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CITY OF MUSCATINE
TITLE 3, CHAPTER 14

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Great River Days, Inc.

Address: PO Box 1424 Muscatine, Ia

Telephone number: 563-571-0155 (Kerry Keller)

E-mail address: KKeller@machlink.com

2. Type of event that is planned:

Annual Great River Days Summer Festival
 • Musical Acts
 • Various Activities

3. Proposed location:

River Front - From Mad Creek to ~~1st~~ Milheum Plaza
 & Approved parade route thru downtown.
 July 26 - August 1

4. Date(s)/Time(s): Set up Monday/Tues/Wed. Event Wed/Thurs/Fri./Sat. / ^{Sunday} ~~Parade~~ Down

5. Expected length of use: 7-days Possible carnival parking on Sunday 7/26

6. Expected size of group: 1500-5000/day

7. Names of any person or persons in charge of the proposed use at the specified location:

Kerry Keller
 Mike Ritchie
 Judi Connor Debi Hendricks

Address(es): _____

Telephone Number(s): 563-571-0155 Kerry K. 566-4185 Mike R.

E-mail address(es): ~~KKeller~~ KKeller@machlink.com

319-330-6649

8. Names and addresses of any persons to be featured as entertainers or speakers:

TBD.

9. List mechanical or electronic equipment to be used:

use of city Electric service & water

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

golf carts / gator

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

Standard Sound Systems for Music performances

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We work closely w/ the MPD & Brett Talkington
also w/ Mass. Public Works

14. All plans for the provision of security:

Hire off duty Police

15. Beer or wine consumption? Yes No

16. Describe any items to be sold or distributed:

Standard Carnival Foods, CONFESSIONS
CRAFT Vendor Fair

17. Is water connection requested? Yes No

18. Is electricity requested? Yes No

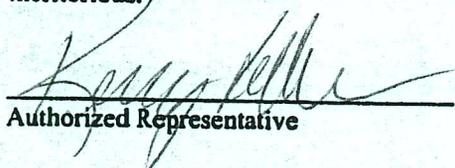
19. Have you provided a layout site plan for your proposed activity or event? Yes No

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.


Authorized Representative

12/29/14
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES

NO

Michael Morris 2-2-15
Parks & Recreation Date

Comments:

Approval subject to attendance at pre-event meeting

YES

NO

Donald [Signature] 1.30.15
Building & Zoning Date

Request list of known vendors PRIOR TO Event

YES

NO

Donald [Signature] 1/28/15
Public Works Date

YES

NO

B. Talfo 1/28/15
Police Chief Date

YES

NO

[Signature] 1/30/15
Fire Chief Date

Fire Inspection of vendors + tents required.

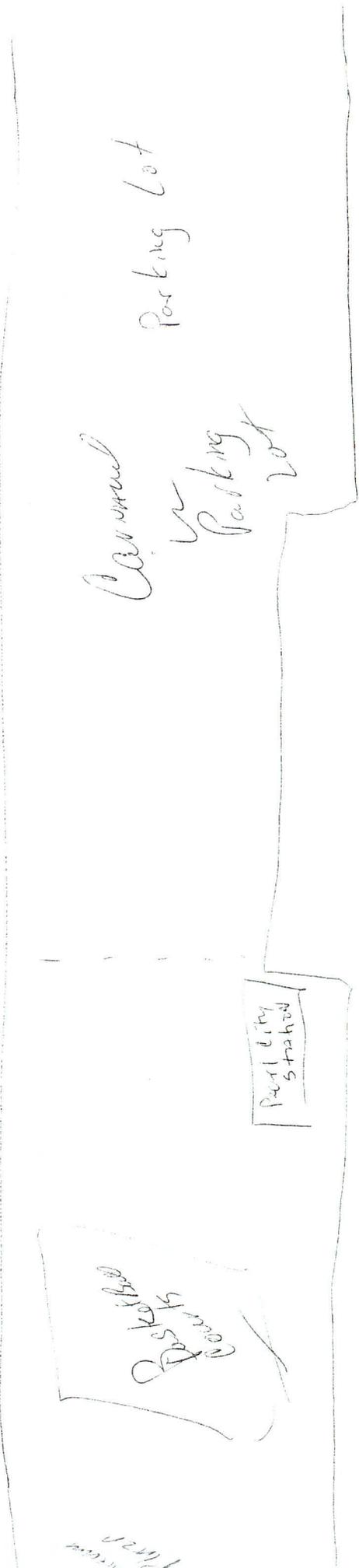
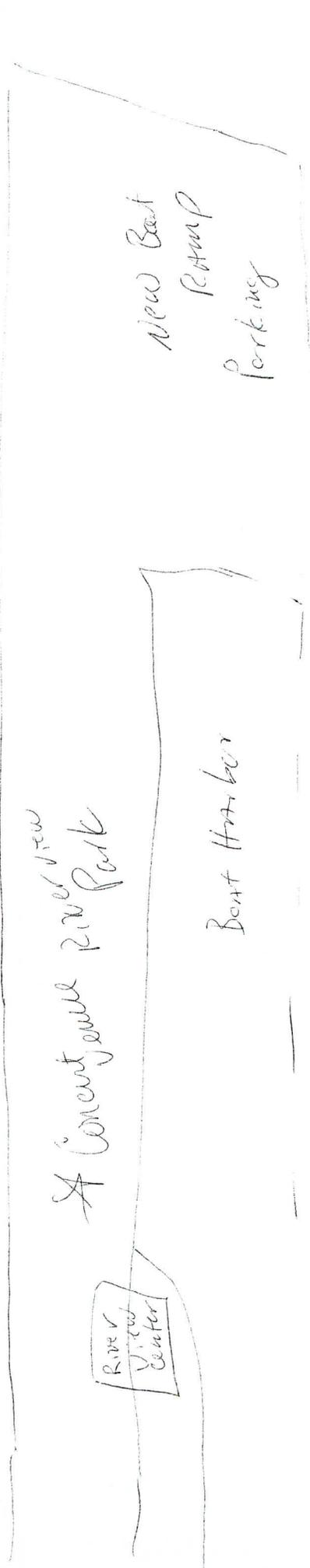
Contact Mike Hartman 263-9233

FINAL APPROVAL:

YES

NO

City Administrator Date



(A minor adjustment was made to be correct)