

**CITY OF MUSCATINE****TITLE 3, CHAPTER 14**

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Receipt #
Issued
Expires

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

*MUSCATINE Running Club / Dennis Wagner*

Address: *P.O. Box 45 Muscatine 52761*

Telephone number: *563-299-3309 Cen*

E-mail address: *WAGNERD@MACHLINK.COM*

2. Type of event that is planned:

*37<sup>th</sup> WATER MELON STAMPEDE*  
*5K + 10K Road Race*  
*ATTACHED Entry Form.*

3. Proposed location:

*Iowa Avenue Between 3<sup>rd</sup> + 4<sup>th</sup> Streets*  
*ATTACH Running Routes*

4. Date(s)/Time(s): *Saturday August 16 6<sup>00</sup> AM to 10<sup>00</sup> AM*

5. Expected length of use: *4 Hours*

6. Expected size of group: *500*

7. Names of any person or persons in charge of the proposed use at the specified location:

*Dennis Wagner*

Address(es): *P.O. Box 45 Musc.*

Telephone Number(s): *563-299-3309*

E-mail address(es): *WAGNERD@MACHLINK.COM*

8. Names and addresses of any persons to be featured as entertainers or speakers:

None

9. List mechanical or electronic equipment to be used:

None

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

LEAD VEHICLE TELEVISING EVENT w/  
Support FROM LEAD ~~Bicycles~~ Bicycles AND  
POLICE SUPPORT.

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

Small Amp w/ SPEAKERS TO DIRECT  
RUNNERS AND MAKE AWARDS.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

MUSCATINE POLICE DEPARTMENT w/ ADDITIONAL  
TRAFFIC SUPPORT OF 20 TO 30 PEOPLE  
FROM MUSCATINE RUNNING CLUB

14. All plans for the provision of security:

Muscatine Armored Car & Police Dept.

15. Beer or wine consumption? Yes  No

16. Describe any items to be sold or distributed:

None

17. Is water connection requested? Yes  No  Muscatine Library

18. Is electricity requested? Yes  No  MCSA

19. Have you provided a layout site plan for your proposed activity or event? Yes  No

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Frank Wagner-Walz  
Authorized Representative

6/30/14

Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

### Recommend Approval

YES  NO

Filed Office 8-1-16  
Parks & Recreation Date

### Comments:

YES  NO

  
Building & Zoning Date 7/2/14

## ANSWER

YES  NO

Paula E. Sicc 7/1/14  
Public Works Date

1. **What is the primary purpose of the study?**

YES  NO

B-Talof 7/1/14  
Police Chief Date

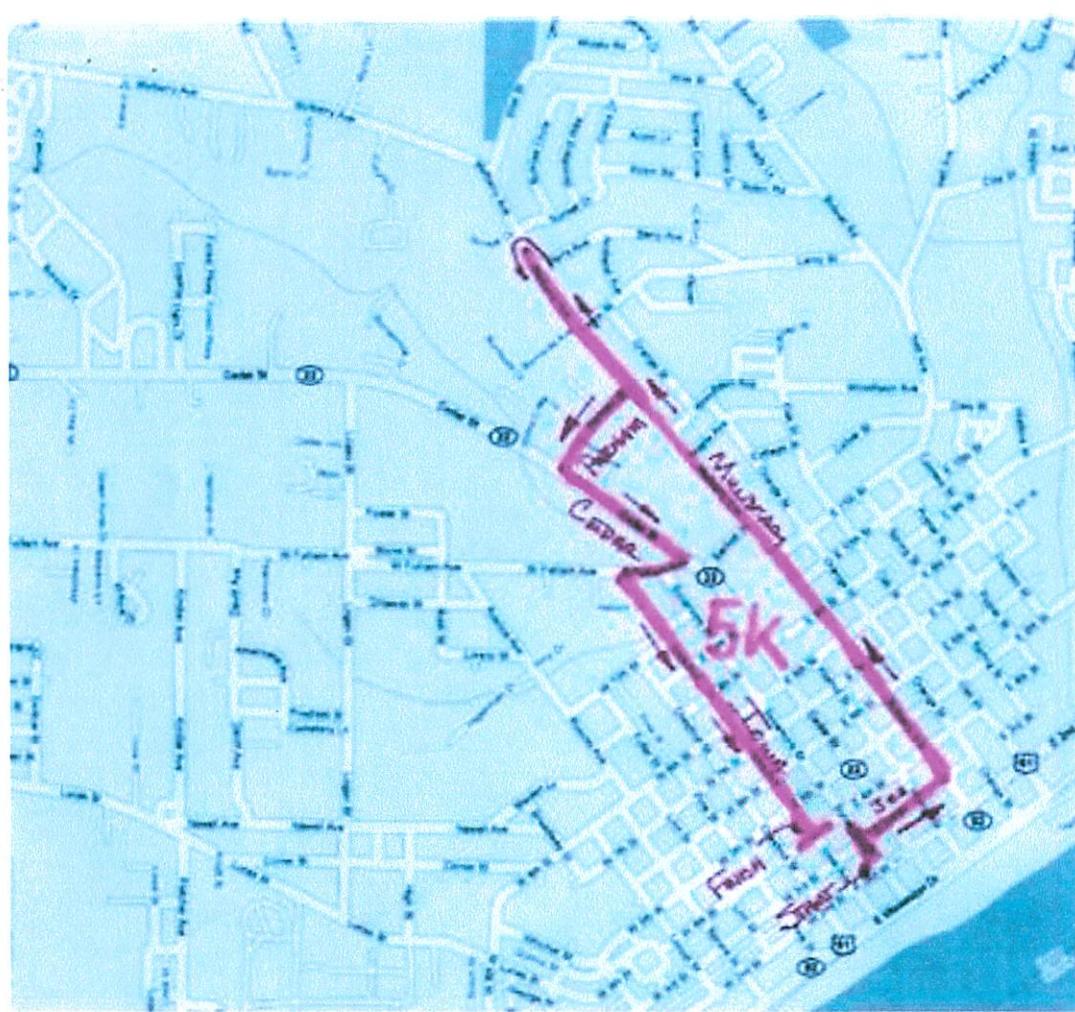
1. **What is the primary purpose of the study?**

YES  NO

**FINAL APPROVAL:**

YES  NO

## WATERMELON STAMPEDE RACE ROUTE



### 5K

Start: 3rd & Sycamore,  
Mulberry, Turn-a-round,  
Parham, Cedar,  
Fulliam, Iowa Ave.  
Finish Line  
4th St. and Iowa



### 10K

Start: 3rd & Sycamore,  
Mulberry, Houser,  
Dawson, Kindler,  
Fulliam, Iowa Ave.,  
Finish Line  
4th St. and Iowa



# THIRTY SEVENTH ANNUAL WATERMELON STAMPEDE

Muscatine, Iowa  
SATURDAY, AUGUST 16, 2014

## 5K RUN/WALK and 10K RUN

**TIME:** 8:00 a.m.

**LOCATION:** Starts/Ends at 4<sup>th</sup> St. & Iowa Ave. Run on city streets.

**ENTRY FEE:** \$16 through August 12. \$20 late registration. Nonrefundable. (Cross Country 1/2 price)

**PACKET PICKUP & REGISTRATION:** Friday, Aug. 15, 12pm – 6pm, 400 E. 8<sup>th</sup> St.

**DAY OF RACE REGISTRATION AND PACKET PICKUP:** Saturday, Aug. 16, 7:00am-7:45am, 4<sup>th</sup> St. & Iowa Ave.

**AWARDS:** Equal awards to first place male and female in 5K and 10K run. Open, and Masters Division.

Open Division is age 39 and Under. Masters is 40 and Over.

Medals to first three places in each running category.

14 & Under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 & Over

T-Shirts to first 400 registrants.

30 Watermelons given to participants by random drawing.

Special Cruiser (200+ lb.) Class for male runners 39 and Under or 40 and Over.

**FACILITIES:** Showers at Muscatine Community Y (bring your own towel).

**SPONSORS:** Muscatine Running Club, Muscatine Community Y, Sprouse Distributing

**WEBSITE:** <http://machlink.com/~muscatinerunningclub/>

Make checks payable to: Muscatine Running Club

Mail To: Dell Wagner, P.O. Box 45, Muscatine, IA 52761

Questions: Dell Wagner 563-299-3309

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### 2014 Watermelon Stampede

OFFICIAL ENTRY FORM

August 16, 2014 8am Start

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Age on Aug. 16: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Cross Country Team Member/Coach \_\_\_\_\_ 5K Race \$8 \_\_\_\_\_ 10K Race \$8

5K Race/Walk \$16

5K Race Male Cruiser (over 200 lbs.) \$16

10K Race (NO WALKERS) \$16

10K Race Male Cruiser (NO WALKERS) \$16

T-shirt (circle one): Child Size: L Adult Size: S M L XL XXL (\$1.00 extra)

**\*WAIVER OF LIABILITY:** In consideration of your accepting my entry, I, intending to be legally bound for myself, my heirs, executors, and administrators, do hereby refuse and discharge the Muscatine Running Club, the City of Muscatine, and/or any other race organizers and sponsors from any and all liability arising from illness, injury and damages I may suffer as a result of my participation in this event. I have read the entry information provided and certify my compliance and also certify that I have trained suitably for this event by my signature below. SEE ALTERNATE FORM FOR KID'S RUN.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Parent or Guardian must sign the Waiver for minors