

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

| | |
|-----------|-------|
| License # | _____ |
| Wallet # | _____ |
| Sticker # | _____ |
| Receipt # | _____ |
| Issued | _____ |
| Expires | _____ |

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Muscatine Area Farmers MarketAddress: 706 Sunrise Circle Muscatine, IA 52761Telephone number: 563-260-0950E-mail address: julie.brannen@gmail.com

2. Type of event that is planned:

Farmers Market

3. Proposed location:

Parking Lot @ 3rd & Cedar Streets
Lot 7

4. Date(s)/Time(s):
- Every Saturday between 5/1/15 and 10/31/15

5. Expected length of use:
- 6am - 12pm

6. Expected size of group:
- Varies between 1-60 vendors

7. Names of any person or persons in charge of the proposed use at the specified location:

Julie Brannen
Jennifer De Fosse
Millie MorrigAddress(es): see above mentioned in #1.

Telephone Number(s): _____

E-mail address(es): _____

8. Names and addresses of any persons to be featured as entertainers or speakers:

Random featured entertainment

9. List mechanical or electronic equipment to be used:

Live Remote Equipment
Food Truck Vendors

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycles
Automobiles - vendors & customers

11. Number and types of animals to be used:

Possibly a petting zoo.

12. A description of any sound amplification to be used:

Microphones for live events
Amps for musical instruments.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

See the above mentioned in #7.

14. All plans for the provision of security:

Cones blocking entrance to keep vendors safe

15. Beer or wine consumption? Yes No Odessa Vineyards will have wine samplings occasionally.

16. Describe any items to be sold or distributed:

Produce, Baked Goods, Plants, Jam + Jellies, crafts, mushrooms, honey

17. Is water connection requested? Yes No

18. Is electricity requested? Yes No for live remotes - please advise

19. Have you provided a layout site plan for your proposed activity or event? Yes No

If yes, please attach.

If no, please explain:

Vendors line the lot on the south side being barricaded by cones with vendors.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.


Authorized Representative

3/1/15
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

Michael Oliver 4-3-15
Parks & Recreation Date

Comments:

YES NO

[Signature] 4/14/15
Building & Zoning Date

Subject to
Attached regulations.

YES NO

[Signature] 3/31/15
Public Works Date

YES NO

B. Tally 4/2/15
Police Chief Date

YES NO

[Signature] 4/1/15
Fire Chief Date

FINAL APPROVAL:

YES NO

City Administrator Date