

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB / JILL WALNER
Address: P.O. Box 45 MUSCATINE 52761
Telephone number: 563-299-3309 Cell
E-mail address: WALNERJ@MACHLINK.COM

2. Type of event that is planned:

37th WATER MELON STAMPEDE
5K + 10K ROAD RACE
ATTACHED ENTRY FORM.

3. Proposed location:

IOWA AVENUE BETWEEN 3RD + 4TH STREETS
ATTACH RUNNING ROUTES

4. Date(s)/Time(s): SATURDAY AUGUST 16 6⁰⁰ AM TO 10⁰⁰ AM

5. Expected length of use: 4 HOURS

6. Expected size of group: 500

7. Names of any person or persons in charge of the proposed use at the specified location:

JILL WALNER

Address(es): P.O. Box 45 Musc.

Telephone Number(s): 563-299-3309

E-mail address(es): WALNERJ@MACHLINK.COM

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

NONE

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

LEAD VEHICLE TELEVISIONING EVENT w/
SUPPORT FROM LEAD ~~BY~~ BICYCLES AND
POLICE SUPPORT.

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

SMALL AMP w/ SPEAKERS TO DIRECT
RUNNERS AND MAKE AWARDS.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

MUSCATINE POLICE DEPARTMENT w/ ADDITIONAL
TRAFFIC SUPPORT OF 20 TO 30 PEOPLE
FROM MUSCATINE RUNNING CLUB

14. All plans for the provision of security:

MUSCATINE ANNUING CLUB & POLICE DEPT.

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

NONE

17. Is water connection requested? Yes X No _____ MUSCATINE LIBRARY

18. Is electricity requested? Yes X No _____ MCSA

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Kyle George Walcott
Authorized Representative

6/30/14
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval



YES



NO

Michael Miller 7-1-16
Parks & Recreation Date



YES



NO

[Signature] 7/2/14
Building & Zoning Date



YES



NO

Robert E. Lee 7/1/14
Public Works Date



YES



NO

B. Talgh 7/1/14
Police Chief Date



YES



NO

[Signature] 7/2/14
Fire Chief Date

Comments:

FINAL APPROVAL:



YES



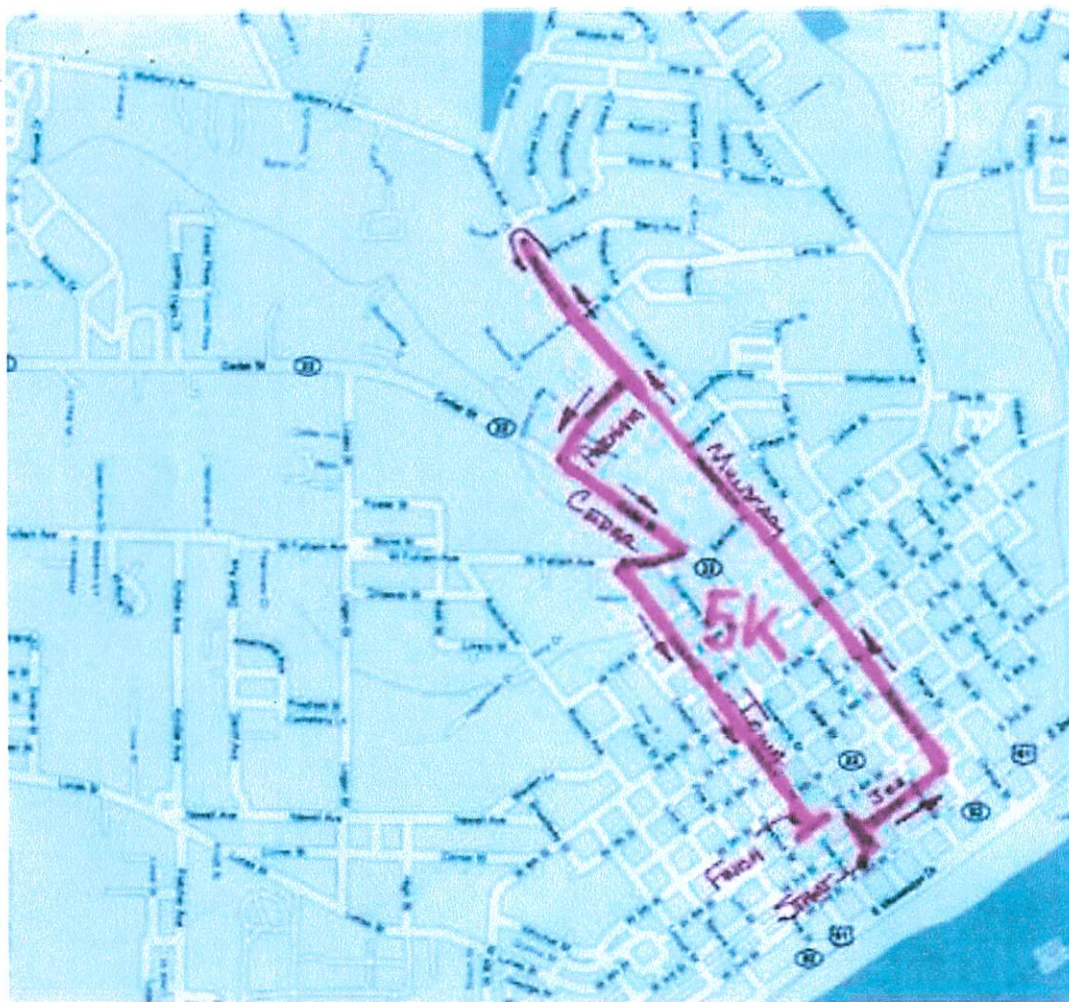
NO

City Administrator Date

WATERMELON STAMPEDE RACE ROUTE

5K

Start: 3rd & Sycamore,
Mulberry, Turn-a-
round, Parham, Cedar,
Fulliam, Iowa Ave.
Finish Line
4th St. and Iowa



10K

Start: 3rd & Sycamore,
Mulberry, Houser,
Dawson, Kindler,
Fulliam, Iowa Ave.,
Finish Line
4th St. and Iowa





THIRTY SEVENTH ANNUAL WATERMELON STAMPEDE

Muscatine, Iowa
SATURDAY, AUGUST 16, 2014

5K RUN/WALK and 10K RUN

TIME: 8:00 a.m.

LOCATION: Starts/Ends at 4th St. & Iowa Ave. Run on city streets.

ENTRY FEE: \$16 through August 12. \$20 late registration. Nonrefundable. (Cross Country ½ price)

PACKET PICKUP & REGISTRATION: Friday, Aug. 15, 12pm – 6pm, 400 E. 8th St.

DAY OF RACE REGISTRATION AND PACKET PICKUP: Saturday, Aug. 16, 7:00am-7:45am, 4th St. & Iowa Ave.

AWARDS: Equal awards to first place male and female in 5K and 10K run. Open, and Masters Division.

Open Division is age 39 and Under. Masters is 40 and Over.

Medals to first three places in each running category.

14 & Under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 & Over

T-Shirts to first 400 registrants.

30 Watermelons given to participants by random drawing.

Special Cruiser (200+ lb.) Class for male runners 39 and Under or 40 and Over.

FACILITIES: Showers at Muscatine Community Y (bring your own towel).

SPONSORS: Muscatine Running Club, Muscatine Community Y, Sprouse Distributing

WEBSITE: <http://machlink.com/~muscatinerunningclub/>

Make checks payable to: Muscatine Running Club

Mail To: Dell Wagner, P.O. Box 45, Muscatine, IA 52761

Questions: Dell Wagner 563-299-3309

2014 Watermelon Stampede

OFFICIAL ENTRY FORM

August 16, 2014 8am Start

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Male: _____ Female: _____ Age on Aug. 16: _____

Email: _____ Phone: _____

Cross Country Team Member/Coach _____ 5K Race \$8 _____ 10K Race \$8

_____ 5K Race/Walk \$16

_____ 5K Race Male Cruiser (over 200 lbs.) \$16

_____ 10K Race (NO WALKERS) \$16

_____ 10K Race Male Cruiser (NO WALKERS) \$16

T-shirt (circle one): Child Size: L Adult Size: S M L XL XXL (\$1.00 extra)

***WAIVER OF LIABILITY:** In consideration of your accepting my entry, I, intending to be legally bound for myself, my heirs, executors, and administrators, do hereby refuse and discharge the Muscatine Running Club, the City of Muscatine, and/or any other race organizers and sponsors from any and all liability arising from illness, injury and damages I may suffer as a result of my participation in this event. I have read the entry information provided and certify my compliance and also certify that I have trained suitably for this event by my signature below. SEE ALTERNATE FORM FOR KID'S RUN.

Signature _____ Date _____

*Parent or Guardian must sign the Waiver for minors