             |

|                    |                              |                                     |            |          |
|--------------------|------------------------------|-------------------------------------|------------|----------|
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 82.83    |
| 1000-20-1321-61340 | XEROX CORPORATION            | Annual Maintenance Support          | 05/01/2015 | 0        |
|                    |                              |                                     |            | 3,810.00 |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 3,810.00 |
| 1000-20-1321-61520 | CARDIOVASCULAR MEDICINE PC   | DOS 11/18/14 J Barnhart Code: 99213 | 05/01/2015 | 0        |
|                    |                              |                                     |            | 102.00   |
| 1000-20-1321-61520 | CARDIOVASCULAR MEDICINE PC   | DOS 11/18/14 J Barnhart Code: 93000 | 05/01/2015 | 0        |
|                    |                              |                                     |            | 32.00    |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 134.00   |
| 1000-20-1321-61520 | GENESIS HEALTH SYSTEM-OCC HL | Fitness Return To Duty - B Lund     | 04/30/2015 | 0        |
|                    |                              |                                     |            | 93.00    |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 93.00    |
| 1000-20-1321-61520 | EQUIAN                       | Medical Fee - J Barnhart            | 05/01/2015 | 0        |
|                    |                              |                                     |            | 5.75     |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 5.75     |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - J Barnhart           | 04/30/2015 | 0        |
|                    |                              |                                     |            | 209.34   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - J Shryock            | 04/30/2015 | 0        |
|                    |                              |                                     |            | 144.42   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - T Eagle              | 04/30/2015 | 0        |
|                    |                              |                                     |            | 389.64   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - J Barnhart           | 04/30/2015 | 0        |
|                    |                              |                                     |            | 1,099.70 |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - K McCarthy           | 04/30/2015 | 0        |
|                    |                              |                                     |            | 333.44   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - K McCarthy           | 04/30/2015 | 0        |
|                    |                              |                                     |            | 373.70   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - S Ryder              | 04/30/2015 | 0        |
|                    |                              |                                     |            | 28.73    |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - S Ryder              | 04/30/2015 | 0        |
|                    |                              |                                     |            | 150.23   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - K McCarthy           | 04/30/2015 | 0        |
|                    |                              |                                     |            | 88.48    |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - J Barnhart           | 04/30/2015 | 0        |
|                    |                              |                                     |            | 362.09   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - J Shryock            | 05/01/2015 | 0        |
|                    |                              |                                     |            | 189.28   |
| 1000-20-1321-61550 | EQUIAN                       | Prescription - J Barnhart           | 05/01/2015 | 0        |
|                    |                              |                                     |            | 159.87   |
|                    |                              | Vendor Subtotal for DEPARTMENT:20   |            | 3,528.92 |

|                    |                               |                                      |            |   |                   |
|--------------------|-------------------------------|--------------------------------------|------------|---|-------------------|
| 1000-20-1321-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Fire                       | 04/30/2015 | 0 | 13.04             |
|                    |                               | Vendor Subtotal for DEPARTMENT:20    |            |   | 13.04             |
| 1000-20-1321-65240 | CENTURYLINK                   | April Phones                         | 04/30/2015 | 0 | 55.55             |
|                    |                               | Vendor Subtotal for DEPARTMENT:20    |            |   | 55.55             |
| 1000-20-1321-67320 | HARPER'S CYCLING & FITNESS    | Axle Set W/Dust Caps                 | 04/30/2015 | 0 | 26.00             |
|                    |                               | Vendor Subtotal for DEPARTMENT:20    |            |   | 26.00             |
| 1000-20-1321-74200 | MUNICIPAL EMERGENCY SERVICE   | Bunker Gear                          | 04/30/2015 | 0 | 168.71            |
|                    |                               | Vendor Subtotal for DEPARTMENT:20    |            |   | 168.71            |
| 1000-20-1321-74200 | KAPLAN FIRE & EMS TRAINING    | Bundle Medic Monthly EMS & Fire Con. | 05/01/2015 | 0 | 2,590.00 00002754 |
| 1000-20-1321-74200 | KAPLAN FIRE & EMS TRAINING    | interface under 100 uses - flat fee  | 05/01/2015 | 0 | 300.00 00002754   |
|                    |                               | Vendor Subtotal for DEPARTMENT:20    |            |   | 2,890.00          |
| 1000-25-1115-61550 | GENESIS HEALTH SYSTEM-EAP     | Wellness Program                     | 04/30/2015 | 0 | 815.10            |
|                    |                               | Vendor Subtotal for DEPARTMENT:25    |            |   | 815.10            |
| 1000-25-1115-61630 | CONNIE MANN                   | Wellness Reimbursment                | 04/30/2015 | 0 | 50.00             |
|                    |                               | Vendor Subtotal for DEPARTMENT:25    |            |   | 50.00             |
| 1000-25-1411-52100 | KELLOR & KELLOR LANDSCAPE IN  | Straw                                | 05/01/2015 | 0 | 24.00             |
|                    |                               | Vendor Subtotal for DEPARTMENT:25    |            |   | 24.00             |

|                    |                              |                                   |            |   |        |
|--------------------|------------------------------|-----------------------------------|------------|---|--------|
| 1000-25-1411-52100 | RIVER CITY TURF & ORNAMENTAL | Futerra Evnironet Green           | 04/30/2015 | 0 | 84.70  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 84.70  |
| 1000-25-1411-53110 | MENARDS (MUSC)               | Lumber/Paint                      | 04/30/2015 | 0 | 45.27  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 45.27  |
| 1000-25-1411-53220 | ARNOLD MOTOR SUPPLY          | Parts                             | 05/01/2015 | 0 | 25.98  |
| 1000-25-1411-53220 | ARNOLD MOTOR SUPPLY          | Filter                            | 04/30/2015 | 0 | 25.84  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 51.82  |
| 1000-25-1411-53220 | FASTENAL COMPANY             | Screws                            | 04/30/2015 | 0 | 68.26  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 68.26  |
| 1000-25-1411-53220 | MENARDS (MUSC)               | Tire Plugs/Batteries              | 04/30/2015 | 0 | 21.66  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 21.66  |
| 1000-25-1411-53220 | REEVES BATTERY SALES         | Battery                           | 04/30/2015 | 0 | 35.00  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 35.00  |
| 1000-25-1411-53220 | S.J. SMITH CO.               | Adapter                           | 04/30/2015 | 0 | 36.04  |
| 1000-25-1411-53220 | S.J. SMITH CO.               | Safety Glasses                    | 04/30/2015 | 0 | 18.40  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 54.44  |
| 1000-25-1411-53220 | SINCLAIR                     | Chain Adjuster                    | 05/01/2015 | 0 | 71.95  |
| 1000-25-1411-53220 | SINCLAIR                     | Filters/Spool                     | 05/01/2015 | 0 | 89.81  |
| 1000-25-1411-53220 | SINCLAIR                     | Spark Plugs/Filters               | 05/01/2015 | 0 | 92.00  |
| 1000-25-1411-53220 | SINCLAIR                     | Chain Loop                        | 05/01/2015 | 0 | 14.06  |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 267.82 |

|                    |                               |                                   |            |   |                 |
|--------------------|-------------------------------|-----------------------------------|------------|---|-----------------|
| 1000-25-1411-61660 | IOWA MEMORIAL GRANITE COMP/   | Management Fee                    | 04/30/2015 | 0 | 600.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 600.00          |
| 1000-25-1411-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Greenwood               | 04/30/2015 | 0 | 4.50            |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 4.50            |
| 1000-25-1411-65210 | CENTURYLINK                   | April Phones                      | 04/30/2015 | 0 | 44.60           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 44.60           |
| 1000-25-1411-65210 | WINDSTREAM                    | April - May Phones                | 05/01/2015 | 0 | 42.95           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 42.95           |
| 1000-25-1411-65220 | TELRITE CORPORATION           | March Long Distance               | 05/01/2015 | 0 | 1.91            |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 1.91            |
| 1000-25-1411-65310 | ALLIANT ENERGY                | March Gas - Greenwood             | 04/30/2015 | 0 | 18.80           |
| 1000-25-1411-65310 | ALLIANT ENERGY                | March Gas - Greenwood             | 04/30/2015 | 0 | 140.62          |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 159.42          |
| 1000-25-1411-67140 | A-1 QUALITY TIRE & CAR CARE   | Tires for JD Tractor              | 04/30/2015 | 0 | 164.00 00002816 |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 164.00          |
| 1000-25-1421-65210 | WINDSTREAM                    | April - May Phones                | 05/01/2015 | 0 | 46.91           |

|                    |                           |                                   |            |   |        |
|--------------------|---------------------------|-----------------------------------|------------|---|--------|
| 1000-25-1421-65210 | WINDSTREAM                | April - May Phones                | 05/01/2015 | 0 | 73.92  |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 120.83 |
| 1000-25-1421-65220 | TELRITE CORPORATION       | March Long Distance               | 05/01/2015 | 0 | 2.81   |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 2.81   |
| 1000-25-1422-38620 | LYNN BELL                 | Refund                            | 04/30/2015 | 0 | 125.00 |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 125.00 |
| 1000-25-1422-38620 | KYMBERLY MORRISON         | Refund                            | 04/30/2015 | 0 | 100.00 |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 100.00 |
| 1000-25-1423-38620 | ALAJANDRO VASQUEZ         | Refund                            | 04/30/2015 | 0 | 30.00  |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 30.00  |
| 1000-25-1423-52100 | MENARDS (MUSC)            | Peat Moss                         | 04/30/2015 | 0 | 23.91  |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 23.91  |
| 1000-25-1423-52400 | MENARDS (MUSC)            | Gloves                            | 04/30/2015 | 0 | 29.91  |
| 1000-25-1423-52400 | MENARDS (MUSC)            | Soap                              | 05/01/2015 | 0 | 5.88   |
| 1000-25-1423-52400 | MENARDS (MUSC)            | Floor Cleaner/Lights              | 05/01/2015 | 0 | 45.09  |
|                    |                           | Vendor Subtotal for DEPARTMENT:25 |            |   | 80.88  |
| 1000-25-1423-52750 | PHILLIPS BROS RENTALS INC | Parts                             | 05/01/2015 | 0 | 33.27  |

|                                   |                           |                                |            |   |                   |
|-----------------------------------|---------------------------|--------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 33.27             |
| 1000-25-1423-52750                | S.J. SMITH CO.            | Acetylene                      | 04/30/2015 | 0 | 0.71              |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 0.71              |
| 1000-25-1423-52810                | MENARDS (MUSC)            | Coil/Latex                     | 05/01/2015 | 0 | 69.52             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 69.52             |
| 1000-25-1423-52890                | PHILLIPS BROS RENTALS INC | Grinding Wheels                | 05/01/2015 | 0 | 12.50             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 12.50             |
| 1000-25-1423-53110                | MENARDS (MUSC)            | Lumber                         | 04/30/2015 | 0 | 69.04             |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 69.04             |
| 1000-25-1423-53120                | MENARDS (MUSC)            | Conduit/Electrical Tape/Splice | 04/30/2015 | 0 | 51.89             |
| 1000-25-1423-53120                | MENARDS (MUSC)            | Locking Plug/Coupling          | 04/30/2015 | 0 | 21.96             |
| 1000-25-1423-53120                | MENARDS (MUSC)            | Return                         | 04/30/2015 | 0 | -8.99             |
| 1000-25-1423-53120                | MENARDS (MUSC)            | Return                         | 04/30/2015 | 0 | -39.95            |
| 1000-25-1423-53120                | MENARDS (MUSC)            | Wire/Connector/Cover           | 04/30/2015 | 0 | 87.80             |
| 1000-25-1423-53120                | MENARDS (MUSC)            | Lock Charm                     | 04/30/2015 | 0 | 4.27              |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 116.98            |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY      | Tankless water heater          | 04/30/2015 | 0 | 1,747.68 00002674 |
| Vendor Subtotal for DEPARTMENT:25 |                           |                                |            |   | 1,747.68          |



|                    |                               |                               |                                   |   |        |
|--------------------|-------------------------------|-------------------------------|-----------------------------------|---|--------|
| 1000-25-1423-53220 | ARNOLD MOTOR SUPPLY           | Cloth Roll                    | 05/01/2015                        | 0 | 43.66  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 43.66  |
| 1000-25-1423-53220 | FASTENAL COMPANY              | Washer/Tape                   | 04/30/2015                        | 0 | 8.64   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 8.64   |
| 1000-25-1423-53220 | GROVHAC                       | Repair kit                    | 04/30/2015                        | 0 | 79.84  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 79.84  |
| 1000-25-1423-53220 | JOHN DEERE LANDSCAPES INC     | Landscape                     | 04/30/2015                        | 0 | 20.68  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 20.68  |
| 1000-25-1423-53220 | MENARDS (MUSC)                | Bolt/Staple/Washer/Hex Nut    | 04/30/2015                        | 0 | 11.11  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 11.11  |
| 1000-25-1423-53330 | MENARDS (MUSC)                | Cement Patch/Bonding Additive | 04/30/2015                        | 0 | 16.44  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 16.44  |
| 1000-25-1423-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Greenwood           | 04/30/2015                        | 0 | 4.77   |
| 1000-25-1423-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Weed Park           | 04/30/2015                        | 0 | 3.50   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 8.27   |
| 1000-25-1423-65210 | WINDSTREAM                    | April - May Phones            | 05/01/2015                        | 0 | 40.95  |
| 1000-25-1423-65210 | WINDSTREAM                    | April - May Phones            | 05/01/2015                        | 0 | 36.95  |
| 1000-25-1423-65210 | WINDSTREAM                    | April - May Phones            | 05/01/2015                        | 0 | 42.95  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 120.85 |

|                    |                               |                                           |            |   |                   |
|--------------------|-------------------------------|-------------------------------------------|------------|---|-------------------|
| 1000-25-1423-65220 | TELRITE CORPORATION           | March Long Distance                       | 05/01/2015 | 0 | 4.55              |
|                    |                               | Vendor Subtotal for DEPARTMENT:25         |            |   | 4.55              |
| 1000-25-1423-65310 | ALLIANT ENERGY                | March Gas - Weed Park                     | 04/30/2015 | 0 | 994.96            |
| 1000-25-1423-65310 | ALLIANT ENERGY                | March Gas - Harbor Dr                     | 04/30/2015 | 0 | 130.33            |
| 1000-25-1423-65310 | ALLIANT ENERGY                | March Gas - Pearl City Station            | 04/30/2015 | 0 | 183.20            |
|                    |                               | Vendor Subtotal for DEPARTMENT:25         |            |   | 1,308.49          |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER       | February Security Light - Levee           | 04/30/2015 | 0 | 25.60             |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER       | March Security Light - Levee              | 04/30/2015 | 0 | 25.60             |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER       | March Security Light - Park Commission    | 04/30/2015 | 0 | 12.80             |
| 1000-25-1423-65320 | MUSCATINE POWER & WATER       | March Security Light - Musser             | 04/30/2015 | 0 | 25.60             |
|                    |                               | Vendor Subtotal for DEPARTMENT:25         |            |   | 89.60             |
| 1000-25-1423-67130 | ALL SEASONS GLASS & MIRROR    | Replace three glass panels in the greenho | 04/30/2015 | 0 | 276.38 00002498   |
|                    |                               | Vendor Subtotal for DEPARTMENT:25         |            |   | 276.38            |
| 1000-25-1423-67140 | A-1 QUALITY TIRE & CAR CARE   | Tires for Toro 4100                       | 04/30/2015 | 0 | 108.50            |
| 1000-25-1423-67140 | A-1 QUALITY TIRE & CAR CARE   | Tubes                                     | 04/30/2015 | 0 | 6.63              |
| 1000-25-1423-67140 | A-1 QUALITY TIRE & CAR CARE   | Tires for Toro 4100                       | 04/30/2015 | 0 | 200.00 00002658   |
|                    |                               | Vendor Subtotal for DEPARTMENT:25         |            |   | 315.13            |
| 1000-25-1423-67200 | NU-TREND ACCESSIBILITY SYSTEM | Emergency Elevator Repair                 | 04/30/2015 | 0 | 260.00 00002778   |
|                    |                               | Vendor Subtotal for DEPARTMENT:25         |            |   | 260.00            |
| 1000-25-1424-52100 | D & K PRODUCTS                | 25-5-15 35% slow + micros                 | 04/30/2015 | 0 | 1,844.40 00002347 |

|                    |                          |                                        |            |   |                   |
|--------------------|--------------------------|----------------------------------------|------------|---|-------------------|
| 1000-25-1424-52100 | D & K PRODUCTS           | 20-4-10 w/ .19% dimension              | 04/30/2015 | 0 | 2,127.60 00002347 |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 3,972.00          |
| 1000-25-1424-52100 | MENARDS (MUSC)           | Garden Staple                          | 04/30/2015 | 0 | 5.99              |
| 1000-25-1424-52100 | MENARDS (MUSC)           | Galvanized Stakes                      | 04/30/2015 | 0 | 44.28             |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 50.27             |
| 1000-25-1424-52100 | RIVER CITY HARDWOODS INC | Yards of Mulch                         | 04/30/2015 | 0 | 120.00 00002848   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 120.00            |
| 1000-25-1424-52100 | UNITED SEEDS INC         | Super Turf II                          | 04/30/2015 | 0 | 390.00 00002353   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 390.00            |
| 1000-25-1424-52250 | VAN DIEST SUPPLY COMPANY | Roundup Pro                            | 04/30/2015 | 0 | 256.35 00002351   |
| 1000-25-1424-52250 | VAN DIEST SUPPLY COMPANY | Sedgehammer Herbicide                  | 04/30/2015 | 0 | 105.94 00002351   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 362.29            |
| 1000-25-1424-52300 | ISAAC MCGOURTY           | Reimb Shoes 2015                       | 05/01/2015 | 0 | 74.89             |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 74.89             |
| 1000-25-1424-52400 | C J DUFFEY PAPER CO      | #309 Georgia-Pacific Compact, Coreless | 04/30/2015 | 0 | 695.47 00002422   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 695.47            |
| 1000-25-1424-52890 | ACE HARDWARE             | Snap Cap                               | 04/30/2015 | 0 | 19.93             |
| 1000-25-1424-52890 | ACE HARDWARE             | Key                                    | 04/30/2015 | 0 | 26.89             |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 46.82             |

|                                   |                      |                       |            |   |        |
|-----------------------------------|----------------------|-----------------------|------------|---|--------|
| 1000-25-1424-52890                | MENARDS (MUSC)       | Optix                 | 04/30/2015 | 0 | 59.98  |
| 1000-25-1424-52890                | MENARDS (MUSC)       | Caulk Gun             | 04/30/2015 | 0 | 8.97   |
| 1000-25-1424-52890                | MENARDS (MUSC)       | Tool Box/Tool Roll    | 04/30/2015 | 0 | 30.98  |
| 1000-25-1424-52890                | MENARDS (MUSC)       | Adhesive/Leaf Rake    | 05/01/2015 | 0 | 46.82  |
| 1000-25-1424-52890                | MENARDS (MUSC)       | Hinge/Screws          | 04/30/2015 | 0 | 9.41   |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 156.16 |
| 1000-25-1424-53120                | MENARDS (MUSC)       | Wire                  | 04/30/2015 | 0 | 47.97  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 47.97  |
| 1000-25-1424-53130                | MENARDS (MUSC)       | Yard Hydrant          | 04/30/2015 | 0 | 41.99  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 41.99  |
| 1000-25-1424-53130                | PLUMB SUPPLY COMPANY | Repair Kit            | 04/30/2015 | 0 | 16.52  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 16.52  |
| 1000-25-1424-53140                | MENARDS (MUSC)       | Cover/Brush Kit/Liner | 04/30/2015 | 0 | 64.61  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 64.61  |
| 1000-25-1424-53140                | SHERWIN WILLIAMS     | Paint                 | 04/30/2015 | 0 | 73.37  |
| 1000-25-1424-53140                | SHERWIN WILLIAMS     | Paint                 | 04/30/2015 | 0 | 17.09  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 90.46  |
| 1000-25-1424-53210                | ARNOLD MOTOR SUPPLY  | Parts                 | 05/01/2015 | 0 | 12.99  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                       |            |   | 12.99  |

|                    |                       |                                   |            |   |                 |
|--------------------|-----------------------|-----------------------------------|------------|---|-----------------|
| 1000-25-1424-53220 | ACE HARDWARE          | Nuts/Bolts/Gaskets                | 04/30/2015 | 0 | 4.31            |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 4.31            |
| 1000-25-1424-53220 | ARNOLD MOTOR SUPPLY   | Tire Patches                      | 05/01/2015 | 0 | 20.35           |
| 1000-25-1424-53220 | ARNOLD MOTOR SUPPLY   | Blo Gun                           | 05/01/2015 | 0 | 26.64           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 46.99           |
| 1000-25-1424-53220 | MENARDS (MUSC)        | Coupling/Hole Strap/Deck Combo    | 04/30/2015 | 0 | 20.37           |
| 1000-25-1424-53220 | MENARDS (MUSC)        | Return                            | 04/30/2015 | 0 | -13.66          |
| 1000-25-1424-53220 | MENARDS (MUSC)        | Hole Strap/Tubing/Coupling        | 04/30/2015 | 0 | 32.86           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 39.57           |
| 1000-25-1424-53220 | MOTION INDUSTRIES INC | Bearings                          | 04/30/2015 | 0 | 60.12           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 60.12           |
| 1000-25-1424-53220 | PARAGON               | Switch/Door Handle                | 04/30/2015 | 0 | 58.42           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 58.42           |
| 1000-25-1424-53220 | SINCLAIR              | Parts                             | 04/30/2015 | 0 | 500.00 00002386 |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 500.00          |
| 1000-25-1424-53340 | ACME MATERIALS        | Gravel                            | 04/30/2015 | 0 | 69.46           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 69.46           |
| 1000-25-1424-65210 | WINDSTREAM            | April - May Phones                | 05/01/2015 | 0 | 79.90           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25 |            |   | 79.90           |

|                    |                          |                                        |            |   |                   |
|--------------------|--------------------------|----------------------------------------|------------|---|-------------------|
| 1000-25-1424-67200 | 3-D LOCKSMITH            | Change concession locks                | 04/30/2015 | 0 | 180.00 00002618   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 180.00            |
| 1000-25-1424-67320 | SINCLAIR                 | Repair additional oil leaks on JD 4320 | 04/30/2015 | 0 | 540.77            |
| 1000-25-1424-67320 | SINCLAIR                 | Repair oil leak in JD 4320 tractor     | 04/30/2015 | 0 | 1,850.00 00002386 |
| 1000-25-1424-67320 | SINCLAIR                 | Repair additional oil leaks on JD 4320 | 04/30/2015 | 0 | 762.00 00002467   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 3,152.77          |
| 1000-25-1427-52100 | D & K PRODUCTS           | Anderson's 32-0-4 w/ 50% slow          | 04/30/2015 | 0 | 2,472.00 00002347 |
| 1000-25-1427-52100 | D & K PRODUCTS           | Anderson's 24-5-11 w/ 50% slow         | 04/30/2015 | 0 | 896.00 00002347   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 3,368.00          |
| 1000-25-1427-52100 | UNITED SEEDS INC         | Sure Shot Opt B                        | 04/30/2015 | 0 | 1,175.00 00002353 |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 1,175.00          |
| 1000-25-1427-52250 | D & K PRODUCTS           | Acelepryn Insecticide                  | 04/30/2015 | 0 | 2,782.50 00002347 |
| 1000-25-1427-52250 | D & K PRODUCTS           | Vessel Herbicide                       | 04/30/2015 | 0 | 291.15 00002347   |
| 1000-25-1427-52250 | D & K PRODUCTS           | Primo Maxx                             | 04/30/2015 | 0 | 283.00 00002347   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 3,356.65          |
| 1000-25-1427-52250 | VAN DIEST SUPPLY COMPANY | Quali Pro 720 Fungicide                | 04/30/2015 | 0 | 455.80 00002351   |
| 1000-25-1427-52250 | VAN DIEST SUPPLY COMPANY | Relient Phosphite                      | 04/30/2015 | 0 | 491.70 00002351   |
| 1000-25-1427-52250 | VAN DIEST SUPPLY COMPANY | FeRROMEAC AC                           | 04/30/2015 | 0 | 614.25 00002351   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 1,561.75          |
| 1000-25-1427-52250 | FOSTERS INC              | 32 oz All Seasons Spray                | 04/30/2015 | 0 | 226.00 00002499   |
|                    |                          | Vendor Subtotal for DEPARTMENT:25      |            |   | 226.00            |

|                    |                       |                                        |            |   |                 |
|--------------------|-----------------------|----------------------------------------|------------|---|-----------------|
| 1000-25-1427-52300 | DILLON COONEY         | Uniform - D Conney                     | 04/30/2015 | 0 | 25.00           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 25.00           |
| 1000-25-1427-52300 | EZRA WARREN           | Reimb Shoes 2015                       | 05/01/2015 | 0 | 75.00           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 75.00           |
| 1000-25-1427-52400 | C J DUFFEY PAPER CO   | #309 Georgia-Pacific Compact, Coreless | 04/30/2015 | 0 | 695.47 00002422 |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 695.47          |
| 1000-25-1427-52740 | SMITH SALES & SERVICE | Oil                                    | 05/01/2015 | 0 | 48.80           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 48.80           |
| 1000-25-1427-52750 | ARNOLD MOTOR SUPPLY   | Parts                                  | 05/01/2015 | 0 | 56.99           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 56.99           |
| 1000-25-1427-52750 | S.J. SMITH CO.        | Oxygen                                 | 04/30/2015 | 0 | 44.65           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 44.65           |
| 1000-25-1427-52810 | ANACONDA SPORTS       | 400' Reel Tape Measures                | 04/30/2015 | 0 | 2.93            |
| 1000-25-1427-52810 | ANACONDA SPORTS       | 400' Reel Tape Measures                | 04/30/2015 | 0 | 41.90 00002556  |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 44.83           |
| 1000-25-1427-52890 | 3-D LOCKSMITH         | Duplicate Keys                         | 05/01/2015 | 0 | 10.00           |
|                    |                       | Vendor Subtotal for DEPARTMENT:25      |            |   | 10.00           |

|                    |                           |                                |                                   |   |       |
|--------------------|---------------------------|--------------------------------|-----------------------------------|---|-------|
| 1000-25-1427-52890 | ACE HARDWARE              | Keys                           | 04/30/2015                        | 0 | 15.86 |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 15.86 |
| 1000-25-1427-52890 | FASTENAL COMPANY          | Parts                          | 04/30/2015                        | 0 | 37.62 |
| 1000-25-1427-52890 | FASTENAL COMPANY          | Bottom Tap                     | 04/30/2015                        | 0 | 5.33  |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 42.95 |
| 1000-25-1427-52890 | MENARDS (MUSC)            | Penetrant                      | 04/30/2015                        | 0 | 11.94 |
| 1000-25-1427-52890 | MENARDS (MUSC)            | Coupler/Connector              | 04/30/2015                        | 0 | 3.97  |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 15.91 |
|                    |                           |                                |                                   |   |       |
| 1000-25-1427-53120 | MENARDS (MUSC)            | Bulb                           | 05/01/2015                        | 0 | 11.96 |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 11.96 |
| 1000-25-1427-53120 | VAN METER INDUSTRIAL INC  | Dual-Element Time Delay        | 04/30/2015                        | 0 | 33.80 |
| 1000-25-1427-53120 | VAN METER INDUSTRIAL INC  | Starter Plug                   | 04/30/2015                        | 0 | 20.41 |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 54.21 |
|                    |                           |                                |                                   |   |       |
| 1000-25-1427-53130 | ACE HARDWARE              | Fitting Brush                  | 04/30/2015                        | 0 | 7.27  |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 7.27  |
| 1000-25-1427-53130 | JOHN DEERE LANDSCAPES INC | Landscape                      | 04/30/2015                        | 0 | 23.68 |
|                    |                           |                                |                                   |   |       |
|                    |                           |                                | Vendor Subtotal for DEPARTMENT:25 |   | 23.68 |
| 1000-25-1427-53130 | MENARDS (MUSC)            | Faucet Adapter/Sprinkler       | 04/30/2015                        | 0 | 52.97 |
| 1000-25-1427-53130 | MENARDS (MUSC)            | Pipe Compound/Nozzle/Sprinkler | 04/30/2015                        | 0 | 51.47 |
| 1000-25-1427-53130 | MENARDS (MUSC)            | Drain Valve/Strap/Flat Washer  | 04/30/2015                        | 0 | 49.99 |
| 1000-25-1427-53130 | MENARDS (MUSC)            | Parts                          | 05/01/2015                        | 0 | 5.55  |
| 1000-25-1427-53130 | MENARDS (MUSC)            | Corrugated Solid Cap/Duct Tape | 04/30/2015                        | 0 | 60.72 |



|                                   |                      |                                          |            |   |        |
|-----------------------------------|----------------------|------------------------------------------|------------|---|--------|
| 1000-25-1427-53130                | MENARDS (MUSC)       | Tee Insert/Bush PVC/Hose                 | 04/30/2015 | 0 | 10.05  |
| 1000-25-1427-53130                | MENARDS (MUSC)       | Bush PVC                                 | 04/30/2015 | 0 | 0.48   |
| Vendor Subtotal for DEPARTMENT:25 |                      |                                          |            |   | 231.23 |
| 1000-25-1427-53130                | PLUMB SUPPLY COMPANY | Coupling/Copper                          | 04/30/2015 | 0 | 14.01  |
| 1000-25-1427-53130                | PLUMB SUPPLY COMPANY | Ring                                     | 04/30/2015 | 0 | 10.76  |
| 1000-25-1427-53130                | PLUMB SUPPLY COMPANY | Ball Valve/Elbow/Tee/Bushing             | 04/30/2015 | 0 | 66.68  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                                          |            |   | 91.45  |
| 1000-25-1427-53140                | MENARDS (MUSC)       | Paint                                    | 04/30/2015 | 0 | 71.36  |
| 1000-25-1427-53140                | MENARDS (MUSC)       | Mesh/Brush                               | 04/30/2015 | 0 | 15.27  |
| 1000-25-1427-53140                | MENARDS (MUSC)       | Stripper/Angle Grinder/Brush/Paint Tray/ | 05/01/2015 | 0 | 68.90  |
| 1000-25-1427-53140                | MENARDS (MUSC)       | Bin/Cord                                 | 05/01/2015 | 0 | 44.95  |
| 1000-25-1427-53140                | MENARDS (MUSC)       | Stop Rust                                | 04/30/2015 | 0 | 26.32  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                                          |            |   | 226.80 |
| 1000-25-1427-53140                | SHERWIN WILLIAMS     | Paint                                    | 04/30/2015 | 0 | 15.57  |
| 1000-25-1427-53140                | SHERWIN WILLIAMS     | Paint                                    | 04/30/2015 | 0 | 38.52  |
| 1000-25-1427-53140                | SHERWIN WILLIAMS     | Paint                                    | 05/01/2015 | 0 | 84.58  |
| 1000-25-1427-53140                | SHERWIN WILLIAMS     | Paint                                    | 04/30/2015 | 0 | 99.33  |
| 1000-25-1427-53140                | SHERWIN WILLIAMS     | Paint                                    | 04/30/2015 | 0 | 39.67  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                                          |            |   | 277.67 |
| 1000-25-1427-53150                | MENARDS (MUSC)       | Rake/Push Broom/Airwick/Knit Glove       | 04/30/2015 | 0 | 70.80  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                                          |            |   | 70.80  |
| 1000-25-1427-53210                | SINCLAIR             | Blade                                    | 04/30/2015 | 0 | 49.74  |
| Vendor Subtotal for DEPARTMENT:25 |                      |                                          |            |   | 49.74  |

|                                   |                               |                                  |            |   |                |
|-----------------------------------|-------------------------------|----------------------------------|------------|---|----------------|
| 1000-25-1427-53220                | A-1 QUALITY TIRE & CAR CARE   | Tube                             | 05/01/2015 | 0 | 5.92           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 5.92           |
| 1000-25-1427-53220                | ARNOLD MOTOR SUPPLY           | Touch Up Bottle                  | 05/01/2015 | 0 | 12.00          |
| 1000-25-1427-53220                | ARNOLD MOTOR SUPPLY           | Parts                            | 04/30/2015 | 0 | 5.29           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 17.29          |
| 1000-25-1427-53220                | MOTION INDUSTRIES INC         | Bearings                         | 04/30/2015 | 0 | 20.08          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 20.08          |
| 1000-25-1427-53220                | SHERWIN WILLIAMS              | Paint                            | 05/01/2015 | 0 | 87.50          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 87.50          |
| 1000-25-1427-53220                | SINCLAIR                      | Wire                             | 04/30/2015 | 0 | 34.76          |
| 1000-25-1427-53220                | SINCLAIR                      | Fuel Cap/Clamp                   | 04/30/2015 | 0 | 41.59          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 76.35          |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                 | 04/30/2015 | 0 | 11.00          |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                 | 04/30/2015 | 0 | 11.45          |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                 | 04/30/2015 | 0 | 11.00          |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                 | 04/30/2015 | 0 | 11.45          |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Soccer                 | 04/30/2015 | 0 | 11.45          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 56.35          |
| 1000-25-1427-62450                | FREEMAN LOCK & ALARM INC      | System alarm battery replacement | 04/30/2015 | 0 | 57.56 00002726 |
| 1000-25-1427-62450                | FREEMAN LOCK & ALARM INC      | Labor                            | 04/30/2015 | 0 | 42.50 00002726 |
| 1000-25-1427-62450                | FREEMAN LOCK & ALARM INC      | Trip charge                      | 04/30/2015 | 0 | 80.00 00002726 |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                  |            |   | 180.06         |

|                    |                        |                                   |            |   |                   |
|--------------------|------------------------|-----------------------------------|------------|---|-------------------|
| 1000-25-1427-65220 | TELRITE CORPORATION    | March Long Distance               | 05/01/2015 | 0 | 2.47              |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 2.47              |
| 1000-25-1427-67200 | 3-D LOCKSMITH          | Change concession locks           | 04/30/2015 | 0 | 110.00 00002618   |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 110.00            |
| 1000-25-1427-67200 | BOSCH PEST CONTROL INC | Insecticide for ants              | 04/30/2015 | 0 | 150.00 00002661   |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 150.00            |
| 1000-25-1431-65220 | TELRITE CORPORATION    | March Long Distance               | 05/01/2015 | 0 | 2.81              |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 2.81              |
| 1000-25-1432-37220 | HEATHER PETERSEN       | Refund                            | 04/30/2015 | 0 | 20.00             |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 20.00             |
| 1000-25-1432-65210 | WINDSTREAM             | April - May Phones                | 05/01/2015 | 0 | 79.91             |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 79.91             |
| 1000-25-1432-67200 | 3-D LOCKSMITH          | Change concession locks           | 04/30/2015 | 0 | 188.00 00002618   |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 188.00            |
| 1000-25-1432-73900 | SLIDECARE LLC          | Blue Slide Seam Repairs           | 04/30/2015 | 0 | 2,887.50 00001606 |
|                    |                        | Vendor Subtotal for DEPARTMENT:25 |            |   | 2,887.50          |

|                    |                             |                                        |            |   |                 |
|--------------------|-----------------------------|----------------------------------------|------------|---|-----------------|
| 1000-30-1511-51100 | TALLGRASS                   | Nametags                               | 04/30/2015 | 0 | 5.63            |
| 1000-30-1511-51100 | TALLGRASS                   | Pens/Clips/Post-Its/Highlighters       | 04/30/2015 | 0 | 17.64           |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 23.27           |
| 1000-30-1511-51300 | HEWLETT-PACKARD COMPANY     | CC364A HP #64A Black Toner Cartridge   | 04/30/2015 | 0 | 170.71 00002836 |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 170.71          |
| 1000-30-1511-51300 | TALLGRASS                   | Paper                                  | 04/30/2015 | 0 | 16.23           |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 16.23           |
| 1000-30-1511-52600 | HYVEE FOOD STORES (MUSC)    | Water Library Tornado Shelter          | 04/30/2015 | 0 | 4.44            |
| 1000-30-1511-52600 | HYVEE FOOD STORES (MUSC)    | Water Library Board Meetings           | 04/30/2015 | 0 | 2.22            |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 6.66            |
| 1000-30-1511-52890 | AFFORDABLE LIBRARY PRODUCTS | #43-200-920P Cd/Dvd Security Overlay   | 04/30/2015 | 0 | 280.00 00002700 |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 280.00          |
| 1000-30-1511-52890 | SHOWCASES                   | #ZDVDABD Amaray II Benefit Denial C    | 04/30/2015 | 0 | 99.50 00002699  |
| 1000-30-1511-52890 | SHOWCASES                   | #ZBD Hub Caps for Benefit Denial Cases | 04/30/2015 | 0 | 27.54 00002699  |
| 1000-30-1511-52890 | SHOWCASES                   | Shipping                               | 04/30/2015 | 0 | 10.16           |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 137.20          |
| 1000-30-1511-61340 | NERDWERX INC                | Fine Free Week Slides                  | 04/30/2015 | 0 | 52.50           |
| 1000-30-1511-61340 | NERDWERX INC                | Fine Free Week Edits                   | 04/30/2015 | 0 | 78.75           |
|                    |                             | Vendor Subtotal for DEPARTMENT:30      |            |   | 131.25          |

|                    |                            |                                         |            |   |        |
|--------------------|----------------------------|-----------------------------------------|------------|---|--------|
| 1000-30-1511-61660 | GERE/DISMER ARCHITECTS     | Space Needs Assessment                  | 04/30/2015 | 0 | 262.42 |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 262.42 |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-62460 | AFRICAN AMERICAN MUSEUM OF | Program Fees George Washington Carver   | 04/30/2015 | 0 | 102.30 |
| 1000-30-1511-62460 | AFRICAN AMERICAN MUSEUM OF | Program Fees Jackie Robinson            | 04/30/2015 | 0 | 102.30 |
| 1000-30-1511-62460 | AFRICAN AMERICAN MUSEUM OF | Program Fees Oldest Finger Paintings    | 04/30/2015 | 0 | 102.30 |
| 1000-30-1511-62460 | AFRICAN AMERICAN MUSEUM OF | Program Fees Tuskegee Airmen            | 04/30/2015 | 0 | 102.30 |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 409.20 |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-62460 | HYVEE FOOD STORES (MUSC)   | Program Fees - Health Fair              | 04/30/2015 | 0 | 43.06  |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 43.06  |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-62460 | SYCAMORE PRINTING INC      | Stickers-1000 Books Before Kindergarter | 04/30/2015 | 0 | 111.80 |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 111.80 |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-62460 | COMMUNITY FOUNDATION       | What's Up Muscatine - Summer Family P   | 04/30/2015 | 0 | 500.00 |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 500.00 |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-62460 | SEED HERE LLC              | Community Building 4/12/15              | 04/30/2015 | 0 | 200.00 |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 200.00 |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-62530 | OCLC INC                   | March OCLC                              | 04/30/2015 | 0 | 686.17 |
|                    |                            | Vendor Subtotal for DEPARTMENT:30       |            |   | 686.17 |
|                    |                            |                                         |            |   |        |
| 1000-30-1511-64500 | ROBERT FIEDLER             | Reimb Mileage 4/16/15                   | 04/30/2015 | 0 | 41.60  |

|                    |                          |                          |                                   |   |        |
|--------------------|--------------------------|--------------------------|-----------------------------------|---|--------|
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 41.60  |
| 1000-30-1511-65210 | WINDSTREAM               | April - May Phones       | 05/01/2015                        | 0 | 233.71 |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 233.71 |
| 1000-30-1511-65220 | TELRITE CORPORATION      | March Long Distance      | 05/01/2015                        | 0 | 16.46  |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 16.46  |
| 1000-30-1511-65240 | MUSCATINE POWER & WATER  | April Internet - Library | 04/30/2015                        | 0 | 112.99 |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 112.99 |
| 1000-30-1511-69300 | CATHERINE GARTZKE        | Refund Lost Item         | 04/30/2015                        | 0 | 27.00  |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 27.00  |
| 1000-30-1511-69300 | SHIRLEY MILLER           | Refund Lost Item         | 04/30/2015                        | 0 | 24.95  |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 24.95  |
| 1000-30-1511-69400 | IOWA LIBRARY ASSOCIATION | Dues - Fiedler           | 04/30/2015                        | 0 | 120.00 |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 120.00 |
| 1000-30-1511-69400 | ROTARY CLUB OF MUSCATINE | Dues P Collins           | 04/30/2015                        | 0 | 166.00 |
|                    |                          |                          | Vendor Subtotal for DEPARTMENT:30 |   | 166.00 |
| 1000-30-1511-74511 | BAKER & TAYLOR BOOKS     | Adult Books              | 04/30/2015                        | 0 | 392.80 |

|                    |                         |                  |                                   |   |          |
|--------------------|-------------------------|------------------|-----------------------------------|---|----------|
| 1000-30-1511-74511 | BAKER & TAYLOR BOOKS    | Adult Books      | 04/30/2015                        | 0 | 393.97   |
| 1000-30-1511-74511 | BAKER & TAYLOR BOOKS    | Adult Books      | 04/30/2015                        | 0 | 281.32   |
| 1000-30-1511-74511 | BAKER & TAYLOR BOOKS    | Adult Books      | 04/30/2015                        | 0 | 284.72   |
| 1000-30-1511-74511 | BAKER & TAYLOR BOOKS    | Adult Books      | 04/30/2015                        | 0 | 252.62   |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 1,605.43 |
| 1000-30-1511-74511 | CENGAGE LEARNING        | Adult Books      | 04/30/2015                        | 0 | 1,164.00 |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 1,164.00 |
| 1000-30-1511-74511 | SYNCB/AMAZON            | Adult Books      | 04/30/2015                        | 0 | 259.97   |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 259.97   |
| 1000-30-1511-74511 | INGRAM LIBRARY SERVICES | Adult Books      | 04/30/2015                        | 0 | 19.18    |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 19.18    |
| 1000-30-1511-74513 | BAKER & TAYLOR BOOKS    | Children's Books | 04/30/2015                        | 0 | 156.82   |
| 1000-30-1511-74513 | BAKER & TAYLOR BOOKS    | Credit           | 04/30/2015                        | 0 | -9.51    |
| 1000-30-1511-74513 | BAKER & TAYLOR BOOKS    | Children's Books | 04/30/2015                        | 0 | 113.02   |
| 1000-30-1511-74513 | BAKER & TAYLOR BOOKS    | Credit           | 04/30/2015                        | 0 | -9.49    |
| 1000-30-1511-74513 | BAKER & TAYLOR BOOKS    | Children's Books | 04/30/2015                        | 0 | 806.81   |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 1,057.65 |
| 1000-30-1511-74513 | INGRAM LIBRARY SERVICES | Children's Books | 04/30/2015                        | 0 | 23.00    |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 23.00    |
| 1000-30-1511-74515 | AUDIO EDITIONS          | Recorded Books   | 04/30/2015                        | 0 | 349.62   |
| 1000-30-1511-74515 | AUDIO EDITIONS          | Recorded Books   | 04/30/2015                        | 0 | 267.54   |
| 1000-30-1511-74515 | AUDIO EDITIONS          | Recorded Books   | 04/30/2015                        | 0 | 1,107.39 |
|                    |                         |                  | Vendor Subtotal for DEPARTMENT:30 |   | 1,724.55 |

|                    |                      |                                   |            |   |          |
|--------------------|----------------------|-----------------------------------|------------|---|----------|
| 1000-30-1511-74515 | SYNCB/AMAZON         | Recorded Books                    | 04/30/2015 | 0 | 27.33    |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 27.33    |
| 1000-30-1511-74515 | MIDWEST TAPE         | Recorded Books                    | 04/30/2015 | 0 | 41.99    |
| 1000-30-1511-74515 | MIDWEST TAPE         | Recorded Books                    | 04/30/2015 | 0 | 43.04    |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 85.03    |
| 1000-30-1511-74516 | OVERDRIVE INC.       | Downloadable Audio & E Books      | 04/30/2015 | 0 | 1,794.69 |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 1,794.69 |
| 1000-30-1511-74520 | BAKER & TAYLOR BOOKS | DVD's                             | 04/30/2015 | 0 | 91.07    |
| 1000-30-1511-74520 | BAKER & TAYLOR BOOKS | DVD's                             | 04/30/2015 | 0 | 60.47    |
| 1000-30-1511-74520 | BAKER & TAYLOR BOOKS | DVD's                             | 04/30/2015 | 0 | 25.51    |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 177.05   |
| 1000-30-1511-74520 | SYNCB/AMAZON         | DVD's                             | 04/30/2015 | 0 | 1,536.10 |
| 1000-30-1511-74520 | SYNCB/AMAZON         | Credit                            | 04/30/2015 | 0 | -1.98    |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 1,534.12 |
| 1000-30-1511-74525 | SYNCB/AMAZON         | CD's                              | 04/30/2015 | 0 | 337.82   |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 337.82   |
| 1000-30-1511-74526 | SYNCB/AMAZON         | Video Games                       | 04/30/2015 | 0 | 322.17   |
|                    |                      |                                   |            |   |          |
|                    |                      | Vendor Subtotal for DEPARTMENT:30 |            |   | 322.17   |
| 1000-35-1521-65210 | WINDSTREAM           | April - May Phones                | 05/01/2015 | 0 | 196.76   |



|                                   |                     |                                          |            |   |                   |
|-----------------------------------|---------------------|------------------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:35 |                     |                                          |            |   | 196.76            |
| 1000-35-1521-65220                | TELRITE CORPORATION | March Long Distance                      | 05/01/2015 | 0 | 8.12              |
| Vendor Subtotal for DEPARTMENT:35 |                     |                                          |            |   | 8.12              |
| 1000-40-1151-52400                | B L MURRAY CO INC   | #721 Urinal Screens, Reliable Rel 430081 | 05/01/2015 | 0 | 50.00 00002426    |
| 1000-40-1151-52400                | B L MURRAY CO INC   | Shipping                                 | 05/01/2015 | 0 | 11.52             |
| Vendor Subtotal for DEPARTMENT:40 |                     |                                          |            |   | 61.52             |
| 1000-40-1151-52400                | C J DUFFEY PAPER CO | #103 MPT - Clear Water Paper 200153 W    | 04/30/2015 | 0 | 1,471.00 00002422 |
| 1000-40-1151-52400                | C J DUFFEY PAPER CO | #711 Glass Cleaner - Spring Grove 83638  | 04/30/2015 | 0 | 198.50 00002422   |
| 1000-40-1151-52400                | C J DUFFEY PAPER CO | #723 Hand Soap, Lava, WDC 10383, 4 oz    | 04/30/2015 | 0 | 37.62 00002422    |
| Vendor Subtotal for DEPARTMENT:40 |                     |                                          |            |   | 1,707.12          |
| 1000-40-1151-52890                | MENARDS (MUSC)      | Ext Cord/Knife                           | 04/30/2015 | 0 | 45.04             |
| 1000-40-1151-52890                | MENARDS (MUSC)      | Pen/Drip Tape                            | 04/30/2015 | 0 | 19.97             |
| Vendor Subtotal for DEPARTMENT:40 |                     |                                          |            |   | 65.01             |
| 1000-40-1151-53130                | ACE HARDWARE        | Staple/Valve                             | 05/01/2015 | 0 | 41.73             |
| Vendor Subtotal for DEPARTMENT:40 |                     |                                          |            |   | 41.73             |
| 1000-40-1151-53130                | ARNOLD MOTOR SUPPLY | Supplies                                 | 05/01/2015 | 0 | 15.38             |
| 1000-40-1151-53130                | ARNOLD MOTOR SUPPLY | Gasket                                   | 05/01/2015 | 0 | 6.99              |
| Vendor Subtotal for DEPARTMENT:40 |                     |                                          |            |   | 22.37             |
| 1000-40-1151-53130                | MENARDS (MUSC)      | Shower Handle                            | 05/01/2015 | 0 | 12.47             |
| 1000-40-1151-53130                | MENARDS (MUSC)      | Hose                                     | 04/30/2015 | 0 | 23.98             |

|                                   |                               |                                    |            |   |        |
|-----------------------------------|-------------------------------|------------------------------------|------------|---|--------|
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 36.45  |
| 1000-40-1151-53150                | ACE HARDWARE                  | Filter                             | 04/30/2015 | 0 | 35.85  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 35.85  |
| 1000-40-1151-53150                | MENARDS (MUSC)                | Filters                            | 04/30/2015 | 0 | 48.31  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 48.31  |
| 1000-40-1151-62150                | TRUGREEN #2744                | Lawn Service - City Hall & Library | 05/01/2015 | 0 | 35.00  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 35.00  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PSB                      | 05/01/2015 | 0 | 34.96  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - B/G                      | 05/01/2015 | 0 | 14.37  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Rugs - WPCP                        | 05/01/2015 | 0 | 34.96  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PW                       | 04/30/2015 | 0 | 14.37  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PSB                      | 04/30/2015 | 0 | 34.96  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Library                  | 04/30/2015 | 0 | 16.44  |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - City Hall                | 04/30/2015 | 0 | 1.66   |
| 1000-40-1151-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - PW                       | 04/30/2015 | 0 | 14.37  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 166.09 |
| 1000-40-1151-65210                | WINDSTREAM                    | April - May Phones                 | 05/01/2015 | 0 | 173.81 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 173.81 |
| 1000-40-1151-65220                | TELRITE CORPORATION           | March Long Distance                | 05/01/2015 | 0 | 2.08   |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                    |            |   | 2.08   |

|                                   |                               |                                            |            |   |                 |
|-----------------------------------|-------------------------------|--------------------------------------------|------------|---|-----------------|
| 1000-40-1151-65310                | ALLIANT ENERGY                | March Gas - PSB                            | 04/30/2015 | 0 | 48.21           |
| 1000-40-1151-65310                | ALLIANT ENERGY                | March Gas - City Hall                      | 04/30/2015 | 0 | 550.58          |
| 1000-40-1151-65310                | ALLIANT ENERGY                | March Gas - Art Center                     | 04/30/2015 | 0 | 229.63          |
| 1000-40-1151-65310                | ALLIANT ENERGY                | April Gas - S Fire                         | 04/30/2015 | 0 | 183.49          |
| 1000-40-1151-65310                | ALLIANT ENERGY                | April Gas - Lot 8 Garage                   | 04/30/2015 | 0 | 23.36           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                            |            |   | 1,035.27        |
|                                   |                               |                                            |            |   |                 |
| 1000-40-1151-67330                | MUSCATINE POWER & WATER       | March Internet - PSB                       | 04/30/2015 | 0 | 75.99           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                            |            |   | 75.99           |
|                                   |                               |                                            |            |   |                 |
| 1000-40-1151-67330                | NORTHWEST MECHANICAL INC      | QTR Maintenance Billing April - June 20    | 04/30/2015 | 0 | 519.00          |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                            |            |   | 519.00          |
|                                   |                               |                                            |            |   |                 |
| 1000-40-1151-74200                | BURNS & SON'S DIRECT APPLIANC | 26 cubic inch Frigidaire Refrigerator (for | 05/01/2015 | 0 | 799.99 00002741 |
| 1000-40-1151-74200                | BURNS & SON'S DIRECT APPLIANC | Delivery charge and disposal               | 05/01/2015 | 0 | 58.00 00002741  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                            |            |   | 857.99          |
|                                   |                               |                                            |            |   |                 |
| 1000-40-1611-61430                | JAMES EDGMOND                 | City Engineering                           | 04/30/2015 | 0 | 19.87           |
| 1000-40-1611-61430                | JAMES EDGMOND                 | City Engineering                           | 05/01/2015 | 0 | 476.88          |
| 1000-40-1611-61430                | JAMES EDGMOND                 | Week Ending 4/24/15 - City Engineering     | 04/30/2015 | 0 | 278.18          |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                            |            |   | 774.93          |
|                                   |                               |                                            |            |   |                 |
| 1000-40-1621-52300                | ACE HARDWARE                  | Cotton Gloves                              | 05/01/2015 | 0 | 286.56          |
| 1000-40-1621-52300                | ACE HARDWARE                  | Cotton Glove                               | 05/01/2015 | 0 | 30.51           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                            |            |   | 317.07          |

|                    |                        |                                   |            |   |                 |
|--------------------|------------------------|-----------------------------------|------------|---|-----------------|
| 1000-40-1621-52830 | ARNOLD MOTOR SUPPLY    | Flex Hose/Hand Gun                | 05/01/2015 | 0 | 32.28           |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 32.28           |
| 1000-40-1621-52840 | PLUMB SUPPLY COMPANY   | Weld Cap                          | 04/30/2015 | 0 | 24.11           |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 24.11           |
| 1000-40-1621-52840 | S.J. SMITH CO.         | Safety Glasses                    | 04/30/2015 | 0 | 5.92            |
| 1000-40-1621-52840 | S.J. SMITH CO.         | Safety Glasses                    | 04/30/2015 | 0 | 46.59           |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 52.51           |
| 1000-40-1621-52890 | ACE HARDWARE           | Stretch Film                      | 05/01/2015 | 0 | 89.96           |
| 1000-40-1621-52890 | ACE HARDWARE           | Cleaning Wipes/Armor All          | 05/01/2015 | 0 | 12.04           |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 102.00          |
| 1000-40-1621-52890 | CHEMTECH INC           | Fuel Surcharge                    | 04/30/2015 | 0 | 27.56 00002663  |
| 1000-40-1621-52890 | CHEMTECH INC           | CT 7500 Vehicle Soap              | 04/30/2015 | 0 | 330.00 00002663 |
| 1000-40-1621-52890 | CHEMTECH INC           | Environment Fee                   | 04/30/2015 | 0 | 10.00 00002663  |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 367.56          |
| 1000-40-1621-52890 | PERFECT PALLET COMPANY | Six pallets (48" x 48")           | 05/01/2015 | 0 | 154.80 00002718 |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 154.80          |
| 1000-40-1621-53140 | ACE HARDWARE           | Roller                            | 05/01/2015 | 0 | 2.69            |
|                    |                        | Vendor Subtotal for DEPARTMENT:40 |            |   | 2.69            |
| 1000-40-1621-53330 | HAHN READY MIX INC     | Sunrise                           | 04/30/2015 | 0 | 832.50          |

|                    |                       |                     |                                   |   |          |
|--------------------|-----------------------|---------------------|-----------------------------------|---|----------|
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 832.50   |
| 1000-40-1621-53340 | WENDLING QUARRIES INC | Class A Rock        | 04/30/2015                        | 0 | 53.41    |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 53.41    |
| 1000-40-1621-62410 | TEMP ASSOCIATES       | Temp Employees      | 05/01/2015                        | 0 | 740.17   |
| 1000-40-1621-62410 | TEMP ASSOCIATES       | Temp Employees      | 05/01/2015                        | 0 | 727.89   |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 1,468.06 |
| 1000-40-1621-64120 | RANDY HOWELL          | Reimb Actual Travel | 05/01/2015                        | 0 | 20.50    |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 20.50    |
| 1000-40-1621-64120 | TAMMY KING            | Reimb Mileage       | 05/01/2015                        | 0 | 145.60   |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 145.60   |
| 1000-40-1621-65210 | WINDSTREAM            | April - May Phones  | 05/01/2015                        | 0 | 104.85   |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 104.85   |
| 1000-40-1621-65220 | TELRITE CORPORATION   | March Long Distance | 05/01/2015                        | 0 | 2.07     |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 2.07     |
| 1000-40-1621-65310 | ALLIANT ENERGY        | April Gas - Morgans | 04/30/2015                        | 0 | 155.58   |
|                    |                       |                     | Vendor Subtotal for DEPARTMENT:40 |   | 155.58   |

|                    |                              |                                            |            |   |                   |
|--------------------|------------------------------|--------------------------------------------|------------|---|-------------------|
| 1000-40-1621-68300 | MUSCATINE POWER & WATER      | 4th QTR - Magic Expenses                   | 05/01/2015 | 0 | 7,845.00          |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 7,845.00          |
| 1000-40-1624-52860 | TAPCO TRAFFIC CONTROL CO INC | 100 - 8 1/2 U-Channel Posts (2 lb. per foc | 05/01/2015 | 0 | 1,343.00 00002716 |
| 1000-40-1624-52860 | TAPCO TRAFFIC CONTROL CO INC | Freight                                    | 05/01/2015 | 0 | 200.00            |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 1,543.00          |
| 1000-40-1624-53140 | MENARDS (MUSC)               | Edge Roller/Brush/Tray Liner               | 05/01/2015 | 0 | 64.46             |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 64.46             |
| 1000-40-1624-62370 | SYCAMORE PRINTING INC        | Multi-Purpose Manual Traffic Sign          | 04/30/2015 | 0 | 71.46             |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 71.46             |
| 1000-40-1624-65320 | EASTERN IOWA LIGHT & POWER C | March Power - Hwy 61 & Mulberry            | 05/01/2015 | 0 | 70.49             |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 70.49             |
| 1000-40-1641-62410 | TEMP ASSOCIATES              | Temp Employees                             | 05/01/2015 | 0 | 52.00             |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 52.00             |
| 1000-40-1641-65210 | WINDSTREAM                   | April - May Phones                         | 05/01/2015 | 0 | 36.96             |
|                    |                              | Vendor Subtotal for DEPARTMENT:40          |            |   | 36.96             |

|                    |                             |                                   |            |   |            |
|--------------------|-----------------------------|-----------------------------------|------------|---|------------|
| 1000-40-1641-65220 | TELRITE CORPORATION         | March Long Distance               | 05/01/2015 | 0 | 2.07       |
|                    |                             | Vendor Subtotal for DEPARTMENT:40 |            |   | 2.07       |
| 1000-40-1641-65250 | TELRITE CORPORATION         | March Fax Charge                  | 05/01/2015 | 0 | 3.46       |
|                    |                             | Vendor Subtotal for DEPARTMENT:40 |            |   | 3.46       |
|                    |                             | Subtotal for FUND: 1000           |            |   | 148,594.62 |
| 3981-30-3981-52600 | ELLY'S TEA AND COFFEE HOUSE | Steering Committe Meeting         | 04/30/2015 | 0 | 239.75     |
|                    |                             | Vendor Subtotal for DEPARTMENT:30 |            |   | 239.75     |
| 3981-30-3981-52600 | HYVEE FOOD STORES (MUSC)    | Steering Committee Meeting        | 04/30/2015 | 0 | 34.57      |
|                    |                             | Vendor Subtotal for DEPARTMENT:30 |            |   | 34.57      |
| 3981-30-3981-61660 | GERE/DISMER ARCHITECTS      | Services                          | 04/30/2015 | 0 | 12,900.00  |
|                    |                             | Vendor Subtotal for DEPARTMENT:30 |            |   | 12,900.00  |
| 3981-30-3981-62370 | SYCAMORE PRINTING INC       | Logo for TechConnect              | 05/01/2015 | 0 | 180.27     |
| 3981-30-3981-62370 | SYCAMORE PRINTING INC       | Annual Update Brochure            | 04/30/2015 | 0 | 68.45      |
|                    |                             | Vendor Subtotal for DEPARTMENT:30 |            |   | 248.72     |
| 3981-30-3981-62460 | HYVEE FOOD STORES (MUSC)    | Program Fees - Sparkplugs         | 04/30/2015 | 0 | 36.43      |
|                    |                             | Vendor Subtotal for DEPARTMENT:30 |            |   | 36.43      |

|                    |                          |                                   |                                   |   |           |
|--------------------|--------------------------|-----------------------------------|-----------------------------------|---|-----------|
|                    |                          |                                   | Subtotal for FUND: 3981           |   | 13,459.47 |
| 4155-40-4155-61430 | JAMES EDGMOND            | Sidewalks                         | 04/30/2015                        | 0 | 596.10    |
| 4155-40-4155-61430 | JAMES EDGMOND            | Week Ending 4/24/15 - Sidewalk    | 04/30/2015                        | 0 | 99.35     |
|                    |                          |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 695.45    |
|                    |                          |                                   | Subtotal for FUND: 4155           |   | 695.45    |
| 4184-40-4184-61430 | STEVE DALBEY             | Cedar St                          | 04/30/2015                        | 0 | 136.20    |
|                    |                          |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 136.20    |
| 4184-40-4184-62510 | TERRACON CONSULTANTS INC | Sieve Analysis                    | 04/30/2015                        | 0 | 242.00    |
|                    |                          |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 242.00    |
|                    |                          |                                   | Subtotal for FUND: 4184           |   | 378.20    |
| 4185-40-4185-61430 | STEVE DALBEY             | Colorado                          | 04/30/2015                        | 0 | 921.80    |
|                    |                          |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 921.80    |
| 4185-40-4185-61430 | JAMES EDGMOND            | Week Ending 4/24/15 - Colorado St | 04/30/2015                        | 0 | 333.25    |
| 4185-40-4185-61430 | JAMES EDGMOND            | Colorado St                       | 04/30/2015                        | 0 | 247.89    |
| 4185-40-4185-61430 | JAMES EDGMOND            | Colorado St                       | 05/01/2015                        | 0 | 228.83    |
|                    |                          |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 809.97    |
| 4185-40-4185-62510 | TERRACON CONSULTANTS INC | Sieve Analysis                    | 04/30/2015                        | 0 | 242.00    |
|                    |                          |                                   | Vendor Subtotal for DEPARTMENT:40 |   | 242.00    |



|                    |                               |                                        |                                   |   |           |
|--------------------|-------------------------------|----------------------------------------|-----------------------------------|---|-----------|
|                    |                               |                                        | Subtotal for FUND: 4185           |   | 1,973.77  |
| 4189-40-4189-61420 | SHOEMAKER & HAALAND PROFES    | Mulberry Topo & Design                 | 04/30/2015                        | 0 | 10,098.90 |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 10,098.90 |
| 4189-40-4189-61430 | STEVE DALBEY                  | Mulberry                               | 04/30/2015                        | 0 | 77.60     |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 77.60     |
| 4189-40-4189-61430 | JAMES EDGMOND                 | Mulberry Ave                           | 05/01/2015                        | 0 | 139.09    |
| 4189-40-4189-61430 | JAMES EDGMOND                 | Mulberry Ave                           | 04/30/2015                        | 0 | 158.96    |
| 4189-40-4189-61430 | JAMES EDGMOND                 | Week Ending 4/24/15 - Mulberry Ave     | 04/30/2015                        | 0 | 238.44    |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 536.49    |
|                    |                               |                                        | Subtotal for FUND: 4189           |   | 10,712.99 |
| 4192-10-4192-61420 | STANLEY CONSULTANTS INC       | Corridor Project - Engineering Service | 04/30/2015                        | 0 | 3,370.74  |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:10 |   | 3,370.74  |
|                    |                               |                                        | Subtotal for FUND: 4192           |   | 3,370.74  |
| 4195-40-4195-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                            | 04/30/2015                        | 0 | 360.00    |
| 4195-40-4195-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                            | 04/30/2015                        | 0 | 270.00    |
|                    |                               |                                        | Vendor Subtotal for DEPARTMENT:40 |   | 630.00    |
| 4195-40-4195-61430 | JAMES EDGMOND                 | Week Ending 4/24/15 - Mississippi Dr   | 04/30/2015                        | 0 | 139.09    |
| 4195-40-4195-61430 | JAMES EDGMOND                 | Mississippi Drive                      | 04/30/2015                        | 0 | 79.48     |

|                    |                         |                                         |            |   |           |
|--------------------|-------------------------|-----------------------------------------|------------|---|-----------|
| 4195-40-4195-61430 | JAMES EDGMOND           | Mississippi Dr                          | 05/01/2015 | 0 | 218.57    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40       |            |   | 437.14    |
|                    |                         | Subtotal for FUND: 4195                 |            |   | 1,067.14  |
| 4227-50-4227-61420 | STANLEY CONSULTANTS INC | Lab Annex Engineering Service           | 04/30/2015 | 0 | 2,437.00  |
|                    |                         | Vendor Subtotal for DEPARTMENT:50       |            |   | 2,437.00  |
|                    |                         | Subtotal for FUND: 4227                 |            |   | 2,437.00  |
| 4276-40-4276-53150 | ACE HARDWARE            | Wire/Elbow Flat/Wall Plate/Trap         | 05/01/2015 | 0 | 30.96     |
|                    |                         | Vendor Subtotal for DEPARTMENT:40       |            |   | 30.96     |
| 4276-40-4276-53150 | MENARDS (MUSC)          | Stone Mortar Mix                        | 04/30/2015 | 0 | 23.96     |
| 4276-40-4276-53150 | MENARDS (MUSC)          | Waterproof Paint/Tray Liner             | 04/30/2015 | 0 | 200.32    |
| 4276-40-4276-53150 | MENARDS (MUSC)          | Brush/Paint/Cover                       | 04/30/2015 | 0 | 153.87    |
| 4276-40-4276-53150 | MENARDS (MUSC)          | Paint/Thinner                           | 04/30/2015 | 0 | 166.77    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40       |            |   | 544.92    |
| 4276-40-4276-61420 | STANLEY CONSULTANTS INC | West Hill Sanitary/Storm Seperation     | 04/30/2015 | 0 | 10,900.00 |
|                    |                         | Vendor Subtotal for DEPARTMENT:40       |            |   | 10,900.00 |
| 4276-40-4276-61430 | STEVE DALBEY            | West Hill                               | 04/30/2015 | 0 | 272.00    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40       |            |   | 272.00    |
| 4276-40-4276-61430 | JAMES EDGMOND           | Week Ending 4/24/15 - West Hill Phase 3 | 04/30/2015 | 0 | 198.70    |
| 4276-40-4276-61430 | JAMES EDGMOND           | West Hill Phase III                     | 05/01/2015 | 0 | 59.61     |
| 4276-40-4276-61430 | JAMES EDGMOND           | West Hill                               | 04/30/2015 | 0 | 79.48     |

|                    |                           |                              |                                   |   |           |
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|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 337.79    |
| 4276-40-4276-62220 | MUSCATINE POWER & WATER   | March Refuse - 700 Juniper   | 04/30/2015                        | 0 | 20.00     |
|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 20.00     |
| 4276-40-4276-65320 | MUSCATINE POWER & WATER   | March Electric - 700 Juniper | 04/30/2015                        | 0 | 26.45     |
|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 26.45     |
| 4276-40-4276-65410 | MUSCATINE POWER & WATER   | March Water - 700 Juniper    | 04/30/2015                        | 0 | 12.98     |
|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 12.98     |
| 4276-40-4276-65420 | MUSCATINE POWER & WATER   | March Sewer - 700 Juniper    | 04/30/2015                        | 0 | 26.19     |
|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 26.19     |
|                    |                           |                              | Subtotal for FUND: 4276           |   | 12,171.29 |
| 4297-40-4297-61430 | STEVE DALBEY              | Geneva Creek                 | 04/30/2015                        | 0 | 464.00    |
|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 464.00    |
| 4297-40-4297-73900 | SULZBERGER EXCAVATING INC | Pay App #4                   | 04/30/2015                        | 0 | 7,243.75  |
|                    |                           |                              | Vendor Subtotal for DEPARTMENT:40 |   | 7,243.75  |
|                    |                           |                              | Subtotal for FUND: 4297           |   | 7,707.75  |

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|--------------------|-------------------------------|---------------------------------------|------------|---|-------------------|
| 4436-40-4436-61430 | JAMES EDGMOND                 | Week Ending 4/24/15 - Wiggen's        | 04/30/2015 | 0 | 238.44            |
| 4436-40-4436-61430 | JAMES EDGMOND                 | Musser Trail                          | 04/30/2015 | 0 | 119.22            |
| 4436-40-4436-61430 | JAMES EDGMOND                 | Wiggens Rd Trail                      | 05/01/2015 | 0 | 119.22            |
|                    |                               | Vendor Subtotal for DEPARTMENT:40     |            |   | 476.88            |
|                    |                               | Subtotal for FUND: 4436               |            |   | 476.88            |
| 4654-20-4654-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                           | 04/30/2015 | 0 | 1,095.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:20     |            |   | 1,095.00          |
|                    |                               | Subtotal for FUND: 4654               |            |   | 1,095.00          |
| 4821-15-4821-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                           | 04/30/2015 | 0 | 3,826.23          |
|                    |                               | Vendor Subtotal for DEPARTMENT:15     |            |   | 3,826.23          |
|                    |                               | Subtotal for FUND: 4821               |            |   | 3,826.23          |
| 4853-10-4853-61420 | BOLTON & MENK INC             | Runway Reconstruction Independent Fee | 05/01/2015 | 0 | 1,495.00 00002503 |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 1,495.00          |
| 4853-10-4853-61430 | JAMES EDGMOND                 | Airport Runway                        | 04/30/2015 | 0 | 79.48             |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 79.48             |
|                    |                               | Subtotal for FUND: 4853               |            |   | 1,574.48          |
| 5211-40-5211-52300 | CCP INDUSTRIES INC            | Uniforms - D Jens                     | 04/30/2015 | 0 | 124.95            |

|                                   |                               |                        |            |   |        |
|-----------------------------------|-------------------------------|------------------------|------------|---|--------|
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 124.95 |
| 5211-40-5211-52300                | PHOENIX PRODUCTS              | Uniforms - L Winkel    | 04/30/2015 | 0 | 1.40   |
| 5211-40-5211-52300                | PHOENIX PRODUCTS              | Uniforms - K Ribbink   | 04/30/2015 | 0 | 0.70   |
| 5211-40-5211-52300                | PHOENIX PRODUCTS              | Uniforms - D Jens      | 04/30/2015 | 0 | 7.59   |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 9.69   |
| 5211-40-5211-52400                | ACE HARDWARE                  | Mr Clean/Glass Cleaner | 05/01/2015 | 0 | 14.99  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 14.99  |
| 5211-40-5211-61220                | BRICK, GENTRY, BOWERS, SWARTZ | April Legal            | 04/30/2015 | 0 | 75.00  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 75.00  |
| 5211-40-5211-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Transit      | 05/01/2015 | 0 | 7.00   |
| 5211-40-5211-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Transit      | 04/30/2015 | 0 | 7.00   |
| 5211-40-5211-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Transit      | 04/30/2015 | 0 | 7.00   |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 21.00  |
| 5211-40-5211-65100                | DEX MEDIA EAST INC            | Yellow Pages           | 04/30/2015 | 0 | 210.00 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 210.00 |
| 5211-40-5211-65100                | KWPC-KMCS RADIO               | FM Advertising March   | 05/01/2015 | 0 | 450.00 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 450.00 |
| 5211-40-5211-65100                | MATURE FOCUS                  | Advertising            | 05/01/2015 | 0 | 211.00 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 211.00 |

|                    |                         |                                   |            |   |          |
|--------------------|-------------------------|-----------------------------------|------------|---|----------|
| 5211-40-5211-65210 | WINDSTREAM              | April - May Phones                | 05/01/2015 | 0 | 36.95    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40 |            |   | 36.95    |
| 5211-40-5211-65220 | TELRITE CORPORATION     | March Long Distance               | 05/01/2015 | 0 | 2.07     |
|                    |                         | Vendor Subtotal for DEPARTMENT:40 |            |   | 2.07     |
| 5211-40-5211-69900 | PETTY CASH              | City ID Leroy Green               | 04/30/2015 | 0 | 1.00     |
|                    |                         | Vendor Subtotal for DEPARTMENT:40 |            |   | 1.00     |
| 5211-40-5211-69900 | BRET GREEN              | CDL Reimb                         | 04/30/2015 | 0 | 15.00    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40 |            |   | 15.00    |
|                    |                         | Subtotal for FUND: 5211           |            |   | 1,171.65 |
| 5311-05-5311-51100 | LUPTON & TOYNE PRINTERS | Leased Parking Hangtags           | 04/30/2015 | 0 | 99.50    |
|                    |                         | Vendor Subtotal for DEPARTMENT:05 |            |   | 99.50    |
| 5311-05-5311-51100 | TALLGRASS               | Labels                            | 05/01/2015 | 0 | 11.57    |
| 5311-05-5311-51100 | TALLGRASS               | Tape for Label Maker              | 05/01/2015 | 0 | 35.34    |
|                    |                         | Vendor Subtotal for DEPARTMENT:05 |            |   | 46.91    |
| 5311-05-5311-51300 | TALLGRASS               | Calc Ribbon                       | 05/01/2015 | 0 | 10.29    |
|                    |                         | Vendor Subtotal for DEPARTMENT:05 |            |   | 10.29    |

|                    |                              |                                   |            |   |                   |
|--------------------|------------------------------|-----------------------------------|------------|---|-------------------|
| 5311-05-5311-52300 | PHOENIX PRODUCTS             | Uniforms - J Callcot              | 04/30/2015 | 0 | 3.50              |
|                    |                              | Vendor Subtotal for DEPARTMENT:05 |            |   | 3.50              |
|                    |                              | Subtotal for FUND: 5311           |            |   | 160.20            |
| 5451-25-5451-52100 | JOHN DEERE LANDSCAPES INC    | 24-5-11 Fertilizer with Merit     | 04/30/2015 | 0 | 4,151.40 00002326 |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 4,151.40          |
| 5451-25-5451-52250 | RIVER CITY TURF & ORNAMENTAL | FS Tank Cleaner                   | 04/30/2015 | 0 | 107.40 00002327   |
| 5451-25-5451-52250 | RIVER CITY TURF & ORNAMENTAL | FS Aqualight                      | 04/30/2015 | 0 | 36.38 00002327    |
| 5451-25-5451-52250 | RIVER CITY TURF & ORNAMENTAL | Tournament Ready                  | 04/30/2015 | 0 | 900.00 00002327   |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 1,043.78          |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Round Up Pro                      | 04/30/2015 | 0 | 170.90 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Surflan                           | 04/30/2015 | 0 | 179.90 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Prokoz Lake Dye                   | 04/30/2015 | 0 | 116.46 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Quali-Pro 720 SFT                 | 04/30/2015 | 0 | 683.70 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Cutrine Plus                      | 04/30/2015 | 0 | 82.76 00002324    |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Quali-Pro Methenoxam              | 04/30/2015 | 0 | 597.78 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Relient Phosphite                 | 04/30/2015 | 0 | 245.85 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Ferromec AC                       | 04/30/2015 | 0 | 245.70 00002324   |
| 5451-25-5451-52250 | VAN DIEST SUPPLY COMPANY     | Rodeo                             | 04/30/2015 | 0 | 47.43 00002324    |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 2,370.48          |
| 5451-25-5451-52890 | ARNOLD MOTOR SUPPLY          | Parts                             | 05/01/2015 | 0 | 48.03             |
| 5451-25-5451-52890 | ARNOLD MOTOR SUPPLY          | Battery                           | 04/30/2015 | 0 | 84.95             |
|                    |                              | Vendor Subtotal for DEPARTMENT:25 |            |   | 132.98            |
| 5451-25-5451-52890 | MENARDS (MUSC)               | Flowers                           | 04/30/2015 | 0 | 8.64              |
| 5451-25-5451-52890 | MENARDS (MUSC)               | Carpet of Snow                    | 04/30/2015 | 0 | 1.00              |
| 5451-25-5451-52890 | MENARDS (MUSC)               | Bags/Lumber                       | 04/30/2015 | 0 | 30.13             |

|                    |                          |                                       |            |   |                 |
|--------------------|--------------------------|---------------------------------------|------------|---|-----------------|
| 5451-25-5451-52890 | MENARDS (MUSC)           | StopRust/Rust Stain Remover/Scrubbers | 04/30/2015 | 0 | 23.70           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 63.47           |
| 5451-25-5451-53120 | VAN METER INDUSTRIAL INC | Power Outlet                          | 05/01/2015 | 0 | 18.79           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 18.79           |
| 5451-25-5451-53130 | MENARDS (MUSC)           | PVC Cap/Plug                          | 04/30/2015 | 0 | 2.62            |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 2.62            |
| 5451-25-5451-53140 | MENARDS (MUSC)           | Paint/Screws                          | 04/30/2015 | 0 | 36.44           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 36.44           |
| 5451-25-5451-53220 | ARNOLD MOTOR SUPPLY      | Parts                                 | 04/30/2015 | 0 | 5.29            |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 5.29            |
| 5451-25-5451-53220 | MTI DISTRIBUTING INC     | Freight                               | 04/30/2015 | 0 | 12.14           |
| 5451-25-5451-53220 | MTI DISTRIBUTING INC     | Nut adjuster 107-2954                 | 04/30/2015 | 0 | 9.34 00002673   |
| 5451-25-5451-53220 | MTI DISTRIBUTING INC     | Screw 322-14                          | 04/30/2015 | 0 | 2.10 00002673   |
| 5451-25-5451-53220 | MTI DISTRIBUTING INC     | Washer 3256-74                        | 04/30/2015 | 0 | 0.58 00002673   |
| 5451-25-5451-53220 | MTI DISTRIBUTING INC     | Idler bearing 110-1745                | 04/30/2015 | 0 | 195.30 00002673 |
| 5451-25-5451-53220 | MTI DISTRIBUTING INC     | Screw Adjuster                        | 04/30/2015 | 0 | 70.76           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 290.22          |
| 5451-25-5451-53220 | SMITH SALES & SERVICE    | Regulator                             | 04/30/2015 | 0 | 69.90           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 69.90           |
| 5451-25-5451-53220 | SINCLAIR                 | Gear Shift                            | 05/01/2015 | 0 | 19.82           |
| 5451-25-5451-53220 | SINCLAIR                 | Parts                                 | 04/30/2015 | 0 | 2.68            |



|                                   |                               |                                          |            |   |                 |
|-----------------------------------|-------------------------------|------------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 22.50           |
| 5451-25-5451-53320                | ACME MATERIALS                | USGA #2 Sand for topdressing (delivery : | 04/30/2015 | 0 | 272.55 00002705 |
| 5451-25-5451-53320                | ACME MATERIALS                | USGA #2 Sand for topdressing (delivery : | 04/30/2015 | 0 | 16.42           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 288.97          |
| 5451-25-5451-61220                | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                              | 04/30/2015 | 0 | 345.00          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 345.00          |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Golf                           | 04/30/2015 | 0 | 12.90           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - Golf                           | 04/30/2015 | 0 | 12.15           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 25.05           |
| 5451-25-5451-63300                | CULLIGAN INC                  | April Rental                             | 04/30/2015 | 0 | 27.75           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 27.75           |
| 5451-25-5451-65210                | WINDSTREAM                    | April - May Phones                       | 05/01/2015 | 0 | 110.85          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 110.85          |
| 5451-25-5451-65220                | TELRITE CORPORATION           | March Long Distance                      | 05/01/2015 | 0 | 15.54           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                          |            |   | 15.54           |
| 5451-25-5451-65310                | ALLIANT ENERGY                | March Gas - Golf Course                  | 04/30/2015 | 0 | 548.78          |

|                                   |                                                 |                                      |            |   |                |
|-----------------------------------|-------------------------------------------------|--------------------------------------|------------|---|----------------|
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 548.78         |
| 5451-25-5451-65320                | EASTERN IOWA LIGHT & POWER C March Power - Golf |                                      | 04/30/2015 | 0 | 696.28         |
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 696.28         |
| 5451-25-5452-51300                | BEYOND TECHNOLOGY                               | CF210A HP #131A Black Toner Cartridg | 04/30/2015 | 0 | 63.00 00002798 |
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 63.00          |
| 5451-25-5452-52851                | FLECK SALES COMPANY                             | Beer for Resale                      | 04/30/2015 | 0 | 260.80         |
| 5451-25-5452-52851                | FLECK SALES COMPANY                             | Returns                              | 04/30/2015 | 0 | -87.60         |
| 5451-25-5452-52851                | FLECK SALES COMPANY                             | Beer for Resale                      | 04/30/2015 | 0 | 124.50         |
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 297.70         |
| 5451-25-5452-52851                | WOLFE BEVERAGE COMPANY                          | Beer for Resale                      | 04/30/2015 | 0 | 196.05         |
| 5451-25-5452-52851                | WOLFE BEVERAGE COMPANY                          | Beer for Resale                      | 04/30/2015 | 0 | 184.25         |
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 380.30         |
| 5451-25-5452-52851                | 7G DISTRIBUTING CO.                             | Beer for Resale                      | 04/30/2015 | 0 | 484.10         |
| 5451-25-5452-52851                | 7G DISTRIBUTING CO.                             | Beer for Resale                      | 04/30/2015 | 0 | 642.50         |
| 5451-25-5452-52851                | 7G DISTRIBUTING CO.                             | Beer for Resale                      | 04/30/2015 | 0 | 423.30         |
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 1,549.90       |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY                      | Soda for Resale                      | 04/30/2015 | 0 | 68.70          |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY                      | Soda for Resale                      | 04/30/2015 | 0 | 701.31         |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY                      | Credit                               | 04/30/2015 | 0 | -203.36        |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY                      | Soda for Resale                      | 04/30/2015 | 0 | 226.36         |
| Vendor Subtotal for DEPARTMENT:25 |                                                 |                                      |            |   | 793.01         |

|                                   |                          |                                 |            |   |                 |
|-----------------------------------|--------------------------|---------------------------------|------------|---|-----------------|
| 5451-25-5452-52852                | HYVEE FOOD STORES (MUSC) | Food for Resale                 | 04/30/2015 | 0 | 18.77           |
| 5451-25-5452-52852                | HYVEE FOOD STORES (MUSC) | Food for Resale                 | 04/30/2015 | 0 | 17.65           |
| 5451-25-5452-52852                | HYVEE FOOD STORES (MUSC) | Food for Resale                 | 04/30/2015 | 0 | 7.08            |
| 5451-25-5452-52852                | HYVEE FOOD STORES (MUSC) | Food for Resale                 | 04/30/2015 | 0 | 28.08           |
| 5451-25-5452-52852                | HYVEE FOOD STORES (MUSC) | Food for Resale                 | 04/30/2015 | 0 | 12.60           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 84.18           |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE | Credit                          | 04/30/2015 | 0 | -7.98           |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE | Food for Resale                 | 04/30/2015 | 0 | 223.90          |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE | Food for Resale                 | 04/30/2015 | 0 | 874.14          |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 1,090.06        |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Callaway Caps                   | 05/01/2015 | 0 | 167.46 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Callaway Chv golf bag           | 05/01/2015 | 0 | 105.75 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Dawn Patrol Gloves              | 05/01/2015 | 0 | 656.10 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | BB Alpha 815 Driver             | 05/01/2015 | 0 | 259.00 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | XR Driver                       | 05/01/2015 | 0 | 402.50 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | XR Fairway Woods                | 05/01/2015 | 0 | 435.29 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Special Order - Mike A          | 05/01/2015 | 0 | 281.40          |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Return                          | 05/01/2015 | 0 | -234.00         |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Callaway Staff Bag              | 05/01/2015 | 0 | 189.88 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Strata Plus 16 piece set        | 05/01/2015 | 0 | 234.00 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Strata 11 piece womens set      | 05/01/2015 | 0 | 162.68 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Odyssey Works Fang Putter       | 05/01/2015 | 0 | 148.50 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Dozen Warbird golf balls        | 05/01/2015 | 0 | 171.24 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Dozen Warbird yellow golf balls | 05/01/2015 | 0 | 171.24 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Dozen SuperSoft golf balls      | 05/01/2015 | 0 | 356.40 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Dozen SuperSoft Mult golf balls | 05/01/2015 | 0 | 207.96 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Merchandise for Resale          | 05/01/2015 | 0 | 555.83          |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Shipping for Merchandise        | 05/01/2015 | 0 | 241.38          |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | XR Hybrids                      | 05/01/2015 | 0 | 469.96 00002619 |
| 5451-25-5452-52853                | CALLAWAY GOLF COMPANY    | Mac Daddy 2 Wedges              | 05/01/2015 | 0 | 223.69 00002619 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 5,206.26        |
| 5451-25-5452-52853                | NIKE GOLF                | Shipping on Merchandise         | 05/01/2015 | 0 | 104.14          |
| 5451-25-5452-52853                | NIKE GOLF                | Vapor Speed Fairway             | 05/01/2015 | 0 | 82.80 00002668  |
| 5451-25-5452-52853                | NIKE GOLF                | Nike Putter                     | 05/01/2015 | 0 | 447.50 00002668 |
| 5451-25-5452-52853                | NIKE GOLF                | Jr Set Step 1                   | 05/01/2015 | 0 | 82.50 00002668  |

|                                   |                          |                              |            |   |                   |
|-----------------------------------|--------------------------|------------------------------|------------|---|-------------------|
| 5451-25-5452-52853                | NIKE GOLF                | Jr Set Step 2                | 05/01/2015 | 0 | 103.50 00002668   |
| 5451-25-5452-52853                | NIKE GOLF                | Merchandise for Resale       | 05/01/2015 | 0 | 669.00            |
| 5451-25-5452-52853                | NIKE GOLF                | Credit on Account            | 05/01/2015 | 0 | -24.41            |
| 5451-25-5452-52853                | NIKE GOLF                | Vapor Speed Driver           | 05/01/2015 | 0 | 123.60 00002668   |
| Vendor Subtotal for DEPARTMENT:25 |                          |                              |            |   | 1,588.63          |
| 5451-25-5452-52853                | NIKE USA INC             | Cover Up                     | 04/30/2015 | 0 | 47.19             |
| Vendor Subtotal for DEPARTMENT:25 |                          |                              |            |   | 47.19             |
| 5451-25-5452-52853                | PING                     | Ping G30 Driver              | 05/01/2015 | 0 | 693.00 00002669   |
| 5451-25-5452-52853                | PING                     | Ping G30 Fairway Woods       | 05/01/2015 | 0 | 330.00 00002669   |
| 5451-25-5452-52853                | PING                     | Ping G30 Hybrid              | 05/01/2015 | 0 | 291.00 00002669   |
| 5451-25-5452-52853                | PING                     | Ping Diamond Towels          | 05/01/2015 | 0 | 33.00 00002669    |
| 5451-25-5452-52853                | PING                     | Ping Structured Hat          | 05/01/2015 | 0 | 72.00 00002669    |
| 5451-25-5452-52853                | PING                     | Ping Unstructured Hat        | 05/01/2015 | 0 | 90.00 00002669    |
| 5451-25-5452-52853                | PING                     | Ping Pioneer golf bag        | 05/01/2015 | 0 | 141.00 00002669   |
| 5451-25-5452-52853                | PING                     | Ping Zing Putter             | 05/01/2015 | 0 | 97.50 00002669    |
| 5451-25-5452-52853                | PING                     | Ping Demo Equipment          | 05/01/2015 | 0 | 790.50 00002669   |
| 5451-25-5452-52853                | PING                     | Ping Cadence Putter          | 05/01/2015 | 0 | 222.00 00002669   |
| 5451-25-5452-52853                | PING                     | Ping Cadence Rustler Putter  | 05/01/2015 | 0 | 129.00 00002669   |
| 5451-25-5452-52853                | PING                     | Ping Wedges                  | 05/01/2015 | 0 | 252.00 00002669   |
| 5451-25-5452-52853                | PING                     | Merchandise for Resale       | 05/01/2015 | 0 | 163.50            |
| 5451-25-5452-52853                | PING                     | Shipping                     | 05/01/2015 | 0 | 127.46            |
| 5451-25-5452-52853                | PING                     | Merchandise for Resale       | 05/01/2015 | 0 | 475.94            |
| Vendor Subtotal for DEPARTMENT:25 |                          |                              |            |   | 3,907.90          |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II AeroBurner Hybrid Woods   | 04/30/2015 | 0 | 338.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II Ghost Putters             | 04/30/2015 | 0 | 147.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II Set IRWc Irons            | 04/30/2015 | 0 | 478.80 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II 15 PKG Noodle Golf Balls  | 04/30/2015 | 0 | 132.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II Shipping                  | 04/30/2015 | 0 | 99.21 00002769    |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II Discount For Paying Early | 04/30/2015 | 0 | -88.04            |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II R15 Fairway Woods         | 04/30/2015 | 0 | 410.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II R15 Hybrid Woods          | 04/30/2015 | 0 | 161.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II Red Hybrid Woods          | 04/30/2015 | 0 | 338.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II R15 Drivers               | 04/30/2015 | 0 | 1,260.00 00002769 |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II AeroBurner Drivers        | 04/30/2015 | 0 | 440.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II Blue Driver               | 04/30/2015 | 0 | 276.00 00002769   |
| 5451-25-5452-52853                | TAYLOR MADE GOLF COMPANY | II AeroBurner Fairway Woods  | 04/30/2015 | 0 | 294.00 00002769   |

|                    |                          |                                       |            |   |                 |
|--------------------|--------------------------|---------------------------------------|------------|---|-----------------|
| 5451-25-5452-52853 | TAYLOR MADE GOLF COMPANY | II Taylor Carry Bag                   | 04/30/2015 | 0 | 117.00 00002769 |
| 5451-25-5452-52853 | TAYLOR MADE GOLF COMPANY | II Dozen Project A Golf Balls         | 04/30/2015 | 0 | 282.00 00002769 |
| 5451-25-5452-52853 | TAYLOR MADE GOLF COMPANY | II Demo R15 Driver                    | 04/30/2015 | 0 | 207.00 00002769 |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 4,891.97        |
| 5451-25-5452-52853 | P & W GOLF SUPPLY, LLC   | Merchandise for Resale                | 05/01/2015 | 0 | 98.28           |
| 5451-25-5452-52853 | P & W GOLF SUPPLY, LLC   | Merchandise for Resale                | 05/01/2015 | 0 | 96.08           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 194.36          |
| 5451-25-5452-52890 | MENARDS (MUSC)           | Flowers                               | 04/30/2015 | 0 | 59.80           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 59.80           |
| 5451-25-5452-63300 | YAMAHA MOTOR CORPORATION | Monthly Payment                       | 05/01/2015 | 0 | 4,046.24        |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 4,046.24        |
| 5451-25-5452-65100 | DEX MEDIA EAST INC       | April Advertising                     | 05/01/2015 | 0 | 7.20            |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 7.20            |
| 5451-25-5452-65100 | MITCHZEE                 | Commerical Concept Development (hour: | 04/30/2015 | 0 | 160.00 00002614 |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 160.00          |
| 5451-25-5452-65240 | MUSCATINE POWER & WATER  | March - April Machlink                | 05/01/2015 | 0 | 63.24           |
| 5451-25-5452-65240 | MUSCATINE POWER & WATER  | March - April Machlink                | 05/01/2015 | 0 | 63.24           |
|                    |                          | Vendor Subtotal for DEPARTMENT:25     |            |   | 126.48          |
| 5451-25-5452-65310 | ALLIANT ENERGY           | March Gas - Golf Course Clubhouse     | 04/30/2015 | 0 | 407.17          |

|                    |                             |                                   |                                   |   |           |
|--------------------|-----------------------------|-----------------------------------|-----------------------------------|---|-----------|
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:25 |   | 407.17    |
| 5451-25-5452-65510 | MUSCATINE POWER & WATER     | March Cable                       | 05/01/2015                        | 0 | 77.31     |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:25 |   | 77.31     |
|                    |                             |                                   | Subtotal for FUND: 5451           |   | 35,244.75 |
| 5461-25-5461-53110 | MIDWEST VINYL PRODUCTS, INC | Push Pin                          | 04/30/2015                        | 0 | 24.85     |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:25 |   | 24.85     |
| 5461-25-5461-53130 | MENARDS (MUSC)              | Brass Tee/Connector/Plug/Coupling | 04/30/2015                        | 0 | 31.53     |
| 5461-25-5461-53130 | MENARDS (MUSC)              | Return                            | 04/30/2015                        | 0 | -17.35    |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:25 |   | 14.18     |
| 5461-25-5461-65320 | MUSCATINE POWER & WATER     | March Electric - Shed River Front | 04/30/2015                        | 0 | 299.52    |
| 5461-25-5461-65320 | MUSCATINE POWER & WATER     | March Water - Shed River Front    | 04/30/2015                        | 0 | 2.63      |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:25 |   | 302.15    |
|                    |                             |                                   | Subtotal for FUND: 5461           |   | 341.18    |
| 5642-45-5642-51300 | SYCAMORE PRINTING INC       | Maps                              | 04/30/2015                        | 0 | 12.67     |
|                    |                             |                                   | Vendor Subtotal for DEPARTMENT:45 |   | 12.67     |
| 5642-45-5642-52300 | CCP INDUSTRIES INC          | Uniforms - R King                 | 04/30/2015                        | 0 | 15.23     |

|                                   |                               |                   |            |   |           |
|-----------------------------------|-------------------------------|-------------------|------------|---|-----------|
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 15.23     |
| 5642-45-5642-52300                | PHOENIX PRODUCTS              | Uniforms - R King | 04/30/2015 | 0 | 9.10      |
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 9.10      |
| 5642-45-5642-52840                | S.J. SMITH CO.                | Gloves            | 04/30/2015 | 0 | 100.12    |
| 5642-45-5642-52840                | S.J. SMITH CO.                | Gloves            | 04/30/2015 | 0 | 33.36     |
| 5642-45-5642-52840                | S.J. SMITH CO.                | Gloves            | 04/30/2015 | 0 | 39.38     |
| 5642-45-5642-52840                | S.J. SMITH CO.                | Safety Glasses    | 04/30/2015 | 0 | 104.80    |
| 5642-45-5642-52840                | S.J. SMITH CO.                | Safety Vests      | 04/30/2015 | 0 | 13.08     |
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 290.74    |
| 5642-45-5642-52890                | MENARDS (MUSC)                | Stretch Wrap      | 04/30/2015 | 0 | 53.76     |
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 53.76     |
| 5642-45-5642-61220                | BRICK, GENTRY, BOWERS, SWARTZ | April Legal       | 04/30/2015 | 0 | 270.00    |
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 270.00    |
| 5642-45-5642-61310                | MUSCATINE POWER & WATER       | April Sanitation  | 04/30/2015 | 0 | 1,650.00  |
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 1,650.00  |
| 5642-45-5642-62245                | REPUBLIC SERVICES #400        | March Recycling   | 04/30/2015 | 0 | 30,169.80 |
| Vendor Subtotal for DEPARTMENT:45 |                               |                   |            |   | 30,169.80 |
| 5642-45-5642-62510                | TESTAMERICA LABORATORIES INC  | Water Testing     | 04/30/2015 | 0 | 234.90    |

|                    |                         |                        |                                   |   |           |
|--------------------|-------------------------|------------------------|-----------------------------------|---|-----------|
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 234.90    |
| 5642-45-5642-65240 | MUSCATINE POWER & WATER | March - April Machlink | 05/01/2015                        | 0 | 63.24     |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 63.24     |
| 5642-45-5642-65260 | US CELLULAR             | April Cell Phone       | 04/30/2015                        | 0 | 62.35     |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 62.35     |
| 5642-45-5642-65410 | MUSCATINE POWER & WATER | March Water - Transfer | 04/30/2015                        | 0 | 37.13     |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 37.13     |
| 5642-45-5642-65420 | MUSCATINE POWER & WATER | March Sewer - Transfer | 04/30/2015                        | 0 | 11.45     |
| 5642-45-5642-65420 | MUSCATINE POWER & WATER | March Sewer - Transfer | 04/30/2015                        | 0 | 22.21     |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 33.66     |
| 5642-45-5643-62410 | TEMP ASSOCIATES         | Temp Employees         | 04/30/2015                        | 0 | 443.88    |
| 5642-45-5643-62410 | TEMP ASSOCIATES         | Temp Employees         | 04/30/2015                        | 0 | 450.05    |
| 5642-45-5643-62410 | TEMP ASSOCIATES         | Temp Employees         | 04/30/2015                        | 0 | 147.96    |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 1,041.89  |
|                    |                         |                        | Subtotal for FUND: 5642           |   | 33,944.47 |
| 5652-45-5652-53340 | HARSCO METALS AMERICAS  | Rock                   | 04/30/2015                        | 0 | 591.01    |
|                    |                         |                        | Vendor Subtotal for DEPARTMENT:45 |   | 591.01    |



|                    |                               |                                 |            |   |                                   |           |
|--------------------|-------------------------------|---------------------------------|------------|---|-----------------------------------|-----------|
| 5652-45-5652-61220 | BRICK, GENTRY, BOWERS, SWARTZ | April Legal                     | 04/30/2015 | 0 | 5,895.00                          |           |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 5,895.00  |
| 5652-45-5652-62510 | TESTAMERICA LABORATORIES INC  | Water Testing                   | 04/30/2015 | 0 | 5,250.60                          |           |
| 5652-45-5652-62510 | TESTAMERICA LABORATORIES INC  | Water Testing                   | 04/30/2015 | 0 | 3,668.90                          |           |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 8,919.50  |
| 5652-45-5652-62520 | JON BRAUNS                    | April Leachate                  | 04/30/2015 | 0 | 3,750.00                          |           |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 3,750.00  |
| 5652-45-5652-62530 | DICK DOYLE EXCAVATING INC     | Landfill 2015                   | 04/30/2015 | 0 | 25,000.00                         |           |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 25,000.00 |
|                    |                               |                                 |            |   | Subtotal for FUND: 5652           | 44,155.51 |
| 5658-45-5658-52820 | STAN SLAUGHTER                | Living Green In Muscatine event | 04/30/2015 | 0 | 1,550.00                          | 00002526  |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 1,550.00  |
| 5658-45-5658-52890 | ACE HARDWARE                  | Batteries                       | 04/30/2015 | 0 | 60.26                             |           |
| 5658-45-5658-52890 | ACE HARDWARE                  | Filters                         | 04/30/2015 | 0 | 53.89                             |           |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 114.15    |
| 5658-45-5658-52890 | MENARDS (MUSC)                | Roundup                         | 04/30/2015 | 0 | 38.92                             |           |
|                    |                               |                                 |            |   | Vendor Subtotal for DEPARTMENT:45 | 38.92     |

|                    |                                 |                    |                                   |   |           |
|--------------------|---------------------------------|--------------------|-----------------------------------|---|-----------|
| 5658-45-5658-53130 | PLUMB SUPPLY COMPANY            | Water Line Repair  | 04/30/2015                        | 0 | 87.13     |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 87.13     |
| 5658-45-5658-62210 | BOSCH PEST CONTROL INC          | Pest Control       | 04/30/2015                        | 0 | 45.00     |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 45.00     |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST   | Laundry - Recycle  | 04/30/2015                        | 0 | 13.25     |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST   | Laundry - Recycle  | 04/30/2015                        | 0 | 13.25     |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST   | Laundry - Recycle  | 04/30/2015                        | 0 | 13.25     |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 39.75     |
| 5658-45-5658-62280 | LIBERTY TIRE RECYCLING SERV-LLC | Scrap Tires        | 04/30/2015                        | 0 | 133.31    |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 133.31    |
| 5658-45-5658-62410 | TEAM STAFFING SOLUTIONS INC     | Temp Employees     | 04/30/2015                        | 0 | 67.35     |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 67.35     |
| 5658-45-5658-62410 | TEMP ASSOCIATES                 | Temp Employees     | 04/30/2015                        | 0 | 248.70    |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 248.70    |
| 5658-45-5658-62520 | JON BRAUNS                      | May Solid Waste    | 04/30/2015                        | 0 | 29,394.00 |
|                    |                                 |                    | Vendor Subtotal for DEPARTMENT:45 |   | 29,394.00 |
| 5658-45-5658-65210 | WINDSTREAM                      | April - May Phones | 05/01/2015                        | 0 | 163.80    |

|                                   |                         |                                     |            |   |                |
|-----------------------------------|-------------------------|-------------------------------------|------------|---|----------------|
| Vendor Subtotal for DEPARTMENT:45 |                         |                                     |            |   | 163.80         |
| 5658-45-5658-65220                | TELRITE CORPORATION     | March Long Distance                 | 05/01/2015 | 0 | 24.53          |
| Vendor Subtotal for DEPARTMENT:45 |                         |                                     |            |   | 24.53          |
| 5658-45-5658-65250                | TELRITE CORPORATION     | March Fax Charge                    | 05/01/2015 | 0 | 1.63           |
| Vendor Subtotal for DEPARTMENT:45 |                         |                                     |            |   | 1.63           |
| 5658-45-5658-65320                | MUSCATINE POWER & WATER | March Electric - Transfer           | 04/30/2015 | 0 | 3,343.70       |
| Vendor Subtotal for DEPARTMENT:45 |                         |                                     |            |   | 3,343.70       |
| 5658-45-5658-65410                | MUSCATINE POWER & WATER | March Water - Transfer              | 04/30/2015 | 0 | 52.99          |
| Vendor Subtotal for DEPARTMENT:45 |                         |                                     |            |   | 52.99          |
| 5658-45-5658-65420                | MUSCATINE POWER & WATER | March Sewer - Transfer              | 04/30/2015 | 0 | 11.45          |
| 5658-45-5658-65420                | MUSCATINE POWER & WATER | March Sewer - Transfer              | 04/30/2015 | 0 | 19.72          |
| Vendor Subtotal for DEPARTMENT:45 |                         |                                     |            |   | 31.17          |
| Subtotal for FUND: 5658           |                         |                                     |            |   | 35,336.13      |
| 5660-50-5661-51100                | BOSS                    | Typewriter Ribbon                   | 04/30/2015 | 0 | 6.53 00002812  |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                     |            |   | 6.53           |
| 5660-50-5661-51100                | TALLGRASS               | Innovera Portable Flash Drives, 4GB | 04/30/2015 | 0 | 25.11 00002818 |
| 5660-50-5661-51100                | TALLGRASS               | Small Post-its                      | 04/30/2015 | 0 | 11.67 00002818 |

|                    |                         |                                   |            |   |                   |
|--------------------|-------------------------|-----------------------------------|------------|---|-------------------|
| 5660-50-5661-51100 | TALLGRASS               | Verbatim Flash Drive, 32 GB       | 04/30/2015 | 0 | 21.50 00002818    |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 58.28             |
| 5660-50-5661-51300 | BOSS                    | Ink Cartridge                     | 04/30/2015 | 0 | 145.13 00002812   |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 145.13            |
| 5660-50-5661-52300 | PHOENIX PRODUCTS        | Uniforms - J Koch                 | 04/30/2015 | 0 | 1.40              |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 1.40              |
| 5660-50-5661-61310 | MUSCATINE POWER & WATER | April - Wastewater                | 05/01/2015 | 0 | 1,666.00          |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 1,666.00          |
| 5660-50-5661-65240 | MUSCATINE POWER & WATER | March - April Machlink            | 05/01/2015 | 0 | 147.57            |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 147.57            |
| 5660-50-5661-68300 | MUSCATINE POWER & WATER | 4th QTR - Magic Expenses          | 05/01/2015 | 0 | 7,845.00          |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 7,845.00          |
| 5660-50-5662-52220 | FLUID TECHNOLOGY        | Rydlyme Descaler                  | 05/01/2015 | 0 | 4,158.79 00002684 |
|                    |                         | Vendor Subtotal for DEPARTMENT:50 |            |   | 4,158.79          |
| 5660-50-5662-52840 | CINTAS CORPORATION      | First Aid Supplies                | 05/01/2015 | 0 | 114.14            |

|                                   |                          |                                    |            |   |                   |
|-----------------------------------|--------------------------|------------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 114.14            |
| 5660-50-5662-53130                | MENARDS (MUSC)           | Elbow                              | 04/30/2015 | 0 | 1.29              |
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 1.29              |
| 5660-50-5662-53140                | MENARDS (MUSC)           | Adhesive Remover/Sandblaster Paint | 04/30/2015 | 0 | 43.84             |
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 43.84             |
| 5660-50-5662-53150                | MENARDS (MUSC)           | Bracket/Track                      | 04/30/2015 | 0 | 16.05             |
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 16.05             |
| 5660-50-5662-53210                | FASTENAL COMPANY         | Anchors                            | 05/01/2015 | 0 | 21.60             |
| 5660-50-5662-53210                | FASTENAL COMPANY         | Screws                             | 05/01/2015 | 0 | 5.25              |
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 26.85             |
| 5660-50-5662-53210                | PENN VALLEY PUMP CO INC  | PVD721 Gasket, Clack Valve         | 04/30/2015 | 0 | 18.00 00002743    |
| 5660-50-5662-53210                | PENN VALLEY PUMP CO INC  | PVD719 Gasket, Suction             | 04/30/2015 | 0 | 154.00 00002743   |
| 5660-50-5662-53210                | PENN VALLEY PUMP CO INC  | PVD720 Gasket, Discharge           | 04/30/2015 | 0 | 77.00 00002743    |
| 5660-50-5662-53210                | PENN VALLEY PUMP CO INC  | PVD725 Gasket, Swan Neck           | 04/30/2015 | 0 | 32.00 00002743    |
| 5660-50-5662-53210                | PENN VALLEY PUMP CO INC  | PVC696 Integral Disc               | 04/30/2015 | 0 | 1,338.00 00002743 |
| 5660-50-5662-53210                | PENN VALLEY PUMP CO INC  | Freight                            | 04/30/2015 | 0 | 28.00             |
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 1,647.00          |
| 5660-50-5662-53210                | VAN METER INDUSTRIAL INC | Light                              | 04/30/2015 | 0 | 92.08             |
| Vendor Subtotal for DEPARTMENT:50 |                          |                                    |            |   | 92.08             |
| 5660-50-5662-53210                | HYDRONIC ENERGY, INC     | Taco seal kit 950-664SRP           | 04/30/2015 | 0 | 479.00 00002837   |
| 5660-50-5662-53210                | HYDRONIC ENERGY, INC     | Freight                            | 04/30/2015 | 0 | 14.27             |

|                    |                               |                      |                                   |   |                   |
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|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 493.27            |
| 5660-50-5662-53220 | ARNOLD MOTOR SUPPLY           | Pump                 | 05/01/2015                        | 0 | 29.07             |
| 5660-50-5662-53220 | ARNOLD MOTOR SUPPLY           | Brake Clean          | 04/30/2015                        | 0 | 35.88             |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 64.95             |
| 5660-50-5662-53220 | MENARDS (MUSC)                | Lumber               | 04/30/2015                        | 0 | 57.64             |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 57.64             |
| 5660-50-5662-53220 | S.J. SMITH CO.                | Welding Rod          | 05/01/2015                        | 0 | 107.80            |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 107.80            |
| 5660-50-5662-62210 | PHELPS THE UNIFORM SPECIALIST | Rugs - WPCP          | 05/01/2015                        | 0 | 81.24             |
| 5660-50-5662-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - WPCP       | 04/30/2015                        | 0 | 81.24             |
| 5660-50-5662-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - WPCP       | 04/30/2015                        | 0 | 81.24             |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 243.72            |
| 5660-50-5662-62530 | TERRY & SONS INC              | Grease Line Flushing | 05/01/2015                        | 0 | 1,320.00 00002801 |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 1,320.00          |
| 5660-50-5662-65210 | WINDSTREAM                    | April - May Phones   | 05/01/2015                        | 0 | 153.81            |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 153.81            |
| 5660-50-5662-65220 | TELRITE CORPORATION           | March Long Distance  | 05/01/2015                        | 0 | 13.22             |
|                    |                               |                      | Vendor Subtotal for DEPARTMENT:50 |   | 13.22             |

|                    |                         |                                        |            |   |                    |
|--------------------|-------------------------|----------------------------------------|------------|---|--------------------|
| 5660-50-5662-65260 | VERIZON WIRELESS        | March Plant Cell                       | 05/01/2015 | 0 | 188.56             |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 188.56             |
| 5660-50-5662-65310 | ALLIANT ENERGY          | April Gas - Grit Building              | 04/30/2015 | 0 | 1,380.47           |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 1,380.47           |
| 5660-50-5662-65320 | MUSCATINE POWER & WATER | March Electric - W Bank                | 05/01/2015 | 0 | 11,569.08          |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 11,569.08          |
| 5660-50-5662-65410 | MUSCATINE POWER & WATER | March Water - WPCP Plant               | 05/01/2015 | 0 | 93.82              |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 93.82              |
| 5660-50-5662-65510 | MUSCATINE POWER & WATER | March Cable - WPCP Plant               | 05/01/2015 | 0 | 75.99              |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 75.99              |
| 5660-50-5662-73900 | ALLMAX SOFTWARE         | Antero Maintenance Software Upgrade at | 04/30/2015 | 0 | 10,197.00 00002727 |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 10,197.00          |
| 5660-50-5663-52300 | MATTHEW FOOR            | Reimb Shoes 4/10/15                    | 04/30/2015 | 0 | 75.00              |
|                    |                         | Vendor Subtotal for DEPARTMENT:50      |            |   | 75.00              |
| 5660-50-5663-52400 | ACE HARDWARE            | Dawn Dish Soap                         | 05/01/2015 | 0 | 4.22               |

|                                   |                         |                                 |            |   |                 |
|-----------------------------------|-------------------------|---------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 4.22            |
| 5660-50-5663-52400                | MENARDS (MUSC)          | Pail/Floor Scrub                | 04/30/2015 | 0 | 11.37           |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 11.37           |
| 5660-50-5663-52830                | ACE HARDWARE            | Bushings                        | 05/01/2015 | 0 | 5.39            |
| 5660-50-5663-52830                | ACE HARDWARE            | Nozzel                          | 05/01/2015 | 0 | 18.87           |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 24.26           |
| 5660-50-5663-53130                | MENARDS (MUSC)          | Clamp/Elbow/Tape/Bulletin Board | 04/30/2015 | 0 | 19.30           |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 19.30           |
| 5660-50-5663-53130                | PLUMB SUPPLY COMPANY    | Turn Boiler Drain               | 04/30/2015 | 0 | 48.56           |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 48.56           |
| 5660-50-5663-53220                | SINCLAIR                | Wet Battery                     | 05/01/2015 | 0 | 159.52 00002805 |
| 5660-50-5663-53220                | SINCLAIR                | Cable                           | 05/01/2015 | 0 | 30.34 00002805  |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 189.86          |
| 5660-50-5663-62220                | MUSCATINE POWER & WATER | March Refuse - Papoose          | 05/01/2015 | 0 | 117.54          |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 117.54          |
| 5660-50-5663-65260                | VERIZON WIRELESS        | L.S. Plant Cell                 | 05/01/2015 | 0 | 188.56          |
| Vendor Subtotal for DEPARTMENT:50 |                         |                                 |            |   | 188.56          |



|                    |                |                         |            |   |        |
|--------------------|----------------|-------------------------|------------|---|--------|
| 5660-50-5663-65310 | ALLIANT ENERGY | April Gas - Progress Pk | 04/30/2015 | 0 | 381.32 |
| 5660-50-5663-65310 | ALLIANT ENERGY | April Gas - Bond        | 04/30/2015 | 0 | 18.20  |
| 5660-50-5663-65310 | ALLIANT ENERGY | April Gas - Stewart Rd  | 04/30/2015 | 0 | 16.23  |

Vendor Subtotal for DEPARTMENT:50 415.75

|                    |                         |                               |            |   |           |
|--------------------|-------------------------|-------------------------------|------------|---|-----------|
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Tipton       | 04/30/2015 | 0 | 193.16    |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Papoose      | 05/01/2015 | 0 | 3,066.08  |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Mad Creek    | 05/01/2015 | 0 | 1,364.62  |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - 57th         | 05/01/2015 | 0 | 207.08    |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Hershey      | 05/01/2015 | 0 | 79.29     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Hershey B.U. | 05/01/2015 | 0 | 16.94     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Magnolia     | 05/01/2015 | 0 | 39.40     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Progress Pk  | 05/01/2015 | 0 | 516.33    |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Schley       | 05/01/2015 | 0 | 93.84     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Miles        | 05/01/2015 | 0 | 208.55    |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - E Bank       | 05/01/2015 | 0 | 10,757.59 |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Slough       | 05/01/2015 | 0 | 67.57     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Sunset       | 05/01/2015 | 0 | 65.11     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Isett Ave    | 05/01/2015 | 0 | 1,194.25  |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Bond         | 05/01/2015 | 0 | 185.55    |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Sampson St   | 05/01/2015 | 0 | 205.52    |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | March Electric - Stormwater   | 04/30/2015 | 0 | 18.48     |
| 5660-50-5663-65320 | MUSCATINE POWER & WATER | April Electric - Canon St     | 04/30/2015 | 0 | 160.81    |

Vendor Subtotal for DEPARTMENT:50 18,440.17

|                    |                         |                           |            |   |        |
|--------------------|-------------------------|---------------------------|------------|---|--------|
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Tipton      | 04/30/2015 | 0 | 15.79  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Progress Pk | 05/01/2015 | 0 | 28.81  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Mad Creek   | 05/01/2015 | 0 | 37.13  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - 57th        | 05/01/2015 | 0 | 15.79  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Hershey     | 05/01/2015 | 0 | 15.79  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Schley      | 05/01/2015 | 0 | 15.79  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Miles       | 05/01/2015 | 0 | 18.65  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Bond        | 05/01/2015 | 0 | 15.79  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Electric - Papoose  | 05/01/2015 | 0 | 226.18 |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Isett       | 05/01/2015 | 0 | 28.81  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | March Water - Sampson St  | 05/01/2015 | 0 | 15.79  |
| 5660-50-5663-65410 | MUSCATINE POWER & WATER | April Water - Canon St    | 04/30/2015 | 0 | 56.38  |

|                                   |                        |                                       |            |   |                 |
|-----------------------------------|------------------------|---------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 490.70          |
| 5660-50-5665-51100                | TALLGRASS              | White Weatherproof Laser Labels       | 04/30/2015 | 0 | 48.47 00002818  |
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 48.47           |
| 5660-50-5665-51300                | BOSS                   | Ink Cartridge                         | 04/30/2015 | 0 | 123.59 00002812 |
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 123.59          |
| 5660-50-5665-52210                | ACCUSTANDARD INC.      | M-200.7-R-1-SET Method 200.7 Calibra  | 05/01/2015 | 0 | 280.00 00002721 |
| 5660-50-5665-52210                | ACCUSTANDARD INC.      | ICP-MS-34N-0.01X-1 ICP Mercury Std.   | 05/01/2015 | 0 | 34.00 00002721  |
| 5660-50-5665-52210                | ACCUSTANDARD INC.      | IC-AN-2X-1-SET                        | 05/01/2015 | 0 | 130.00 00002721 |
| 5660-50-5665-52210                | ACCUSTANDARD INC.      | Hazard Fees/Shipping/Handling         | 05/01/2015 | 0 | 49.62           |
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 493.62          |
| 5660-50-5665-52210                | AIRGAS USA LLC         | AR UHP300 Argon                       | 05/01/2015 | 0 | 163.46 00002702 |
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 163.46          |
| 5660-50-5665-52210                | MESA LABORATORIES INC  | Prospore Log 5 Box of 10              | 04/30/2015 | 0 | 123.34          |
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 123.34          |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC | RICCA 2095-4 Hexavalent CR Std. 100 : | 04/30/2015 | 0 | 22.29 00002697  |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC | EMD MX0485-7 Small Gloves             | 04/30/2015 | 0 | 67.45 00002792  |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC | HFG N194 XL Gloves                    | 04/30/2015 | 0 | 161.25 00002792 |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC | MSI 3261 Case of 50mL Centrifuge Tubi | 04/30/2015 | 0 | 126.07 00002792 |
| 5660-50-5665-52210                | MIDLAND SCIENTIFIC INC | HACH 2826253 Hach APA Std. Alkalinit  | 04/30/2015 | 0 | 34.79 00002792  |
| Vendor Subtotal for DEPARTMENT:50 |                        |                                       |            |   | 411.85          |
| 5660-50-5665-52210                | SCP SCIENCE            | Lab Supplies                          | 04/30/2015 | 0 | 88.87           |
| 5660-50-5665-52210                | SCP SCIENCE            | 140-120-061 ICP Standard Set, Mixed C | 05/01/2015 | 0 | 388.00 00002720 |

|                                   |                              |                                         |            |   |                 |
|-----------------------------------|------------------------------|-----------------------------------------|------------|---|-----------------|
| 5660-50-5665-52210                | SCP SCIENCE                  | Freight                                 | 05/01/2015 | 0 | 15.00           |
| Vendor Subtotal for DEPARTMENT:50 |                              |                                         |            |   | 491.87          |
| 5660-50-5665-52210                | USA BLUE BOOK                | 41586 Nemesis Safety Glasses, Smoke N   | 05/01/2015 | 0 | 12.98 00002757  |
| 5660-50-5665-52210                | USA BLUE BOOK                | 79266 Router Safety Glasses             | 05/01/2015 | 0 | 15.98 00002757  |
| 5660-50-5665-52210                | USA BLUE BOOK                | 41614 DeWalt Radius Safety Glasses      | 05/01/2015 | 0 | 14.58 00002757  |
| 5660-50-5665-52210                | USA BLUE BOOK                | 41554 Contractor Pro Safety Glasses, Sm | 05/01/2015 | 0 | 41.90 00002757  |
| 5660-50-5665-52210                | USA BLUE BOOK                | 32486 Hach BOD Nutrient Buffer Powde    | 05/01/2015 | 0 | 175.50 00002757 |
| 5660-50-5665-52210                | USA BLUE BOOK                | 41242 Polyseed BOD Seed Inoculum        | 05/01/2015 | 0 | 124.34 00002757 |
| 5660-50-5665-52210                | USA BLUE BOOK                | 41446 FRIO Refrigerator Thermometer     | 04/30/2015 | 0 | 224.03 00002813 |
| 5660-50-5665-52210                | USA BLUE BOOK                | Freight                                 | 04/30/2015 | 0 | 5.63            |
| 5660-50-5665-52210                | USA BLUE BOOK                | 21484 North Relentless Safety Glasses   | 05/01/2015 | 0 | 12.38 00002757  |
| 5660-50-5665-52210                | USA BLUE BOOK                | 41591 Nemesis Safety Glasses, Smoke N   | 05/01/2015 | 0 | 19.98 00002757  |
| 5660-50-5665-52210                | USA BLUE BOOK                | Shipping                                | 05/01/2015 | 0 | 8.89            |
| Vendor Subtotal for DEPARTMENT:50 |                              |                                         |            |   | 656.19          |
| 5660-50-5665-52400                | MENARDS (MUSC)               | Sponge/Freezer Bags                     | 04/30/2015 | 0 | 24.77           |
| 5660-50-5665-52400                | MENARDS (MUSC)               | Kleenex/Bowl Brush/Goo Gone             | 04/30/2015 | 0 | 18.78           |
| Vendor Subtotal for DEPARTMENT:50 |                              |                                         |            |   | 43.55           |
| 5660-50-5665-61660                | NSI SOLUTIONS INC.           | PEI-032 Total Phenolics, PT             | 05/01/2015 | 0 | 43.00 00002752  |
| 5660-50-5665-61660                | NSI SOLUTIONS INC.           | QCI-032 Total Phenolics, QC             | 05/01/2015 | 0 | 38.00 00002752  |
| 5660-50-5665-61660                | NSI SOLUTIONS INC.           | PEI-079 Residue Analysis, PT-TSS, TS,   | 05/01/2015 | 0 | 58.00 00002752  |
| 5660-50-5665-61660                | NSI SOLUTIONS INC.           | Shipping                                | 05/01/2015 | 0 | 25.00           |
| Vendor Subtotal for DEPARTMENT:50 |                              |                                         |            |   | 164.00          |
| 5660-50-5665-62510                | KEYSTONE LABORATORIES INC    | Testing                                 | 04/30/2015 | 0 | 55.20           |
| 5660-50-5665-62510                | KEYSTONE LABORATORIES INC    | Testing                                 | 04/30/2015 | 0 | 55.20           |
| 5660-50-5665-62510                | KEYSTONE LABORATORIES INC    | Testing                                 | 04/30/2015 | 0 | 55.20           |
| Vendor Subtotal for DEPARTMENT:50 |                              |                                         |            |   | 165.60          |
| 5660-50-5665-62510                | STATE HYGIENIC LABORATORY A- | Testing                                 | 05/01/2015 | 0 | 14.00           |

|                                   |                               |                         |            |   |                   |
|-----------------------------------|-------------------------------|-------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 14.00             |
| 5660-50-5665-62530                | ALFIE PACKERS INC             | Balance Calibration     | 05/01/2015 | 0 | 224.50 00002724   |
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 224.50            |
| 5660-50-5665-63300                | AIRGAS USA LLC                | March Cylinder Rental   | 05/01/2015 | 0 | 30.44             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 30.44             |
| 5660-50-5665-63500                | PHELPS THE UNIFORM SPECIALIST | Lab Coats - WPCP        | 05/01/2015 | 0 | 12.27             |
| 5660-50-5665-63500                | PHELPS THE UNIFORM SPECIALIST | Lab Coat - WPCP         | 04/30/2015 | 0 | 12.27             |
| 5660-50-5665-63500                | PHELPS THE UNIFORM SPECIALIST | Lab Coats - WPCP        | 04/30/2015 | 0 | 12.27             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 36.81             |
| 5660-50-5665-67320                | THERMO ELECTRON NORTH AMERICA | P 6300 DUO Service Plan | 05/01/2015 | 0 | 8,390.00 00002638 |
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 8,390.00          |
| 5660-50-5665-69200                | MAILBOXES & PARCEL DEPOT      | Shipping                | 04/30/2015 | 0 | 13.20             |
| 5660-50-5665-69200                | MAILBOXES & PARCEL DEPOT      | Shipping                | 04/30/2015 | 0 | 13.20             |
| 5660-50-5665-69200                | MAILBOXES & PARCEL DEPOT      | Shipping                | 04/30/2015 | 0 | 13.20             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 39.60             |
| 5660-50-5666-52300                | PHOENIX PRODUCTS              | Uniforms - S Brereton   | 04/30/2015 | 0 | 6.30              |
| Vendor Subtotal for DEPARTMENT:50 |                               |                         |            |   | 6.30              |

|                    |                               |                                   |            |   |                 |
|--------------------|-------------------------------|-----------------------------------|------------|---|-----------------|
| 5660-50-5666-52830 | ACE HARDWARE                  | Utility Knife/Blade               | 05/01/2015 | 0 | 14.11           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 14.11           |
| 5660-50-5666-53220 | ARNOLD MOTOR SUPPLY           | Plug                              | 04/30/2015 | 0 | 0.90            |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 0.90            |
| 5660-50-5666-53220 | LEWIS INDUSTRIAL SERVICES INC | Steel                             | 04/30/2015 | 0 | 172.60 00002764 |
| 5660-50-5666-53220 | LEWIS INDUSTRIAL SERVICES INC | Steel                             | 04/30/2015 | 0 | 56.66           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 229.26          |
| 5660-50-5666-53220 | MOTION INDUSTRIES INC         | Seals                             | 04/30/2015 | 0 | 55.20           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 55.20           |
| 5660-50-5666-65320 | EASTERN IOWA LIGHT & POWER C  | March Power - Lagoon              | 05/01/2015 | 0 | 75.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 75.00           |
|                    |                               | Subtotal for FUND: 5660           |            |   | 73,956.23       |
| 5664-40-5664-52300 | ANDY ALLISON                  | Reimb Shoes 2015                  | 05/01/2015 | 0 | 75.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 75.00           |
| 5664-40-5664-52830 | ELLIOTT EQUIPMENT COMPANY     | Extend Claw 8' x 16'              | 05/01/2015 | 0 | 325.00 00002694 |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 325.00          |
| 5664-40-5664-52890 | ACE HARDWARE                  | Toggle Switch                     | 05/01/2015 | 0 | 1.17            |
| 5664-40-5664-52890 | ACE HARDWARE                  | Toggle Switch                     | 05/01/2015 | 0 | 6.02            |

|                                   |                       |                                              |            |   |                 |
|-----------------------------------|-----------------------|----------------------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 7.19            |
| 5664-40-5664-52890                | FASTENAL COMPANY      | Flat Screw                                   | 05/01/2015 | 0 | 0.21            |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 0.21            |
| 5664-40-5664-52890                | MENARDS (MUSC)        | Tarp Straps                                  | 05/01/2015 | 0 | 5.96            |
| 5664-40-5664-52890                | MENARDS (MUSC)        | Dowel/Splice                                 | 05/01/2015 | 0 | 18.02           |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 23.98           |
| 5664-40-5664-53330                | HAHN READY MIX INC    | Hamman Ave                                   | 04/30/2015 | 0 | 441.00          |
| 5664-40-5664-53330                | HAHN READY MIX INC    | Lake Park & Summitt                          | 04/30/2015 | 0 | 365.25          |
| 5664-40-5664-53330                | HAHN READY MIX INC    | Imperial Oaks                                | 05/01/2015 | 0 | 292.00          |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 1,098.25        |
| 5664-40-5664-53330                | MENARDS (MUSC)        | Sand Mix/Mortar Mix                          | 04/30/2015 | 0 | 70.23           |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 70.23           |
| 5664-40-5664-53340                | WENDLING QUARRIES INC | 1" Cleaned and Screened                      | 04/30/2015 | 0 | 268.21          |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 268.21          |
| 5664-40-5664-53400                | NEENAH FOUNDRY CO     | Catch Basin Grate (24 x 24)                  | 04/30/2015 | 0 | 312.00 00002777 |
| 5664-40-5664-53400                | NEENAH FOUNDRY CO     | Shipping                                     | 04/30/2015 | 0 | 99.89           |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 411.89          |
| 5664-40-5664-53400                | BAYFIELD LANDSCAPE    | Grade, fertilize, seed, and straw area distu | 05/01/2015 | 0 | 499.00 00002648 |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                              |            |   | 499.00          |

|                    |                         |                                    |            |   |           |
|--------------------|-------------------------|------------------------------------|------------|---|-----------|
| 5664-40-5664-65240 | IOWA ONE CALLS          | One Calls March                    | 05/01/2015 | 0 | 139.50    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40  |            |   | 139.50    |
| 5664-40-5664-65275 | VERIZON WIRELESS        | March Colleciton & Drainage I-Pad  | 05/01/2015 | 0 | 40.01     |
|                    |                         | Vendor Subtotal for DEPARTMENT:40  |            |   | 40.01     |
| 5664-40-5664-68200 | MUSCATINE POWER & WATER | 4th QTR - Magic Expenses           | 05/01/2015 | 0 | 7,845.00  |
|                    |                         | Vendor Subtotal for DEPARTMENT:40  |            |   | 7,845.00  |
|                    |                         | Subtotal for FUND: 5664            |            |   | 10,803.47 |
| 5711-10-5711-53120 | MENARDS (MUSC)          | Bulbs/Lamps/Covers                 | 04/30/2015 | 0 | 49.89     |
|                    |                         | Vendor Subtotal for DEPARTMENT:10  |            |   | 49.89     |
| 5711-10-5711-61650 | CARVER AERO INC         | Monthly Payment                    | 05/01/2015 | 0 | 3,791.67  |
|                    |                         | Vendor Subtotal for DEPARTMENT:10  |            |   | 3,791.67  |
|                    |                         | Subtotal for FUND: 5711            |            |   | 3,841.56  |
| 5811-20-5811-35160 | DONALD CRAWFORD         | Overpayment D Crawford 14-3362     | 05/01/2015 | 0 | 72.39     |
|                    |                         | Vendor Subtotal for DEPARTMENT:20  |            |   | 72.39     |
| 5811-20-5811-35160 | LIBERTY MUTUAL          | Overpayment Steve Anderson 14-1972 | 05/01/2015 | 0 | 571.70    |
|                    |                         | Vendor Subtotal for DEPARTMENT:20  |            |   | 571.70    |

|                                   |                            |                                        |            |   |                 |
|-----------------------------------|----------------------------|----------------------------------------|------------|---|-----------------|
| 5811-20-5811-51100                | STAPLES ADVANTAGE          | Dry Erase Markers                      | 04/30/2015 | 0 | 12.59 00002759  |
| 5811-20-5811-51100                | STAPLES ADVANTAGE          | Brother P-Touch - Black on White Label | 04/30/2015 | 0 | 41.58 00002759  |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                        |            |   | 54.17           |
| 5811-20-5811-51300                | CARTRIDGE WORLD            | Ink Cartridge                          | 05/01/2015 | 0 | 58.00           |
| 5811-20-5811-51300                | CARTRIDGE WORLD            | Ink Cartridge                          | 04/30/2015 | 0 | 52.00           |
| 5811-20-5811-51300                | CARTRIDGE WORLD            | Ink Cartridge                          | 05/01/2015 | 0 | 45.00           |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                        |            |   | 155.00          |
| 5811-20-5811-52840                | EMERGENCY MEDICAL PRODUCTS | 32795 Pedi Cap II                      | 05/01/2015 | 0 | 45.80 00002790  |
| 5811-20-5811-52840                | EMERGENCY MEDICAL PRODUCTS | 003-40 Disposable humidifier           | 05/01/2015 | 0 | 8.45 00002790   |
| 5811-20-5811-52840                | EMERGENCY MEDICAL PRODUCTS | 01-126 tourniquet                      | 05/01/2015 | 0 | 47.35 00002790  |
| 5811-20-5811-52840                | EMERGENCY MEDICAL PRODUCTS | 1200BK Nylon strap                     | 05/01/2015 | 0 | 104.32 00002790 |
| 5811-20-5811-52840                | EMERGENCY MEDICAL PRODUCTS | 001320 nasal cannula                   | 05/01/2015 | 0 | 31.25 00002790  |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                        |            |   | 237.17          |
| 5811-20-5811-52840                | PRAXAIR DISTRUBTION INC    | Oxygen                                 | 04/30/2015 | 0 | 384.45          |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                        |            |   | 384.45          |
| 5811-20-5811-52840                | UNITY HEALTHCARE-HOSPITAL  | Supplies                               | 04/30/2015 | 0 | 518.16          |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                        |            |   | 518.16          |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 2582675 lifesh Pri Pggbk               | 04/30/2015 | 0 | 408.88 00002823 |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 4990400 Bio Hoop                       | 04/30/2015 | 0 | 55.14 00002823  |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 2132693 Lock Plastic Disposable        | 04/30/2015 | 0 | 73.20 00002823  |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 1944591 Blue Sensor                    | 04/30/2015 | 0 | 140.00 00002823 |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 4994249 Bone Injection Gun Adult       | 04/30/2015 | 0 | 120.00 00002823 |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 3552411 VeniGuard IV Dressing          | 04/30/2015 | 0 | 90.00 00002823  |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 6028100 Collar Stifneck                | 04/30/2015 | 0 | 76.50 00002823  |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 4999782 ET Tube                        | 04/30/2015 | 0 | 9.10 00002823   |
| 5811-20-5811-52840                | HENRY SCHEIN, INC.         | 4222838 Sanizide Plus                  | 04/30/2015 | 0 | 19.98 00002823  |



|                    |                            |                                       |            |   |                   |
|--------------------|----------------------------|---------------------------------------|------------|---|-------------------|
| 5811-20-5811-52840 | HENRY SCHEIN, INC.         | 4220007 Sanizide Plus Wipe            | 04/30/2015 | 0 | 10.12 00002823    |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 1,002.92          |
| 5811-20-5811-52840 | COMMON CENTS EMS SUPPLY    | Masimo Neonatal/Adult Adhesive SpO2   | 05/01/2015 | 0 | 380.00 00002737   |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 380.00            |
| 5811-20-5811-53220 | ARNOLD MOTOR SUPPLY        | SHOCKS - #351                         | 04/30/2015 | 0 | 110.36 00002789   |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 110.36            |
| 5811-20-5811-62210 | UNITY HEALTHCARE-HOSPITAL  | Laundry - March                       | 04/30/2015 | 0 | 180.00            |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 180.00            |
| 5811-20-5811-62290 | DOCUMENT DESTRUCTION AND R | Shredding                             | 04/30/2015 | 0 | 19.00             |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 19.00             |
| 5811-20-5811-65240 | MUSCATINE POWER & WATER    | March - April Machlink                | 05/01/2015 | 0 | 147.57            |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 147.57            |
| 5811-20-5811-67130 | COURTESY FORD              | REPAIRS TO #351 - front shocks, front | 04/30/2015 | 0 | 1,181.99 00002832 |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 1,181.99          |
| 5811-20-5811-67130 | SAFELIGHT AUTO GLASS       | WINDSHIELD REPAIR - #351              | 04/30/2015 | 0 | 245.68 00002830   |
|                    |                            | Vendor Subtotal for DEPARTMENT:20     |            |   | 245.68            |

|                    |                              |                              |                                   |   |                 |
|--------------------|------------------------------|------------------------------|-----------------------------------|---|-----------------|
| 5811-20-5811-67140 | A-1 QUALITY TIRE & CAR CARE  | Tire Repair                  | 04/30/2015                        | 0 | 67.50           |
| 5811-20-5811-67140 | A-1 QUALITY TIRE & CAR CARE  | Tire Repair                  | 04/30/2015                        | 0 | 23.95           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:20 |   | 91.45           |
| 5811-20-5811-67140 | GREAT RIVER TIRE CO INC      | 6 tires #351                 | 05/01/2015                        | 0 | 659.64 00002763 |
| 5811-20-5811-67140 | GREAT RIVER TIRE CO INC      | 6 valve stems #351           | 05/01/2015                        | 0 | 27.00 00002763  |
| 5811-20-5811-67140 | GREAT RIVER TIRE CO INC      | 6 wheel balance #351         | 05/01/2015                        | 0 | 45.00 00002763  |
| 5811-20-5811-67140 | GREAT RIVER TIRE CO INC      | 6 disposal of old tires #351 | 05/01/2015                        | 0 | 18.00 00002763  |
| 5811-20-5811-67140 | GREAT RIVER TIRE CO INC      | 6 wheel balance labor #351   | 05/01/2015                        | 0 | 45.00 00002763  |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:20 |   | 794.64          |
| 5811-20-5811-67310 | ADVANCED BUSINESS SYSTEMS IN | Maintenance May              | 05/01/2015                        | 0 | 31.99           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:20 |   | 31.99           |
|                    |                              |                              | Subtotal for FUND: 5811           |   | 6,178.64        |
| 5821-55-5821-62330 | DAVID CHESLING PHOTOGRAPHY   | Girls Getaway Weekend photos | 05/01/2015                        | 0 | 100.00 00002751 |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:55 |   | 100.00          |
| 5821-55-5821-65260 | VERIZON WIRELESS             | March Cell Phone             | 05/01/2015                        | 0 | 94.72           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:55 |   | 94.72           |
| 5821-55-5821-69200 | JOSEPH INTL PACK N SHIP      | Shipping                     | 05/01/2015                        | 0 | 20.84           |
|                    |                              |                              | Vendor Subtotal for DEPARTMENT:55 |   | 20.84           |
| 5821-55-5821-69400 | ROTARY CLUB OF MUSCATINE     | Rotary Club Dues - Cusick    | 05/01/2015                        | 0 | 166.00 00002750 |

|                                   |                       |                                     |            |   |                    |
|-----------------------------------|-----------------------|-------------------------------------|------------|---|--------------------|
| Vendor Subtotal for DEPARTMENT:55 |                       |                                     |            |   | 166.00             |
| Subtotal for FUND: 5821           |                       |                                     |            |   | 381.56             |
| 7625-40-7625-52300                | ARNOLD MOTOR SUPPLY   | Gloves                              | 04/30/2015 | 0 | 22.15              |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                     |            |   | 22.15              |
| 7625-40-7625-52300                | PHOENIX PRODUCTS      | Uniforms - E Hutmacher              | 04/30/2015 | 0 | 8.40               |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                     |            |   | 8.40               |
| 7625-40-7625-52730                | BLICK & BLICK OIL INC | 7302 gallons Low sulfur dyed 5% bio | 05/01/2015 | 0 | 14,231.59 00002820 |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                     |            |   | 14,231.59          |
| 7625-40-7625-52830                | ARNOLD MOTOR SUPPLY   | Sockets                             | 04/30/2015 | 0 | 54.60              |
| 7625-40-7625-52830                | ARNOLD MOTOR SUPPLY   | Remover                             | 04/30/2015 | 0 | 9.99               |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                     |            |   | 64.59              |
| 7625-40-7625-52830                | MENARDS (MUSC)        | Mirror Telescoping Inspection       | 04/30/2015 | 0 | 27.66              |
| Vendor Subtotal for DEPARTMENT:40 |                       |                                     |            |   | 27.66              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Oil Filter                          | 04/30/2015 | 0 | 4.38               |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Filters                             | 04/30/2015 | 0 | 75.22              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Filters                             | 04/30/2015 | 0 | 26.26              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Mufflers Clamps                     | 04/30/2015 | 0 | 7.62               |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Filters                             | 04/30/2015 | 0 | 13.13              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Wire                                | 05/01/2015 | 0 | 15.09              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Light                               | 05/01/2015 | 0 | 92.00              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Filters                             | 05/01/2015 | 0 | 47.38              |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY   | Wipers                              | 05/01/2015 | 0 | 76.40              |

|                                   |                             |                       |            |   |        |
|-----------------------------------|-----------------------------|-----------------------|------------|---|--------|
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY         | Relay                 | 04/30/2015 | 0 | 26.88  |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY         | Filters               | 04/30/2015 | 0 | 43.87  |
| 7625-40-7625-53210                | ARNOLD MOTOR SUPPLY         | Filters               | 04/30/2015 | 0 | 25.74  |
| Vendor Subtotal for DEPARTMENT:40 |                             |                       |            |   | 453.97 |
| 7625-40-7625-53210                | FASTENAL COMPANY            | Jobbers               | 04/30/2015 | 0 | 26.50  |
| 7625-40-7625-53210                | FASTENAL COMPANY            | Jobber Drill Bits     | 04/30/2015 | 0 | 87.74  |
| Vendor Subtotal for DEPARTMENT:40 |                             |                       |            |   | 114.24 |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Strobe Kit            | 05/01/2015 | 0 | 53.57  |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Connector             | 05/01/2015 | 0 | 11.01  |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Relay                 | 04/30/2015 | 0 | 17.14  |
| 7625-40-7625-53210                | NAPA OF MUSCATINE           | Assessory Relay       | 04/30/2015 | 0 | 17.12  |
| Vendor Subtotal for DEPARTMENT:40 |                             |                       |            |   | 98.84  |
| 7625-40-7625-53210                | TWIN BRIDGES TRUCK CITY INC | Filters               | 04/30/2015 | 0 | 27.30  |
| 7625-40-7625-53210                | TWIN BRIDGES TRUCK CITY INC | Citrus Orange Cleaner | 04/30/2015 | 0 | 46.68  |
| Vendor Subtotal for DEPARTMENT:40 |                             |                       |            |   | 73.98  |
| 7625-40-7625-53220                | 3-D LOCKSMITH               | Duplicate Keys        | 04/30/2015 | 0 | 6.00   |
| Vendor Subtotal for DEPARTMENT:40 |                             |                       |            |   | 6.00   |
| 7625-40-7625-53220                | ACE HARDWARE                | Chain/Safety Snaps    | 05/01/2015 | 0 | 56.51  |
| 7625-40-7625-53220                | ACE HARDWARE                | Nuts/Bolts            | 04/30/2015 | 0 | 4.65   |
| 7625-40-7625-53220                | ACE HARDWARE                | Slide Bolt            | 04/30/2015 | 0 | 12.58  |
| 7625-40-7625-53220                | ACE HARDWARE                | Nuts/Bolts            | 04/30/2015 | 0 | 0.28   |
| 7625-40-7625-53220                | ACE HARDWARE                | Nuts/Bolts            | 04/30/2015 | 0 | 0.50   |
| 7625-40-7625-53220                | ACE HARDWARE                | Paintbrush            | 05/01/2015 | 0 | 2.42   |
| 7625-40-7625-53220                | ACE HARDWARE                | Bolt                  | 05/01/2015 | 0 | 5.36   |
| 7625-40-7625-53220                | ACE HARDWARE                | Hooks                 | 04/30/2015 | 0 | 6.45   |
| 7625-40-7625-53220                | ACE HARDWARE                | Nuts/Bolts            | 04/30/2015 | 0 | 1.98   |
| Vendor Subtotal for DEPARTMENT:40 |                             |                       |            |   | 90.73  |

|                                   |                               |                        |            |   |                 |
|-----------------------------------|-------------------------------|------------------------|------------|---|-----------------|
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filter                 | 05/01/2015 | 0 | 26.06           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Exhaust                | 05/01/2015 | 0 | 75.86           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Bracket                | 05/01/2015 | 0 | 12.02           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filter                 | 05/01/2015 | 0 | 15.32           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Strobe Light           | 05/01/2015 | 0 | 95.87           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filters                | 05/01/2015 | 0 | 60.83           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filter                 | 05/01/2015 | 0 | 31.94           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Coupler                | 04/30/2015 | 0 | 3.89            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Transmission Fluid     | 04/30/2015 | 0 | 44.04           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Connector              | 04/30/2015 | 0 | 22.89           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Hitch Pen              | 04/30/2015 | 0 | 29.92           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Engine Mount           | 04/30/2015 | 0 | 72.85           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filter                 | 04/30/2015 | 0 | 17.40           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Motor Mounts           | 04/30/2015 | 0 | 31.60           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Stop/Tail Light        | 04/30/2015 | 0 | 40.12           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filters                | 04/30/2015 | 0 | 51.22           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Oil                    | 04/30/2015 | 0 | 40.68           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Air Filter             | 04/30/2015 | 0 | 13.13           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Wiper Blades           | 04/30/2015 | 0 | 50.90           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Silicone Paste         | 05/01/2015 | 0 | 18.75           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Caliper                | 04/30/2015 | 0 | 87.12           |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Hyd Jack Oil           | 04/30/2015 | 0 | 6.43            |
| 7625-40-7625-53220                | ARNOLD MOTOR SUPPLY           | Filters                | 04/30/2015 | 0 | 29.27           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 878.11          |
| 7625-40-7625-53220                | BLAZING MOTORSPORTS           | Oil & Filter for # 704 | 05/01/2015 | 0 | 19.45           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 19.45           |
| 7625-40-7625-53220                | BLUE FLAME PROPANE LLC        | Propane                | 04/30/2015 | 0 | 69.30           |
| 7625-40-7625-53220                | BLUE FLAME PROPANE LLC        | Propane                | 04/30/2015 | 0 | 46.20           |
| 7625-40-7625-53220                | BLUE FLAME PROPANE LLC        | Propane                | 04/30/2015 | 0 | 46.20           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 161.70          |
| 7625-40-7625-53220                | DAUFELDT'S TRUCK-N-TRAILER LI | Nuts for #438          | 04/30/2015 | 0 | 39.20           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                        |            |   | 39.20           |
| 7625-40-7625-53220                | INTERSTATE POWER SYTEMS INC   | Module for 435         | 04/30/2015 | 0 | 754.65 00002851 |

|                    |                               |                               |                                   |   |                 |
|--------------------|-------------------------------|-------------------------------|-----------------------------------|---|-----------------|
| 7625-40-7625-53220 | INTERSTATE POWER SYTEMS INC   | Parts                         | 04/30/2015                        | 0 | 18.94           |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 773.59          |
| 7625-40-7625-53220 | KRIEGERS INC                  | Cable for # 730               | 05/01/2015                        | 0 | 68.90           |
| 7625-40-7625-53220 | KRIEGERS INC                  | Springs/Bushings              | 04/30/2015                        | 0 | 51.26           |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 120.16          |
| 7625-40-7625-53220 | LEWIS INDUSTRIAL SERVICES INC | Steel for #3                  | 04/30/2015                        | 0 | 44.96           |
| 7625-40-7625-53220 | LEWIS INDUSTRIAL SERVICES INC | Steel Pole for # 112 Plow     | 05/01/2015                        | 0 | 104.58          |
| 7625-40-7625-53220 | LEWIS INDUSTRIAL SERVICES INC | 10 Gal Sheet                  | 05/01/2015                        | 0 | 39.05           |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 188.59          |
| 7625-40-7625-53220 | MARTIN EQUIPMENT OF IA-IL INC | WWS tank for #20              | 05/01/2015                        | 0 | 155.88 00002783 |
| 7625-40-7625-53220 | MARTIN EQUIPMENT OF IA-IL INC | 3 washer pumps for #20 grader | 04/30/2015                        | 0 | 158.10 00002825 |
| 7625-40-7625-53220 | MARTIN EQUIPMENT OF IA-IL INC | Freight                       | 04/30/2015                        | 0 | 15.56           |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 329.54          |
| 7625-40-7625-53220 | MIDWEST WHEEL CO              | Rim for #438                  | 04/30/2015                        | 0 | 81.95           |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 81.95           |
| 7625-40-7625-53220 | MOTION INDUSTRIES INC         | Bearings                      | 05/01/2015                        | 0 | 324.17          |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 324.17          |
| 7625-40-7625-53220 | NAPA OF MUSCATINE             | Switch                        | 04/30/2015                        | 0 | 33.60           |
| 7625-40-7625-53220 | NAPA OF MUSCATINE             | Brake Pads                    | 04/30/2015                        | 0 | 49.91           |
|                    |                               |                               |                                   |   |                 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:40 |   | 83.51           |
| 7625-40-7625-53220 | REEVES BATTERY SALES          | Battery                       | 05/01/2015                        | 0 | 80.00           |
| 7625-40-7625-53220 | REEVES BATTERY SALES          | Battery                       | 05/01/2015                        | 0 | 80.00           |
| 7625-40-7625-53220 | REEVES BATTERY SALES          | Battery                       | 05/01/2015                        | 0 | 180.00          |
| 7625-40-7625-53220 | REEVES BATTERY SALES          | Batteries for 78              | 05/01/2015                        | 0 | 180.00 00002810 |
| 7625-40-7625-53220 | REEVES BATTERY SALES          | 2 batteries for 117           | 05/01/2015                        | 0 | 180.00 00002824 |
| 7625-40-7625-53220 | REEVES BATTERY SALES          | Alternator for # 136          | 04/30/2015                        | 0 | 180.00          |

|                                   |                               |                                 |            |   |                 |
|-----------------------------------|-------------------------------|---------------------------------|------------|---|-----------------|
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 880.00          |
| 7625-40-7625-53220                | S.J. SMITH CO.                | Welding Supplies                | 04/30/2015 | 0 | 70.09           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 70.09           |
| 7625-40-7625-53220                | SELL'S USED PARTS & TOWING    | Door for 402                    | 05/01/2015 | 0 | 450.00 00002802 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 450.00          |
| 7625-40-7625-53220                | TRANS-IOWA EQUIPMENT INC.     | Credit                          | 04/30/2015 | 0 | -340.28         |
| 7625-40-7625-53220                | TRANS-IOWA EQUIPMENT INC.     | Tee for 697                     | 05/01/2015 | 0 | 497.28 00002585 |
| 7625-40-7625-53220                | TRANS-IOWA EQUIPMENT INC.     | Freight                         | 05/01/2015 | 0 | 85.93           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 242.93          |
| 7625-40-7625-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - VM                    | 04/30/2015 | 0 | 17.12           |
| 7625-40-7625-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - VM                    | 04/30/2015 | 0 | 17.12           |
| 7625-40-7625-62210                | PHELPS THE UNIFORM SPECIALIST | Laundry - VM                    | 05/01/2015 | 0 | 17.12           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 51.36           |
| 7625-40-7625-64200                | AUTOZONE                      | MOB AC UPD AC Training Mike/Sam | 04/30/2015 | 0 | 99.98           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 99.98           |
| 7625-40-7625-67130                | ALTORFER INC                  | Oil Change #414                 | 04/30/2015 | 0 | 982.62          |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 982.62          |
| 7625-40-7625-67130                | HOLMES COLLISION REPAIR INC   | Repairs to 726                  | 05/01/2015 | 0 | 1,611.28        |
| 7625-40-7625-67130                | HOLMES COLLISION REPAIR INC   | Repairs to 740                  | 05/01/2015 | 0 | 321.00          |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                 |            |   | 1,932.28        |

|                                   |                             |                                        |            |   |                   |
|-----------------------------------|-----------------------------|----------------------------------------|------------|---|-------------------|
| 7625-40-7625-67130                | MIDTOWN TOWING & REPAIR     | Tire Change                            | 05/01/2015 | 0 | 40.00             |
| 7625-40-7625-67130                | MIDTOWN TOWING & REPAIR     | Tow Bus #249                           | 05/01/2015 | 0 | 100.00 00002765   |
| Vendor Subtotal for DEPARTMENT:40 |                             |                                        |            |   | 140.00            |
| 7625-40-7625-67130                | TRUCK COUNTRY OF IOWA       | Diagnostic Check #14                   | 04/30/2015 | 0 | 176.28            |
| Vendor Subtotal for DEPARTMENT:40 |                             |                                        |            |   | 176.28            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Tire Repair for # 2 Loader             | 04/30/2015 | 0 | 147.50 00002863   |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Tire Repair                            | 04/30/2015 | 0 | 65.90             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Tire Repair                            | 04/30/2015 | 0 | 66.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Repair Tire on #2 Loader               | 05/01/2015 | 0 | 219.85 00002774   |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Repair Tire RC 19                      | 05/01/2015 | 0 | 78.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Repair Tire RC 19                      | 05/01/2015 | 0 | 82.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Repair Tire RC 19 & 400                | 05/01/2015 | 0 | 106.45            |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Repairs                                | 05/01/2015 | 0 | 13.00             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Repairs                                | 05/01/2015 | 0 | 13.00             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Change Tire                            | 05/01/2015 | 0 | 30.50             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Tire Repair                            | 05/01/2015 | 0 | 97.90             |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Change studded tires on all trucks     | 05/01/2015 | 0 | 558.00 00002756   |
| 7625-40-7625-67140                | A-1 QUALITY TIRE & CAR CARE | Tire Repair                            | 05/01/2015 | 0 | 19.95             |
| Vendor Subtotal for DEPARTMENT:40 |                             |                                        |            |   | 1,499.55          |
| 7625-40-7625-67140                | QUAD CITY TIRE              | 11R22.5 tires for RC12, RC19, RC25 cap | 04/30/2015 | 0 | 0.60              |
| 7625-40-7625-67140                | QUAD CITY TIRE              | Credit on Account                      | 04/30/2015 | 0 | -303.36           |
| 7625-40-7625-67140                | QUAD CITY TIRE              | 11R22.5 tires for RC12, RC19, RC25 cap | 04/30/2015 | 0 | 1,764.00 00002817 |
| Vendor Subtotal for DEPARTMENT:40 |                             |                                        |            |   | 1,461.24          |
| Subtotal for FUND: 7625           |                             |                                        |            |   | 26,178.45         |
| 7921-00-7921-65250                | TELRITE CORPORATION         | March Fax Charge - Shelley Meyer       | 05/01/2015 | 0 | 0.07              |
| 7921-00-7921-65250                | TELRITE CORPORATION         | March Fax Charge - Cinda Hilger        | 05/01/2015 | 0 | 0.05              |
| 7921-00-7921-65250                | TELRITE CORPORATION         | March Fax Charge - Stephaine Romagnol  | 05/01/2015 | 0 | 0.06              |



|                    |                          |                        |                                   |   |        |
|--------------------|--------------------------|------------------------|-----------------------------------|---|--------|
|                    |                          |                        | Vendor Subtotal for DEPARTMENT:00 |   | 0.18   |
|                    |                          |                        | Subtotal for FUND: 7921           |   | 0.18   |
| 7940-00-7940-52300 | PHOENIX PRODUCTS         | Uniforms - N Bachman   | 04/30/2015                        | 0 | 20.67  |
|                    |                          |                        | Vendor Subtotal for DEPARTMENT:00 |   | 20.67  |
| 7940-00-7940-65210 | WINDSTREAM               | April - May Phones     | 05/01/2015                        | 0 | 36.96  |
|                    |                          |                        | Vendor Subtotal for DEPARTMENT:00 |   | 36.96  |
| 7940-00-7940-65220 | TELRITE CORPORATION      | March Long Distance    | 05/01/2015                        | 0 | 4.41   |
| 7940-00-7940-65220 | TELRITE CORPORATION      | March Long Distance    | 05/01/2015                        | 0 | 3.52   |
|                    |                          |                        | Vendor Subtotal for DEPARTMENT:00 |   | 7.93   |
| 7940-00-7940-65240 | MUSCATINE POWER & WATER  | March - April Machlink | 05/01/2015                        | 0 | 63.24  |
| 7940-00-7940-65240 | MUSCATINE POWER & WATER  | March - April Machlink | 05/01/2015                        | 0 | 63.24  |
|                    |                          |                        | Vendor Subtotal for DEPARTMENT:00 |   | 126.48 |
| 7940-00-7940-65250 | TELRITE CORPORATION      | March Fax Charge       | 05/01/2015                        | 0 | 4.72   |
|                    |                          |                        | Vendor Subtotal for DEPARTMENT:00 |   | 4.72   |
|                    |                          |                        | Subtotal for FUND: 7940           |   | 196.76 |
| 8180-90-8180-52600 | HYVEE FOOD STORES (MUSC) | Class Food             | 04/30/2015                        | 0 | 25.88  |

|                    |                              |                                         |                                   |   |                    |
|--------------------|------------------------------|-----------------------------------------|-----------------------------------|---|--------------------|
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 25.88              |
|                    |                              |                                         | Subtotal for FUND: 8180           |   | 25.88              |
| 8185-90-8185-52600 | PETTY CASH                   | Snacks 4/8/15                           | 04/30/2015                        | 0 | 24.23              |
| 8185-90-8185-52600 | PETTY CASH                   | Snacks 4/13/15                          | 04/30/2015                        | 0 | 38.00              |
| 8185-90-8185-52600 | PETTY CASH                   | Snacks 4/20/15                          | 04/30/2015                        | 0 | 43.26              |
| 8185-90-8185-52600 | PETTY CASH                   | Snacks 4/28/15                          | 04/30/2015                        | 0 | 43.41              |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:90 |   | 148.90             |
|                    |                              |                                         | Subtotal for FUND: 8185           |   | 148.90             |
| 8400-05-8400-74100 | ELECTRONIC ENGINEERING CO    | New Squad Change Over                   | 05/01/2015                        | 0 | 2,530.58           |
| 8400-05-8400-74100 | ELECTRONIC ENGINEERING CO    | Squad #729 Change Over                  | 04/30/2015                        | 0 | 617.71             |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:05 |   | 3,148.29           |
| 8400-05-8400-74100 | KRIEGERS INC                 | 1/2 ton pickup truck                    | 04/30/2015                        | 0 | 20,851.17 00002266 |
| 8400-05-8400-74100 | KRIEGERS INC                 | Less trade in unit #606 1994 GMC pickup | 04/30/2015                        | 0 | -1,000.00 00002266 |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:05 |   | 19,851.17          |
| 8400-05-8400-74100 | CITY OF FRUITLAND            | Ford F350 truck, salt spreader, plow    | 04/30/2015                        | 0 | 7,000.00 00002497  |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:05 |   | 7,000.00           |
| 8400-05-8400-74200 | FORCE & SONS TRUCK EQUIPMENT | Knapheide Body Package M.PCON-12D       | 04/30/2015                        | 0 | 5,000.00 00002541  |
| 8400-05-8400-74200 | FORCE & SONS TRUCK EQUIPMENT | Knapheide Body Package M.PCON-12D       | 04/30/2015                        | 0 | 2,168.00 00002541  |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:05 |   | 7,168.00           |

|                    |                               |                                     |                         |   |           |
|--------------------|-------------------------------|-------------------------------------|-------------------------|---|-----------|
|                    |                               |                                     | Subtotal for FUND: 8400 |   | 37,167.46 |
| 8701-01-8701-69300 | A & E CONVENIENCE             | TIF Rebate FY 15 PMT #2             | 05/01/2015              | 0 | 1,559.83  |
|                    |                               | Vendor Subtotal for DEPARTMENT:01   |                         |   | 1,559.83  |
| 8701-01-8701-69300 | CURRY'S TRANSPORTATION SERV   | TIF Rebate FY 15 PMT #2             | 05/01/2015              | 0 | 11,026.56 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01   |                         |   | 11,026.56 |
| 8701-01-8701-69300 | MUSCO SPORTS LIGHTING LLC     | TIF Rebate FY 15 Pmt 2              | 05/01/2015              | 0 | 45,779.08 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01   |                         |   | 45,779.08 |
| 8701-01-8701-69300 | NEWCOMB PROPERTIES LLC        | TIF Rebate FY 15 Pmt #2             | 05/01/2015              | 0 | 4,106.81  |
|                    |                               | Vendor Subtotal for DEPARTMENT:01   |                         |   | 4,106.81  |
|                    |                               |                                     | Subtotal for FUND: 8701 |   | 62,472.28 |
| 8703-01-8703-69300 | FORT MADISON BANK & TRUST CC  | VMI Northport Commons TIF Rebate FY | 05/01/2015              | 0 | 98,129.55 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01   |                         |   | 98,129.55 |
|                    |                               |                                     | Subtotal for FUND: 8703 |   | 98,129.55 |
| 8706-01-8706-69300 | VILLAS AT MCC, LLC            | TIF Rebate FY 15 Pmt 2              | 05/01/2015              | 0 | 10,659.58 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01   |                         |   | 10,659.58 |
|                    |                               |                                     | Subtotal for FUND: 8706 |   | 10,659.58 |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 4/24/15       | 05/01/2015              | 0 | 1,106.59  |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 4/24/15           | 05/01/2015 | 0 | 2.44     |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages 4/24/15     | 05/01/2015 | 0 | 1,104.45 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,213.48 |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41901 | CITY OF MUSCATINE HOUSING RE' | Xerox Dec-Mar Copies              | 05/01/2015 | 0 | 14.93    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 14.93    |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41902 | CITY OF MUSCATINE HOUSING RE' | PAETEC - March Base PRI           | 05/01/2015 | 0 | 19.80    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 19.80    |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41904 | CENTURYLINK                   | April Phones                      | 05/01/2015 | 0 | 255.19   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 255.19   |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41904 | CITY OF MUSCATINE HOUSING RE' | Mobile Phone Allowance 4/24/15    | 05/01/2015 | 0 | 13.50    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 13.50    |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41904 | VERIZON WIRELESS              | March Housing I-Pad               | 05/01/2015 | 0 | 9.01     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 9.01     |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41913 | MUSCATINE POWER & WATER       | March Cable - Clark House         | 05/01/2015 | 0 | 2,100.12 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,100.12 |
|                    |                               |                                   |            |   |          |
| 9002-90-9020-41914 | MUSCATINE POWER & WATER       | March Internet - Clark House      | 05/01/2015 | 0 | 75.99    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 75.99    |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 9002-90-9020-43100 | MUSCATINE POWER & WATER       | March Water - Clark House         | 05/01/2015 | 0 | 168.39   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 168.39   |
| 9002-90-9020-43200 | MUSCATINE POWER & WATER       | March Electric - Clark House      | 05/01/2015 | 0 | 3,696.64 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 3,696.64 |
| 9002-90-9020-43900 | MUSCATINE POWER & WATER       | March Sewer - Clark House         | 05/01/2015 | 0 | 613.83   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 613.83   |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 4/24/15     | 05/01/2015 | 0 | 1,960.32 |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Overtime 4/24/15  | 05/01/2015 | 0 | 27.78    |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 4/24/15     | 05/01/2015 | 0 | 1,000.08 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,988.18 |
| 9002-90-9020-44201 | HD SUPPLY FACILITIES MAINT    | Gloves                            | 04/30/2015 | 0 | 11.35    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 11.35    |
| 9002-90-9020-44201 | MENARDS (MUSC)                | Cookie Pan                        | 04/30/2015 | 0 | 29.95    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 29.95    |
| 9002-90-9020-44204 | MENARDS (MUSC)                | Roof Sealant                      | 05/01/2015 | 0 | 11.56    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 11.56    |
| 9002-90-9020-44205 | ARNOLD MOTOR SUPPLY           | Lighting                          | 05/01/2015 | 0 | 1.96     |

|                    |                            |                                   |            |   |                 |
|--------------------|----------------------------|-----------------------------------|------------|---|-----------------|
| 9002-90-9020-44205 | ARNOLD MOTOR SUPPLY        | Lighting                          | 05/01/2015 | 0 | 1.96            |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 3.92            |
| 9002-90-9020-44205 | HD SUPPLY FACILITIES MAINT | Relays Photo Smoke Alarm          | 04/30/2015 | 0 | 79.18           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 79.18           |
| 9002-90-9020-44205 | MENARDS (MUSC)             | Bulbs                             | 04/30/2015 | 0 | 23.92           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 23.92           |
| 9002-90-9020-44206 | HD SUPPLY FACILITIES MAINT | Toilet Flush/Angle Stop           | 04/30/2015 | 0 | 61.77           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 61.77           |
| 9002-90-9020-44206 | MENARDS (MUSC)             | Strainer                          | 05/01/2015 | 0 | 35.45           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 35.45           |
| 9002-90-9020-44206 | PLUMB SUPPLY COMPANY       | Supplies                          | 05/01/2015 | 0 | 43.51           |
| 9002-90-9020-44206 | PLUMB SUPPLY COMPANY       | Delta Faucet                      | 04/30/2015 | 0 | 105.18          |
| 9002-90-9020-44206 | PLUMB SUPPLY COMPANY       | Seat                              | 04/30/2015 | 0 | 75.45           |
| 9002-90-9020-44206 | PLUMB SUPPLY COMPANY       | Boiler Relief Valve               | 05/01/2015 | 0 | 130.00 00002706 |
| 9002-90-9020-44206 | PLUMB SUPPLY COMPANY       | Boiler Relief Valve               | 05/01/2015 | 0 | 13.55           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 367.69          |
| 9002-90-9020-44207 | MENARDS (MUSC)             | Roller/Liner                      | 04/30/2015 | 0 | 32.97           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 32.97           |
| 9002-90-9020-44210 | ACE HARDWARE               | Garden Sprayer                    | 05/01/2015 | 0 | 26.08           |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 26.08           |

|                    |                              |                                   |            |   |        |
|--------------------|------------------------------|-----------------------------------|------------|---|--------|
| 9002-90-9020-44210 | MENARDS (MUSC)               | Concrete Crack Sealer             | 05/01/2015 | 0 | 23.12  |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 23.12  |
| 9002-90-9020-44301 | CITY OF MUSCATINE            | May 2015 Refuse                   | 05/01/2015 | 0 | 182.32 |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 182.32 |
| 9002-90-9020-44303 | CURTIS PEST CONTROL INC      | Pest Control                      | 04/30/2015 | 0 | 175.00 |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 175.00 |
| 9002-90-9020-44306 | CITY OF MUSCATINE HOUSING RE | Verizon Telematics March GPS      | 05/01/2015 | 0 | 19.90  |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 19.90  |
| 9002-90-9020-44307 | KONE INC                     | April Maintenance                 | 05/01/2015 | 0 | 744.32 |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 744.32 |
| 9002-90-9020-44309 | KELLY HEATING COOLING & PLBG | Call for Boiler                   | 05/01/2015 | 0 | 67.79  |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 67.79  |
| 9002-90-9020-45103 | CITY OF MUSCATINE HOUSING RE | Unemployment 4/24/15              | 05/01/2015 | 0 | 41.76  |
|                    |                              | Vendor Subtotal for DEPARTMENT:90 |            |   | 41.76  |
| 9002-90-9020-45401 | CITY OF MUSCATINE HOUSING RE | FICA 4/24/15                      | 05/01/2015 | 0 | 380.83 |

|                    |                                                       |               |                                   |   |                 |
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|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 380.83          |
| 9002-90-9020-45402 | CITY OF MUSCATINE HOUSING RE'IPERS 4/24/15            | 05/01/2015    | 0                                 |   | 464.49          |
|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 464.49          |
| 9002-90-9020-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance 4/24/15 | 05/01/2015    | 0                                 |   | 1,397.82        |
|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 1,397.82        |
| 9002-90-9020-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance 4/24/15   | 05/01/2015    | 0                                 |   | 26.14           |
|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 26.14           |
| 9002-90-9020-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 4/24/15 | 05/01/2015    | 0                                 |   | 56.12           |
|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 56.12           |
| 9002-90-9020-45406 | CITY OF MUSCATINE HOUSING RE'LTD-BW Insurance 4/24/15 | 05/01/2015    | 0                                 |   | 9.10            |
| 9002-90-9020-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 4/24/15    | 05/01/2015    | 0                                 |   | 17.38           |
|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 26.48           |
| 9002-90-9020-75200 | PLUMB SUPPLY COMPANY                                  | Gerber toilet | 05/01/2015                        | 0 | 315.40 00002780 |
| 9002-90-9020-75200 | PLUMB SUPPLY COMPANY                                  | Gerber toilet | 05/01/2015                        | 0 | 327.60 00002771 |
|                    |                                                       |               | Vendor Subtotal for DEPARTMENT:90 |   | 643.00          |
|                    |                                                       |               | Subtotal for FUND: 9002           |   | 17,101.99       |



|                    |                                                                   |            |   |          |
|--------------------|-------------------------------------------------------------------|------------|---|----------|
| 9004-00-0000-13100 | GRANDBRIDGE REAL ESTATE CAP\FHA/PMI Mortgage Insurance            | 05/01/2015 | 0 | 642.48   |
|                    | Vendor Subtotal for DEPARTMENT:00                                 |            |   | 642.48   |
| 9004-00-0000-13200 | GRANDBRIDGE REAL ESTATE CAP\Replacement Reserve                   | 05/01/2015 | 0 | 2,500.00 |
|                    | Vendor Subtotal for DEPARTMENT:00                                 |            |   | 2,500.00 |
| 9004-00-0000-13210 | GRANDBRIDGE REAL ESTATE CAP\Insurance Escrow                      | 05/01/2015 | 0 | 831.73   |
|                    | Vendor Subtotal for DEPARTMENT:00                                 |            |   | 831.73   |
| 9004-00-0000-13300 | GRANDBRIDGE REAL ESTATE CAP\Debit Service Reserve                 | 05/01/2015 | 0 | 4,139.00 |
|                    | Vendor Subtotal for DEPARTMENT:00                                 |            |   | 4,139.00 |
| 9004-00-0000-21140 | Estate of Mary-Ellen Davis Ford      Security Deposit Refund      | 04/30/2015 | 0 | 305.00   |
|                    | Vendor Subtotal for DEPARTMENT:00                                 |            |   | 305.00   |
| 9004-00-0000-23200 | GRANDBRIDGE REAL ESTATE CAP\Principle Due                         | 05/01/2015 | 0 | 4,152.90 |
|                    | Vendor Subtotal for DEPARTMENT:00                                 |            |   | 4,152.90 |
| 9004-90-9040-31100 | Estate of Mary-Ellen Davis Ford      Pro-Rated April Rent Refund  | 04/30/2015 | 0 | 24.00    |
|                    | Vendor Subtotal for DEPARTMENT:90                                 |            |   | 24.00    |
| 9004-90-9040-36100 | Estate of Mary-Ellen Davis Ford      Interest on Security Deposit | 04/30/2015 | 0 | 0.17     |

|                    |                               |                               |                                   |          |
|--------------------|-------------------------------|-------------------------------|-----------------------------------|----------|
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 0.17     |
| 9004-90-9040-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 4/24/15 | 05/01/2015                        | 0        |
|                    |                               |                               | 34.41                             |          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 34.41    |
| 9004-90-9040-41901 | CITY OF MUSCATINE HOUSING RE' | Xerox Dec-Mar Copies          | 05/01/2015                        | 0        |
|                    |                               |                               | 7.47                              |          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 7.47     |
| 9004-90-9040-41902 | CITY OF MUSCATINE HOUSING RE' | PAETEC - March Base PRI       | 05/01/2015                        | 0        |
|                    |                               |                               | 9.90                              |          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 9.90     |
| 9004-90-9040-41904 | US CELLULAR                   | April Cell Phone              | 05/01/2015                        | 0        |
|                    |                               |                               | 54.79                             |          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 54.79    |
| 9004-90-9040-41910 | TEMP ASSOCIATES               | Temp Employees                | 05/01/2015                        | 0        |
|                    |                               |                               | 414.70                            |          |
| 9004-90-9040-41910 | TEMP ASSOCIATES               | Temp Employees                | 05/01/2015                        | 0        |
|                    |                               |                               | 529.10                            |          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 943.80   |
| 9004-90-9040-41913 | MUSCATINE POWER & WATER       | April Cable - Hershey         | 04/30/2015                        | 0        |
|                    |                               |                               | 1,247.56                          |          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 | 1,247.56 |
| 9004-90-9040-41914 | MUSCATINE POWER & WATER       | March Internet - Hershey      | 05/01/2015                        | 0        |
|                    |                               |                               | 76.20                             |          |

|                    |                               |                               |                                   |   |          |
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|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 76.20    |
| 9004-90-9040-43100 | MUSCATINE POWER & WATER       | March Water - Hershey         | 05/01/2015                        | 0 | 86.39    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 86.39    |
| 9004-90-9040-43200 | MUSCATINE POWER & WATER       | March Electric - Hershey      | 05/01/2015                        | 0 | 1,776.20 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 1,776.20 |
| 9004-90-9040-43700 | ALLIANT ENERGY                | April Gas - Hershey           | 04/30/2015                        | 0 | 582.67   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 582.67   |
| 9004-90-9040-43900 | MUSCATINE POWER & WATER       | March Sewer - Hershey         | 05/01/2015                        | 0 | 270.21   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 270.21   |
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 4/24/15 | 05/01/2015                        | 0 | 698.62   |
| 9004-90-9040-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 4/24/15 | 05/01/2015                        | 0 | 613.36   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 1,311.98 |
| 9004-90-9040-44201 | PHELPS CLEANING SERVICE INC   | Cleaned APT 301               | 05/01/2015                        | 0 | 21.40    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 21.40    |
| 9004-90-9040-44204 | ACE HARDWARE                  | Sliding Door Guide/Heater     | 05/01/2015                        | 0 | 48.93    |

|                    |                               |                             |                                   |   |          |
|--------------------|-------------------------------|-----------------------------|-----------------------------------|---|----------|
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 48.93    |
| 9004-90-9040-44208 | MENARDS (MUSC)                | Head Screw/Flat Washer      | 04/30/2015                        | 0 | 14.97    |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 14.97    |
| 9004-90-9040-44210 | ACE HARDWARE                  | Screen/Rake                 | 05/01/2015                        | 0 | 83.12    |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 83.12    |
| 9004-90-9040-44301 | CITY OF MUSCATINE             | May 2015 Refuse             | 05/01/2015                        | 0 | 98.20    |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 98.20    |
| 9004-90-9040-44303 | CURTIS PEST CONTROL INC       | Emergency Pest Control      | 04/30/2015                        | 0 | 1,225.00 |
| 9004-90-9040-44303 | CURTIS PEST CONTROL INC       | Pest Control                | 04/30/2015                        | 0 | 93.33    |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 1,318.33 |
| 9004-90-9040-44305 | TYCO INTEGRATED SECURITY LLC  | QTR Billing May - July 2015 | 05/01/2015                        | 0 | 1,015.94 |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 1,015.94 |
| 9004-90-9040-44307 | KONE INC                      | April Maintenance           | 05/01/2015                        | 0 | 198.97   |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 |   | 198.97   |
| 9004-90-9040-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 4/24/15        | 05/01/2015                        | 0 | 10.77    |

|                    |                                                       |                                   |   |           |
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|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 10.77     |
| 9004-90-9040-45401 | CITY OF MUSCATINE HOUSING RE'FICA 4/24/15             | 05/01/2015                        | 0 | 101.23    |
| 9004-90-9040-45401 | CITY OF MUSCATINE HOUSING RE'Life Insurance 4/24/15   | 05/01/2015                        | 0 | 7.29      |
|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 108.52    |
| 9004-90-9040-45402 | CITY OF MUSCATINE HOUSING RE'IPERS 4/24/15            | 05/01/2015                        | 0 | 120.24    |
|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 120.24    |
| 9004-90-9040-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance 4/24/15 | 05/01/2015                        | 0 | 1,010.12  |
|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 1,010.12  |
| 9004-90-9040-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 4/24/15 | 05/01/2015                        | 0 | 28.95     |
|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 28.95     |
| 9004-90-9040-45406 | CITY OF MUSCATINE HOUSING RE'LTD-BW Insurance 4/24/15 | 05/01/2015                        | 0 | 4.56      |
| 9004-90-9040-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 4/24/15    | 05/01/2015                        | 0 | 7.49      |
|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 12.05     |
| 9004-90-9040-68300 | GRANDBRIDGE REAL ESTATE CAP'Interest Due              | 05/01/2015                        | 0 | 6,113.44  |
|                    |                                                       | Vendor Subtotal for DEPARTMENT:90 |   | 6,113.44  |
|                    |                                                       | Subtotal for FUND: 9004           |   | 29,200.81 |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 4/24/15     | 05/01/2015 | 0 | 1,386.98 |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages 4/24/15     | 05/01/2015 | 0 | 121.44   |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 4/24/15           | 05/01/2015 | 0 | 4.90     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 1,513.32 |
| 9006-90-9060-41901 | CITY OF MUSCATINE HOUSING RE' | Xerox Dec-Mar Copies              | 05/01/2015 | 0 | 7.46     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 7.46     |
| 9006-90-9060-41902 | CITY OF MUSCATINE HOUSING RE' | PAETEC - March Base PRI           | 05/01/2015 | 0 | 9.90     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 9.90     |
| 9006-90-9060-41904 | CITY OF MUSCATINE HOUSING RE' | Mobile Phone Allowance 4/24/15    | 05/01/2015 | 0 | 9.00     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 9.00     |
| 9006-90-9060-41904 | US CELLULAR                   | April Cell Phone                  | 05/01/2015 | 0 | 54.79    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 54.79    |
| 9006-90-9060-41904 | VERIZON WIRELESS              | March Housing I-Pad               | 05/01/2015 | 0 | 6.00     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 6.00     |
| 9006-90-9060-41904 | WINDSTREAM                    | March Phone                       | 04/30/2015 | 0 | 42.49    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 42.49    |
| 9006-90-9060-41914 | MUSCATINE POWER & WATER       | March Internet - Sunset Park      | 05/01/2015 | 0 | 75.99    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 75.99    |

|                    |                               |                                        |            |   |          |
|--------------------|-------------------------------|----------------------------------------|------------|---|----------|
| 9006-90-9060-43100 | MUSCATINE POWER & WATER       | March Water - 2808 Bloomington Ln Apt  | 05/01/2015 | 0 | 6.19     |
| 9006-90-9060-43100 | MUSCATINE POWER & WATER       | March Water - 2806 Bloomington Ln Apt  | 05/01/2015 | 0 | 15.79    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 21.98    |
|                    |                               |                                        |            |   |          |
| 9006-90-9060-43200 | MUSCATINE POWER & WATER       | March Electric - 2808 Bloomington Ln A | 05/01/2015 | 0 | 11.32    |
| 9006-90-9060-43200 | MUSCATINE POWER & WATER       | March Electric - Sunset Park           | 05/01/2015 | 0 | 38.80    |
| 9006-90-9060-43200 | MUSCATINE POWER & WATER       | March Electric - 2806 Bloomington Ln A | 05/01/2015 | 0 | 236.28   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 286.40   |
|                    |                               |                                        |            |   |          |
| 9006-90-9060-43700 | ALLIANT ENERGY                | April Gas - Garage                     | 04/30/2015 | 0 | 19.45    |
| 9006-90-9060-43700 | ALLIANT ENERGY                | April Gas - Sunset Office              | 04/30/2015 | 0 | 42.37    |
| 9006-90-9060-43700 | ALLIANT ENERGY                | April Gas - 2808 Bloomington Ln Apt D  | 04/30/2015 | 0 | 36.64    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 98.46    |
|                    |                               |                                        |            |   |          |
| 9006-90-9060-43900 | MUSCATINE POWER & WATER       | March Sewer - 2808 Bloomington Ln Apt  | 05/01/2015 | 0 | 13.97    |
| 9006-90-9060-43900 | MUSCATINE POWER & WATER       | March Sewer - 2806 Bloomington Ln Apt  | 05/01/2015 | 0 | 26.19    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 40.16    |
|                    |                               |                                        |            |   |          |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 4/24/15          | 05/01/2015 | 0 | 923.86   |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Overtime 4/24/15       | 05/01/2015 | 0 | 27.78    |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 4/24/15          | 05/01/2015 | 0 | 1,729.82 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 2,681.46 |
|                    |                               |                                        |            |   |          |
| 9006-90-9060-44201 | MENARDS (MUSC)                | Shower Rod/Mold Cleaner                | 04/30/2015 | 0 | 24.43    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 24.43    |

|                    |                            |                                   |            |   |       |
|--------------------|----------------------------|-----------------------------------|------------|---|-------|
| 9006-90-9060-44203 | MENARDS (MUSC)             | Sheet Metal Hand Crimper          | 04/30/2015 | 0 | 17.99 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 17.99 |
| 9006-90-9060-44204 | ACE HARDWARE               | Tube/Shower Curtain/Nuts/Bolts    | 05/01/2015 | 0 | 26.21 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 26.21 |
| 9006-90-9060-44204 | HD SUPPLY FACILITIES MAINT | Vinyl Blinds                      | 05/01/2015 | 0 | 30.18 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 30.18 |
| 9006-90-9060-44204 | MENARDS (MUSC)             | Supplies                          | 05/01/2015 | 0 | 65.71 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 65.71 |
| 9006-90-9060-44205 | MENARDS (MUSC)             | Bulbs                             | 04/30/2015 | 0 | 32.97 |
| 9006-90-9060-44205 | MENARDS (MUSC)             | Vent Hood                         | 04/30/2015 | 0 | 23.94 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 56.91 |
| 9006-90-9060-44206 | HD SUPPLY FACILITIES MAINT | Angel Stop                        | 04/30/2015 | 0 | 36.61 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 36.61 |
| 9006-90-9060-44206 | MENARDS (MUSC)             | Misc Supplies                     | 04/30/2015 | 0 | 38.35 |
| 9006-90-9060-44206 | MENARDS (MUSC)             | Drip Bowl/Flashings               | 04/30/2015 | 0 | 53.74 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 92.09 |
| 9006-90-9060-44206 | PDQ SUPPLY INC             | Anchor Screw                      | 05/01/2015 | 0 | 20.12 |
|                    |                            | Vendor Subtotal for DEPARTMENT:90 |            |   | 20.12 |



|                                   |                               |                              |            |   |        |
|-----------------------------------|-------------------------------|------------------------------|------------|---|--------|
| 9006-90-9060-44206                | PLUMB SUPPLY COMPANY          | Vent Hood/Seat               | 04/30/2015 | 0 | 25.15  |
| 9006-90-9060-44206                | PLUMB SUPPLY COMPANY          | Bowl                         | 05/01/2015 | 0 | 60.70  |
| 9006-90-9060-44206                | PLUMB SUPPLY COMPANY          | Dryer Vent Hood/Elbow        | 05/01/2015 | 0 | 52.73  |
| 9006-90-9060-44206                | PLUMB SUPPLY COMPANY          | Plunger/Sulfuric Acid        | 05/01/2015 | 0 | 25.86  |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 164.44 |
| 9006-90-9060-44207                | SHERWIN WILLIAMS              | Paint                        | 04/30/2015 | 0 | 5.49   |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 5.49   |
| 9006-90-9060-44210                | MENARDS (MUSC)                | Mulch                        | 04/30/2015 | 0 | 25.00  |
| 9006-90-9060-44210                | MENARDS (MUSC)                | Mulch                        | 05/01/2015 | 0 | 7.20   |
| 9006-90-9060-44210                | MENARDS (MUSC)                | Roundup                      | 05/01/2015 | 0 | 87.52  |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 119.72 |
| 9006-90-9060-44211                | MENARDS (MUSC)                | Tile/Adhesive                | 05/01/2015 | 0 | 29.32  |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 29.32  |
| 9006-90-9060-44301                | CITY OF MUSCATINE             | May 2015 Refuse              | 05/01/2015 | 0 | 320.00 |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 320.00 |
| 9006-90-9060-44303                | CURTIS PEST CONTROL INC       | Pest Control                 | 04/30/2015 | 0 | 93.33  |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 93.33  |
| 9006-90-9060-44306                | CITY OF MUSCATINE HOUSING RE' | Verizon Telematics March GPS | 05/01/2015 | 0 | 19.89  |
| Vendor Subtotal for DEPARTMENT:90 |                               |                              |            |   | 19.89  |

|                    |                                                           |            |   |        |
|--------------------|-----------------------------------------------------------|------------|---|--------|
| 9006-90-9060-44311 | KELLY HEATING COOLING & PLBGKitchen Sink Drain Apt 2704 E | 04/30/2015 | 0 | 140.00 |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 140.00 |
| 9006-90-9060-45103 | CITY OF MUSCATINE HOUSING RE'Unemployment 4/24/15         | 05/01/2015 | 0 | 33.61  |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 33.61  |
| 9006-90-9060-45401 | CITY OF MUSCATINE HOUSING RE'FICA 4/24/15                 | 05/01/2015 | 0 | 306.07 |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 306.07 |
| 9006-90-9060-45402 | CITY OF MUSCATINE HOUSING RE'IPERS 4/24/15                | 05/01/2015 | 0 | 374.60 |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 374.60 |
| 9006-90-9060-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance 4/24/15     | 05/01/2015 | 0 | 931.28 |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 931.28 |
| 9006-90-9060-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance 4/24/15       | 05/01/2015 | 0 | 14.36  |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 14.36  |
| 9006-90-9060-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 4/24/15     | 05/01/2015 | 0 | 35.22  |
|                    | Vendor Subtotal for DEPARTMENT:90                         |            |   | 35.22  |
| 9006-90-9060-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 4/24/15        | 05/01/2015 | 0 | 12.63  |

|                    |                                                                  |            |   |                 |
|--------------------|------------------------------------------------------------------|------------|---|-----------------|
| 9006-90-9060-45406 | CITY OF MUSCATINE HOUSING RE'LTD-BW Insurance 4/24/15            | 05/01/2015 | 0 | 4.56            |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 17.19           |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Labor to install Carpet on Stairs (SF) | 04/30/2015 | 0 | 48.75 00002746  |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE 8 lb, Pad (SY)                         | 04/30/2015 | 0 | 241.32 00002746 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Cove Base (FT)                         | 04/30/2015 | 0 | 204.00 00002746 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Labor to Insall Berber Carpet (SY)     | 04/30/2015 | 0 | 331.82 00002746 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Transitions (LF)                       | 04/30/2015 | 0 | 12.00 00002746  |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Install Cove Base (LF)                 | 04/30/2015 | 0 | 204.00 00002746 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Labor to install Glue Down Carpet (SY) | 04/30/2015 | 0 | 119.19 00002746 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Cove Base (FT)                         | 04/30/2015 | 0 | 100.00 00002747 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Install VCT (SF)                       | 04/30/2015 | 0 | 325.00 00002747 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Tearout VCT (SF)                       | 04/30/2015 | 0 | 288.75 00002747 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Install Cove Base (LF)                 | 04/30/2015 | 0 | 100.00 00002747 |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE Forcefield Carpet (SY)                 | 04/30/2015 | 0 | 992.20 00002746 |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 2,967.03        |
|                    | Subtotal for FUND: 9006                                          |            |   | 10,789.21       |
| 9007-00-0000-23530 | BARB PHILLIPS Full Disbursement of FSS Escrow Accoun             | 04/30/2015 | 0 | 8,648.86        |
|                    | Vendor Subtotal for DEPARTMENT:00                                |            |   | 8,648.86        |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Full-Time Wages 4/24/15       | 05/01/2015 | 0 | 2,561.10        |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Part-Time Wages 4/24/15       | 05/01/2015 | 0 | 1,709.22        |
| 9007-90-9070-41100 | CITY OF MUSCATINE HOUSING RE'Admin Longevity 4/24/15             | 05/01/2015 | 0 | 43.88           |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 4,314.20        |
| 9007-90-9070-41901 | CITY OF MUSCATINE HOUSING RE'Xerox Dec-Mar Copies                | 05/01/2015 | 0 | 28.07           |
|                    | Vendor Subtotal for DEPARTMENT:90                                |            |   | 28.07           |

|                    |                                                             |                     |                                   |   |        |
|--------------------|-------------------------------------------------------------|---------------------|-----------------------------------|---|--------|
| 9007-90-9070-41901 | TALLGRASS                                                   | Paper               | 05/01/2015                        | 0 | 8.99   |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 8.99   |
| 9007-90-9070-41902 | CITY OF MUSCATINE HOUSING RE'PAETEC - March Base PRI        |                     | 05/01/2015                        | 0 | 37.22  |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 37.22  |
| 9007-90-9070-41904 | CITY OF MUSCATINE HOUSING RE'Mobile Phone Allowance 4/24/15 |                     | 05/01/2015                        | 0 | 3.00   |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 3.00   |
| 9007-90-9070-41904 | US CELLULAR                                                 | April Cell Phone    | 05/01/2015                        | 0 | 109.59 |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 109.59 |
| 9007-90-9070-41904 | VERIZON WIRELESS                                            | March Housing I-Pad | 05/01/2015                        | 0 | 15.01  |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 15.01  |
| 9007-90-9070-41912 | CITY OF MUSCATINE HOUSING RE'QC Times - Public Notice       |                     | 05/01/2015                        | 0 | 31.66  |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 31.66  |
| 9007-90-9070-44306 | CITY OF MUSCATINE HOUSING RE'Verizon Telematics March GPS   |                     | 05/01/2015                        | 0 | 17.06  |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 17.06  |
| 9007-90-9070-45103 | CITY OF MUSCATINE HOUSING RE'Unemployment 4/24/15           |                     | 05/01/2015                        | 0 | 34.51  |
|                    |                                                             |                     | Vendor Subtotal for DEPARTMENT:90 |   | 34.51  |

|                    |                                                       |                                      |            |          |
|--------------------|-------------------------------------------------------|--------------------------------------|------------|----------|
| 9007-90-9070-45401 | CITY OF MUSCATINE HOUSING RE'FICA 4/24/15             | 05/01/2015                           | 0          | 245.12   |
| 9007-90-9070-45401 | CITY OF MUSCATINE HOUSING RE'FICA 4/24/15             | 05/01/2015                           | 0          | 136.26   |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 381.38   |
| 9007-90-9070-45402 | CITY OF MUSCATINE HOUSING RE'IPERS 4/24/15            | 05/01/2015                           | 0          | 385.27   |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 385.27   |
| 9007-90-9070-45403 | CITY OF MUSCATINE HOUSING RE'Health Insurance 4/24/15 | 05/01/2015                           | 0          | 1,196.64 |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 1,196.64 |
| 9007-90-9070-45404 | CITY OF MUSCATINE HOUSING RE'Life Insurance 4/24/15   | 05/01/2015                           | 0          | 11.57    |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 11.57    |
| 9007-90-9070-45405 | CITY OF MUSCATINE HOUSING RE'Dental Insurance 4/24/15 | 05/01/2015                           | 0          | 35.82    |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 35.82    |
| 9007-90-9070-45406 | CITY OF MUSCATINE HOUSING RE'LTD Insurance 4/24/15    | 05/01/2015                           | 0          | 13.01    |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 13.01    |
| 9007-90-9070-47150 | RTI INVESTMENTS                                       | New HAP 21 of 30 Days Michelle Bende | 05/01/2015 | 0        |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 498.00   |
| 9007-90-9070-47150 | TICO INVESTMENTS                                      | New HAP 21 of 30 Days Julie Jimenez  | 05/01/2015 | 0        |
|                    | Vendor Subtotal for DEPARTMENT:90                     |                                      |            | 533.00   |

|                    |                               |                                      |            |   |          |
|--------------------|-------------------------------|--------------------------------------|------------|---|----------|
| 9007-90-9070-47150 | STEVE WELK                    | New HAP 14 of 30 Days Marquis Sander | 04/30/2015 | 0 | 84.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 84.00    |
| 9007-90-9071-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 4/24/15              | 05/01/2015 | 0 | 32.50    |
| 9007-90-9071-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 4/24/15        | 05/01/2015 | 0 | 1,795.20 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 1,827.70 |
| 9007-90-9071-41901 | CITY OF MUSCATINE HOUSING RE' | Xerox Dec-Mar Copies                 | 05/01/2015 | 0 | 1.79     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 1.79     |
| 9007-90-9071-41902 | CITY OF MUSCATINE HOUSING RE' | PAETEC - March Base PRI              | 05/01/2015 | 0 | 2.38     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 2.38     |
| 9007-90-9071-41904 | US CELLULAR                   | April Cell Phone                     | 05/01/2015 | 0 | 67.30    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 67.30    |
| 9007-90-9071-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 4/24/15                 | 05/01/2015 | 0 | 14.62    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 14.62    |
| 9007-90-9071-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 4/24/15                        | 05/01/2015 | 0 | 163.21   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 163.21   |
| 9007-90-9071-45403 | CITY OF MUSCATINE HOUSING RE' | Health Insurance 4/24/15             | 05/01/2015 | 0 | 418.41   |

|                    |                               |                                   |            |        |            |
|--------------------|-------------------------------|-----------------------------------|------------|--------|------------|
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            | 418.41 |            |
| 9007-90-9071-45404 | CITY OF MUSCATINE HOUSING RE' | Life Insurance 4/24/15            | 05/01/2015 | 0      | 8.46       |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |        | 8.46       |
| 9007-90-9071-45405 | CITY OF MUSCATINE HOUSING RE' | Dental Insurance 4/24/15          | 05/01/2015 | 0      | 29.85      |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |        | 29.85      |
| 9007-90-9071-45406 | CITY OF MUSCATINE HOUSING RE' | LTD Insurance 4/24/15             | 05/01/2015 | 0      | 10.50      |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |        | 10.50      |
|                    |                               | Subtotal for FUND: 9007           |            |        | 18,931.08  |
|                    |                               | Report Total:                     |            |        | 766,058.49 |

**BILLS FOR APPROVAL SUMMARY**  
**May 8, 2015**

**Computer Bill Lists**

|                                    |                      |
|------------------------------------|----------------------|
| Regular Bill List 4/17/15          | \$ 766,058.49        |
| Payroll Vendor Checks 4/8/15       | 22,586.30            |
| Payroll Vendor ACH Payments 4/8/15 | 87,001.65            |
| Special Check Run 4/14/15          | 2,425.00             |
| Special Check Run 4/14/15          | 114.92               |
| Special Check Run 4/28/15          | 1,991.35             |
| <b>Subtotal</b>                    | <b>\$ 880,177.71</b> |

**ACH Debit Memo Payments**

|                          |                         |                      |
|--------------------------|-------------------------|----------------------|
| Payroll Account          | Transfer                | \$ 319,761.53        |
| Treasurer, State of Iowa | State Tax Withholding   | 19,429.47            |
| Wellmark Insurance       | Health/Dental Insurance | 52,000.00            |
| Payroll Account          | Transfer                | 1,286.97             |
| Internal Revenue Service | Federal Withholding     | 331.36               |
| Treasurer, State of Iowa | State Tax Withholding   | 64.76                |
| Treasurer, State of Iowa | Quarterly Sales Tax     | 14,249.71            |
| Wellmark Insurance       | Health/Dental Insurance | 52,000.00            |
| Wellmark Insurance       | Health/Dental Insurance | 52,000.00            |
| Treasurer, State of Iowa | Sales Tax               | 12,036.49            |
| Internal Revenue Service | Federal Withholding     | 95,554.22            |
| <b>Subtotal</b>          | <b>Subtotal</b>         | <b>\$ 618,714.51</b> |

**Voucher Program**

|                   |                                 |                      |
|-------------------|---------------------------------|----------------------|
| Various Landlords | Estimated April Rent Difference | \$ (2,961.00)        |
|                   |                                 | <u>\$ (2,961.00)</u> |

|                          |                               |
|--------------------------|-------------------------------|
| Total Bills For Approval | <u><u>\$ 1,495,931.22</u></u> |
|--------------------------|-------------------------------|

**Voids**

|                        |              |                      |
|------------------------|--------------|----------------------|
| Void Check Run 4/14/15 | Section 8    | \$ (2,425.00)        |
| Void Check Run 4/28/15 | Operating    | (1,991.35)           |
| Void Check Run 5/5/15  | Operating    | (215.00)             |
| Void Check Run 5/5/15  | Operating    | (1,991.35)           |
| <b>Total</b>           | <b>Total</b> | <u>\$ (6,622.70)</u> |

|                   |                        |
|-------------------|------------------------|
| Net Disbursements | <u>\$ 1,489,308.52</u> |
|-------------------|------------------------|

|                           |                               |
|---------------------------|-------------------------------|
| <b>Total Expenditures</b> | <u><u>\$ 1,489,308.52</u></u> |
|---------------------------|-------------------------------|