

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Duffy De FranceAddress: P.O. Box 856 cellTelephone number: 563-732-2468 H. 563-607-3213E-mail address: duffyde @ 2v2lon.net

2. Type of event that is planned:

Book House Ribbon Cutting Ceremony
(to launch the first Free Little
Library in Muscatine)

3. Proposed location:

2208 New Hampshire Street
Muscatine, Iowa 52761

4. Date(s)/Time(s):
- May 22
- Raindate (May 23)

5. Expected length of use:
- 12:30 to 2:30pm

6. Expected size of group:
- 200 people + students

7. Names of any person or persons in charge of the proposed use at the specified location:

Duffy De France - Muscatine Literacy
Coalition Director

Kevin + L. Hubbard - owners of 2208 home

Address(es): 2208 New Hampshire, MuscatineTelephone Number(s): 263-0127E-mail address(es): duffyde @ 2v2lon.net

Duffy De France - P.O. Box 856
Muscatine, Iowa 52761
563-607-3213 cell
563-732-2468 home

Guests include Franklin - Garfield
School Students

8. Names and addresses of any persons to be featured as entertainers or speakers: OBrien - 262-8583

Mayor Hopkins 563-264-1550 City Hall
Betty Collins - Musser Library 263-3065
Mayor Schauland & O'Brien - 563-263-8118
Duffy De France - Literacy Coalition Director

9. List mechanical or electronic equipment to be used:

SCISSORS

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

a car to drive Mayor Schauland & O'Brien
to the location

11. Number and types of animals to be used:

0

12. A description of any sound amplification to be used:

0

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

25 to 30 adults

sponsoring agencies -
Muscatine Literacy Coalition
& Bi-State Literacy Council

14. All plans for the provision of security:

teachers, volunteers will be informed
and wear Name Tags

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

0

17. Is water connection requested? Yes _____ No 0

18. Is electricity requested? Yes _____ No 0

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No _____

If yes, please attach.

If no, please explain:

If the street is blocked off for us,
students will be closer to the Book House
Guest Speakers & Hosts will be in front. Teachers
& Volunteers will be interspersed around the crowd.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Duffy De France
Authorized Representative

April 22, 2014
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

Comments:

☒ YES ☐ NO

Richard M. Jones 4-24-14
Parks & Recreation Date

☒ YES ☐ NO

[Signature] 4/24/14
Building & Zoning Date

☒ YES ☐ NO

[Signature] 4/24/14
Public Works Date

☒ YES ☐ NO

[Signature] 4/25/14
Police Chief Date

☒ YES ☐ NO

[Signature] 4/29/14
Fire Chief Date

FINAL APPROVAL:

☐ YES ☐ NO

City Administrator Date

Sponsoring
agencies
for Book House
ceremony

Books are Cool! Readers Are Leaders!



"Warm Up To A Good Book!"

Help the Muscatine Literacy Coalition...

- Increase literacy in Muscatine County
- Encourage reading
- Provide books for our youth.

• **Books And Babies:** Every baby born at Unity Hospital gets a homemade bag filled with a bookmark, brochure and a new book. Since 1999, 300 to 400 bags have been given each year.

• **Summer Kids Program:** Since 2000, over 400 books are distributed each summer to youth in need in the Muscatine area.

• **In addition:** Books and magazines are given to area nursing homes, schools, libraries and homeless shelters. In 2005 over 2000 YA Novels were given to area schools and libraries, courtesy of First Book.Org and the Stanley Foundation.

Our programs depend on Community Support. Your donations of new and gently used books and magazines can be left for all ages at



Duffy De France
PO Box 856
Muscatine, IA 52761

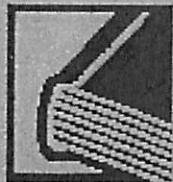
Monetary donations (checks payable to Muscatine Literacy Coalition) may be sent to

Muscatine Literacy Coalition

P.O.Box 856

Muscatine, IA 52761

563-732-2468



**BI-STATE
LITERACY
COUNCIL**

The Bi-State Literacy Council is a coalition of business, labor, education, libraries, human services and concerned community members. Its purpose is to publicize the benefits of literacy programs and to support literacy services in the bi-state region comprising Henry, Mercer and Rock Island Counties in Illinois, and Clinton, Muscatine and Scott Counties in Iowa.

www.bistateliteracy.org