

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Apostolic Temple of Victory #3 Church
 Address: 3510 PARK AVE W. MUSCATINE, IA 52761
 Telephone number: 563-571-7547
 E-mail address: brnica@aol.com

2. Type of event that is planned:

A PRAYER WALK STARTING AT

3. Proposed location:

EAST 6TH & MULBERRY AVE., OAK STREET & 5TH STREET.

4. Date(s)/Time(s): August 9th 2014 At 9:00 A.M.

5. Expected length of use: _____

6. Expected size of group: _____

7. Names of any person or persons in charge of the proposed use at the specified location:

VICKIE BRAGG

Address(es): 113 Brook Street

Telephone Number(s): 563-607-0933

E-mail address(es): BRAGG-vickie@yahoo.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

WE will HAVE NO speaker's

9. List mechanical or electronic equipment to be used:

A. bull horn

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

There will be NO carriages or boats, bicycles being used for this event.

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

Just a bull horn to speak into

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

NO Traffic direct to be use, There will be 4 people cleaning after walk

14. All plans for the provision of security:

none needed

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

NONE we are not selling items

17. Is water connection requested? Yes _____ No X

18. Is electricity requested? Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

Here is a flyer with direction on where we will be walking.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes + No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Rickie Bragg
Authorized Representative

7-21-2014
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒ YES ☐ NO

Michael Davis
Parks & Recreation

8-4-14
Date

[Signature]
☒ YES ☒ NO

[Signature]
Building & Zoning

8-1-14
Date

☒ YES ☐ NO

[Signature]
Public Works

8/22/14
Date

☒ YES ☐ NO

B. Tatch
Police Chief

8/4/14
Date

☒ YES ☐ NO

[Signature]
Fire Chief

7/23/14
Date

Comments:

Need a completed application... will provide

Seems a bit light on details!

They will not be in street on E. 5th, due to safety issues (Coordinator contacted)

FINAL APPROVAL:

☐ YES ☐ NO

City Administrator

Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Richard May
Parks & Recreation

8-4-14
Date

☒
YES

☒
NO

[Signature]
Building & Zoning

8-1-14
Date

☒
YES

☐
NO

[Signature]
Public Works

8/22/14
Date

☐
YES

☐
NO

Police Chief

Date

☒
YES

☐
NO

[Signature]
Fire Chief

7/23/14
Date

Comments:

Need a completed application... will reconsider

Seems a bit light on details!

FINAL APPROVAL:

☐
YES

☐
NO

City Administrator

Date