

Faxed 9:52am
3/17/2014

ITEM 8F

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Flickinger Learning Center

Address: 413 Mulberry Av, Muscatine IA 52761

Telephone number: (563) 288-1990

E-mail address: Chris @flickingerlc.org

(Note: Will pickup permit)

2. Type of event that is planned:

5K Fun Run (Similar to a Color Run)

3. Proposed location:

Muscatine High School to School District Admin Building
on Mulberry including Bonnie Drive
All event activities will be held @ MHS. Just using Bonnie Dr +
Mulberry for the course.

4. Date(s)/Time(s): July 19th 9:00am - 11:00am (event until 2:00)

5. Expected length of use: 2 hours

6. Expected size of group: 1,000 Participants + volunteers

7. Names of any person or persons in charge of the proposed use at the specified location:

Chris Anderson

Address(es): 2575 Canterbury Rd Muscatine IA 52761

Telephone Number(s): (563) 299-7387

E-mail address(es): Chris @flickingerlc.org

Friday 11/20/2014
3/11/2014

LET OF THE STATE
THE STATE OF

(Note: Will pickup board)

Director Learning Center
415 Highway 101, Worcester, MA 01601
(508) 858-1330
Cathy E. Hightower

St. Paul Area (Dedicated to a color team)

Associative High School to School District Program Enrollment
on Thursday morning, January 23rd
All event activities will be held @ MTS. Just west of corner 6 +
Hightower for the course.

Friday, July 17th 8:00am - 8:00am (event ends 5:00)
Shows

Good Participants + Volunteers

Cathy Hightower

27th Conference for Education in 2014
508/244-7387
Cathy E. Hightower

8. Names and addresses of any persons to be featured as entertainers or speakers:

Vintage Sound will be doing live remote at the High School
3218 Mulberry Muscatine IA 52761 (563) 263-2442

9. List mechanical or electronic equipment to be used:

None on course -
Miscellaneous computers, etc @ MHS

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Trucks to move volunteers (on streets only)

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A on course
DJ System used @ High School for race announcements,
etc.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We have a volunteer group of approximately 50-75 people to
~~the~~ help manage the crowds. Signage along route and its
simplicity should minimize crowd issues. All ~~the~~ big events
contained @ MHS.

lowest right and low down left side of flow from right
side of hill or slope towards center probably due

[illegible]

(The Court has) constituted more or less

11. 12.

[Faint handwritten notes at the bottom of the page, possibly bleed-through from the reverse side.]

[illegible]

14. All plans for the provision of security:

Volunteer Security and crowd management
Signage for course
Roping off key areas

15. Beer or wine consumption? Yes _____ No XX

16. Describe any items to be sold or distributed:

Race packets with colored corn starch, T-shirts, miscellaneous
promotional perks for participants

17. Is water connection requested? Yes _____ No XX

18. Is electricity requested? Yes _____ No XX

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No _____

If yes, please attach.

If no, please explain:

Race Route will go exit high school via Bonnie Drive,
Turn right on Mulberry to school District Admin Building
and back

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes XX No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.



Authorized Representative

3/14/2014

Date

These people have been found
in the same place
about 100 miles

47

These people will come out with
the people who are in the
country

48

49

These people will go to the school
and the school is in the
country

50

51

52

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

Richard M. Davis 3-20-14
Parks & Recreation Date

☒
YES

☐
NO

[Signature] 3/19/14
Building & Zoning Date

☒
YES

☐
NO

Garrett A. Lee 3/18/14
Public Works Date

☒
YES

☐
NO

Berto Talpo 3/20/14
Police Chief Date

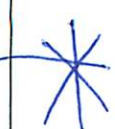
☒
YES

☐
NO

[Signature] 3/18/14
Fire Chief Date

Comments:

would like to be
contacted prior to
event to discuss



FINAL APPROVAL:

☐
YES

☐
NO

City Administrator Date

(563) 264-0750
Attn: Lorrie