

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name of applicant and sponsoring organization, if any:

Muscataine Area Farmers Market
 Address: 700 Sunrise Circle Muscatine, IA 52761
 Telephone number: 563-260-0950
 E-mail address: julie.brannen@gmail.com

2. Type of event that is planned:

Weekly Farmers Market

3. Proposed location:

Parking lot @ the corner of 3rd & Cedar

4. Date(s)/Time(s):
- May 3 - October 25th / Saturdays from 6^{am} - 12^{pm}

5. Expected length of use: _____

6. Expected size of group: _____

7. Names of any person or persons in charge of the proposed use at the specified location:

Julie Brannen - Market Manager

Address(es): 700 Sunrise Circle Muscatine, IA 52761
 Telephone Number(s): 563-260-0950
 E-mail address(es): julie.brannen@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

9. List mechanical or electronic equipment to be used:

May need electricity from time to time for special events.
Will coordinate w/ the city and MPW.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

11. Number and types of animals to be used:

12. A description of any sound amplification to be used:

May have live remotes w/ 93.1

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Grounds will be checked and cleaned up after market as needed.

14. All plans for the provision of security:

15. Beer or wine consumption? Yes _____ No ☒

16. Describe any items to be sold or distributed:

Crafts, fresh fruit and vegetables, plants

17. Is water connection requested? Yes _____ No ☒

18. Is electricity requested? Yes ☒ No _____ *at times will coordinate as in question 9.*

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No ☒

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes ☒ No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.


Authorized Representative

4/7/14
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Michael Morris 4-17-14
Parks & Recreation Date

☒
YES

☐
NO

[Signature] 4/17/14
Building & Zoning Date

☒
YES

☐
NO

[Signature] 4/16/14
Public Works Date

☒
YES

☐
NO

[Signature] 4/25/14
Police Chief Date

☒
YES

☐
NO

[Signature] 4/22/14
Fire Chief Date

Comments:

Review with Health Inspector

FINAL APPROVAL:

☐
YES

☐
NO

City Administrator Date