

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Paul Neft
 Address: 112 1/2 East Second Street
 Telephone number: 563-607-2235
 E-mail address: NeftPaul54@Yahoo.com

2. Type of event that is planned:

cancer drive
 Relay for Life

3. Proposed location:

1820 Angle
 Peters Tap

4. Date(s)/Time(s): 5-18-2012

5. Expected length of use: 12:00 P.M. 2:00 P.M.

6. Expected size of group: 100

7. Names of any person or persons in charge of the proposed use at the specified location:

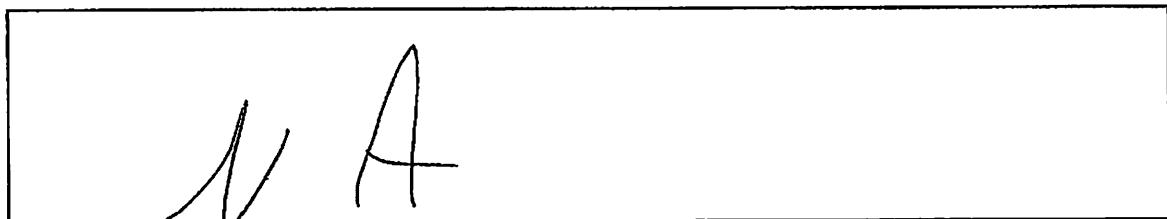
Paul Neft

Address(es): 112 1/2 East 2nd Street

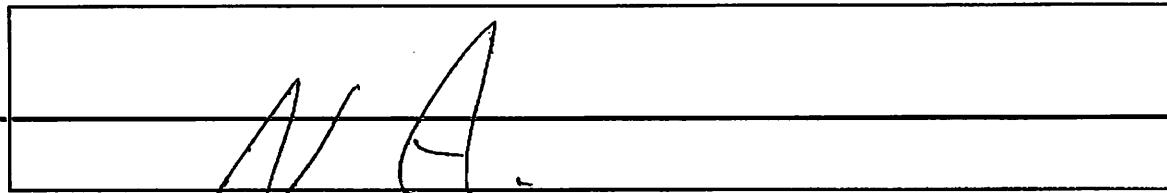
Telephone Number(s): 563-607-2235

E-mail address(es): NeftPaul54@Yahoo.com

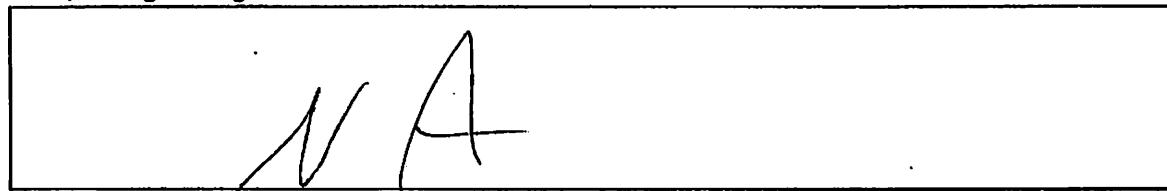
8. Names and addresses of any persons to be featured as entertainers or speakers:



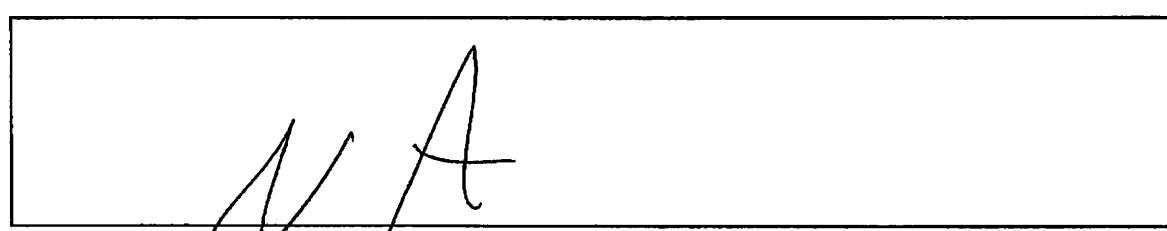
9. List mechanical or electronic equipment to be used:



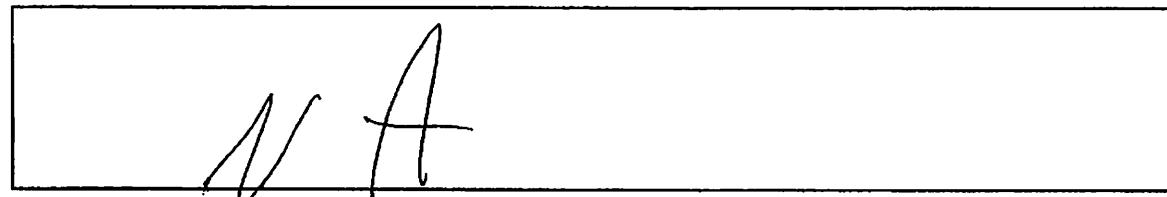
10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:



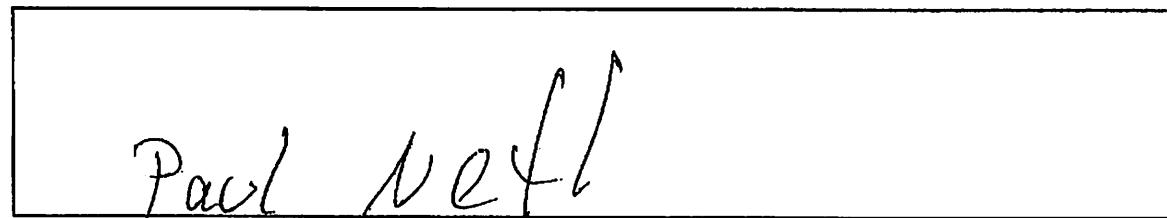
11. Number and types of animals to be used:



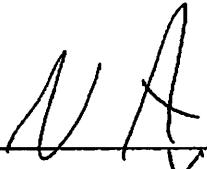
12. A description of any sound amplification to be used:



13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

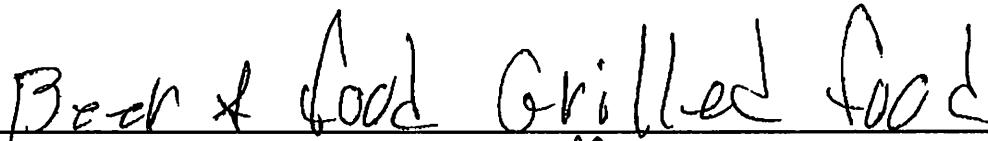


14. All plans for the provision of security:



15. Beer or wine consumption? Yes No

16. Describe any items to be sold or distributed:



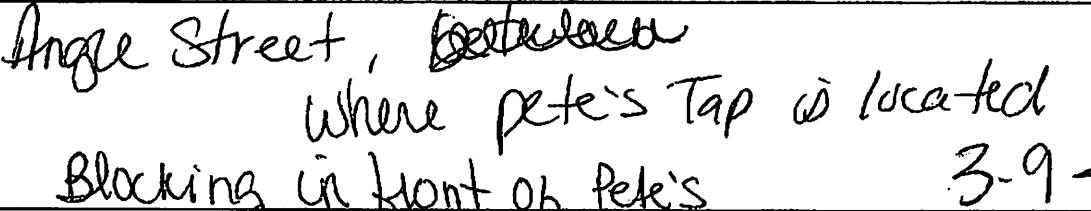
17. Is water connection requested? Yes No

18. Is electricity requested? Yes No

19. Have you provided a layout site plan for your proposed activity or event? Yes No

If yes, please attach.

If no, please explain:



Angle Street, between
where Pete's Tap is located
blocking in front of Pete's

3-9-

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.



Authorized Representative



Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

 5-14-12
Parks & Recreation Date

Comments:

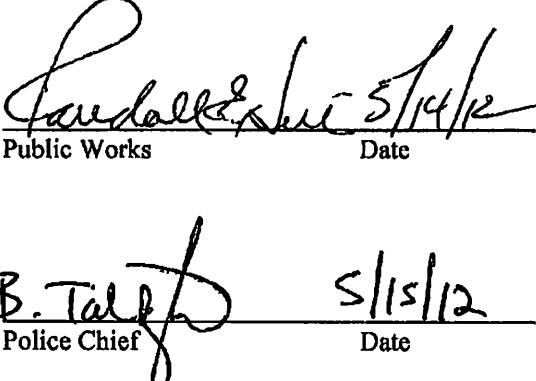


YES NO

 5-14-12
Building & Zoning Date

SUBJECT TO HEALTH INSPECTION & APPROVALS.

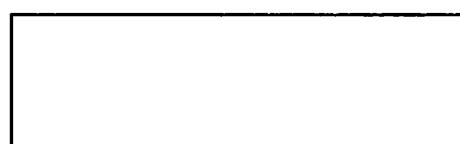
YES NO

 5-14-12
Public Works Date

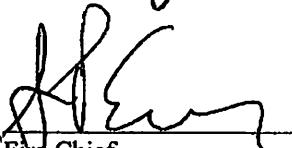


YES NO

 5-15-12
Police Chief Date



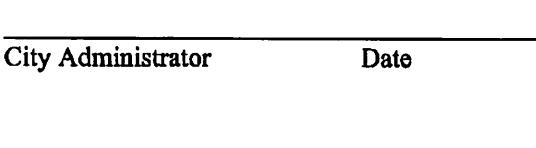
YES NO

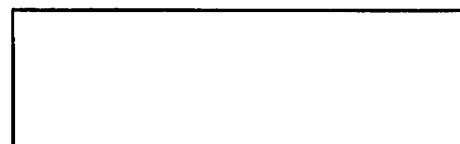
 5-14-12
Fire Chief Date



FINAL APPROVAL:

YES NO

 Date
City Administrator Date



ACKNOWLEDGEMENT OF EVENT STREET CLOSING

I hereby acknowledge that I have been notified of the closing of Angle St
150~~100~~ ft in front of Pete's Tap street(s)
for the Relay for Life Fund Raising event on the following dates/times
May 18th 2012.